



**BATON ROUGE FIRE DEPARTMENT FIRE PREVENTION BUREAU  
CONSTRUCTION PERMIT REVIEW**

Phone: (225) 354-1400, ext. 455      Fax: (225) 354-1420

Date: \_\_\_\_\_ City-Parish Construction Permit Number: \_\_\_\_\_  
Name and Address of Person or Firm Submitting Application (Owner/Contractor/Engineer/Architect, or Other)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Water Supply *(Select Only One)*      Public: \_\_\_\_\_      Private: \_\_\_\_\_  
*Select Only One*

\_\_\_\_\_ New Construction      \_\_\_\_\_ Renovation of Existing Building  
\_\_\_\_\_ Addition to Existing Building      \_\_\_\_\_ Other (modular building, tank installation, etc.)

**A Building Layout Is Required For All New Construction** *(These must be submitted in PDF form)*

Numerical Address of Project: \_\_\_\_\_

Occupant or Project's Name: \_\_\_\_\_

Construction Classification and Code: \_\_\_\_\_

Number of Floors: \_\_\_\_\_ Square Footage of Largest Floor: \_\_\_\_\_

Average Square Footage of Other Floors: \_\_\_\_\_

**The Following Items Are To Be Submitted As Part Of This Application, If Checked By This Office:**

Plot/Site Plan \_\_\_\_\_ Subdivision Plats \_\_\_\_\_ Vicinity Map \_\_\_\_\_  
Building Layout \_\_\_\_\_ Complex Layout \_\_\_\_\_

**Note:** Building layout must include interior and exterior walls, utility shutoffs, fire protection systems, connections and shutoffs on 8 ½ "11" letter size or 8 ½" x 14" legal size paper. Complex layout must include proposed building location, height of building, driveways with their widths, and existing and proposed hydrant locations on 8 ½ " x 11" letter size or 8 ½" x 14" legal size paper.

**\*\*\*FOR OFFICE USE ONLY\*\*\***

Occupancy Hazard Class: \_\_\_\_\_ Fire Flow Requirement: \_\_\_\_\_ GPM: \_\_\_\_\_

Construction Class: \_\_\_\_\_ Occupancy Type: \_\_\_\_\_

**Check Appropriate Box and Initial**

	<b>Yes</b>	<b>No</b>
Plan Approved with Existing Conditions	<input type="checkbox"/>	<input type="checkbox"/>
Plan Approved with Proposed Requirements*	<input type="checkbox"/>	<input type="checkbox"/>

\*\* (see attached letter)

**Date Plan Was Approved:** \_\_\_\_\_

**THIS DOCUMENT IS USED IN ACCORDANCE WITH CITY-PARISH ORDINANCE 10780, SECTION 8:5 AND FIRE PREVENTION CODE, NFPA 1 2003 EDITION**

**Fax to 225-354-1420 Attention: Richard Fort**

**Email to:**

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**or to:** [ADWilliams@brla.gov](mailto:ADWilliams@brla.gov)