

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, November 8, 2023**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 23-01563 Approval and adoption of minutes of the Metropolitan Council Meeting of October 25, 2023. By Council Administrator/Treasurer.

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 23-01532 To amend the 2023 Annual Operating & Capital Budget for Emergency Medical Services to appropriate \$1,500,000 from Emergency Medical Services Fund Balance-Unassigned to build an EMS station in the Pride area of the parish. By Emergency Medical Services Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#)
3. 23-01541 A Resolution providing for canvassing the returns and declaring the result of the special election held in the Parish of East Baton Rouge, State of Louisiana on Saturday, October 14, 2023, for the purpose of authorizing the renewal of the levy and collection of a 3.13 mills ad valorem tax to be used entirely and exclusively to provide funds to the Department of Emergency Medical Services of the Parish of East Baton Rouge, State of Louisiana to be used entirely and exclusively to pay the operation and maintenance costs and expenses of providing emergency medical services within the Parish of East Baton Rouge, State of Louisiana, for a period of ten (10) years, commencing with the tax collection for the year 2025, and annually thereafter to and including the year 2034; and providing for other matters in connection therewith. By Bond Counsel Director.  
***Introduce for public hearing/meeting on November 21, 2023***

[Cover Letter](#) [Cover Letter](#)

- 4. 23-01548 Adopting the following ad valorem tax millage rates within the boundaries of the following taxing jurisdictions on all taxable property (except that the millage rate for the downtown development district shall be levied on real property only) to be levied during the year 2024.

	MILLAGE
East Baton Rouge Parish Operating Tax	3.15
City of Baton Rouge Operating Tax	5.75
City of Baton Rouge Three Platoon Police Tax	.87
East Baton Rouge Parish Mosquito Abatement and Rodent Control District	1.06
East Baton Rouge Parish Mosquito Abatement and Rodent Control District (additional)	.37
East Baton Rouge Parish Library	10.52
East Baton Rouge Council on Aging	2.13
Mental Health & Substance Abuse Services	1.42
Emergency Medical Services	3.13
Baton Rouge Municipal Fire Salaries & Benefits	6.00
Consolidated Road Lighting District No. 1	1.85
Alsen Fire Protection District No. 9	10.00
Alsen Fire Protection District No. 9 (additional)	5.00
Brownsfield Fire Protection District No. 3	10.00
Brownsfield Fire Protection District No. 3 (additional)	5.00
Brownsfield Fire Protection District No. 3 (additional)	10.00
Brownsfield Fire Protection District No. 3 (additional)	10.00
Downtown Development District	10.00
East Baton Rouge Parish Fire Protection District No. 1	9.00
Pride Fire Protection District No. 8	10.00
Pride Fire Protection District No. 8 (additional)	15.00
Chaneyville Fire Protection District No. 7	10.00
Chaneyville Fire Protection District No. 7 (additional)	10.00
Chaneyville Fire Protection District No. 7 (additional)	10.00

By Finance Director.

***Introduce for public hearing/meeting on December 12, 2023***

[Legislation](#) [Ordinance](#) [ASR - 2024 Property Tax Millages](#)

**CONDEMNATION INTRODUCTIONS**

- 5. 23-01554 LivingSolutions, LLC  
12388 Leonidas St., Lot 97  
Beechwood Subdivision, 1st Filing - Council District 2 - Banks  
***Introduce for public hearing/meeting on November 21, 2023***  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 6. 23-01555 Sidney J. Trahan, Jr.  
5257 Bank St. (House & Rear Shed), Lot 220  
Brookstown Place Subdivision - Council District 5 - Hurst  
***Introduce for public hearing/meeting on November 21, 2023***  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 7. 23-01556 The Estate of Tormal Augustus, Sr.  
6334 Blackberry St., Lot 9, Sq. 3  
Smiley Heights Subdivision - Council District 6 - Dunn Jr.  
***Introduce for public hearing/meeting on November 21, 2023***

[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)

- 8. 23-01557 The Estate of Lillian B. Collins Wilson  
638 N 38th St. (House, Rear Shed, Side Cover, and Boat), Lot 6, Sq. 28  
Eden Park Subdivision - Council District 7 - Cole  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 9. 23-01558 The Estate of Lonnie White  
3116 Dalton St., Lot 12, Sq. B  
Crawford Addition Subdivision - Council District 7 - Cole  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 10. 23-01560 Huey Thibodeaux, Robert Thibodeaux, Billy Thibodeaux, and The Estate of Clarice Thibodeaux  
2615 Vanderbilt Dr. (Rear Shed Only), Lot 75  
Eastgate Subdivision - Council District 8 - Amoroso  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 11. 23-01561 Linda Clark and Inell C. Riley  
2022 Tennessee St., Lot 43 PT (N 1/2 of Lot 43), Sq. 12  
South Baton Rouge Subdivision - Council District 10 - Coleman  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 12. 23-01562 Dudley Miles, Jacqueline Johnson, and Thomas W. Hopkins  
1815 Bay St., Lots 19 & 20, Sq. 12  
Northdale Subdivision, Section 2 - Council District 10 - Coleman  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 13. 23-01564 The Estate of Lidell Scott  
637 Marcellious Ln., Lot 5, Sq. 348  
Powers Subdivision - Council District 10 - Coleman  
**Introduce for public hearing/meeting on November 21, 2023**  
[Initial Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)
  
- 14. 23-01565 Tekoak Bellazer Boatner and Deril James Boatner  
3445 Seracedar St. (Rear Shed Only), Lot 487  
Southmoor Subdivision, 1st Filing Part 1 - Council District 11 - Adams  
**Introduce for public hearing/meeting on November 21, 2023**  
[Final Time Log](#) [Initial Inspector's Report](#) [Initial Picture](#)

**ADJUDICATED PROPERTY INTRODUCTIONS**

- 15. 23-01515 Lot: 99  
Subdivision: Colonial Hill  
Applicant: Kenric Hinton  
Address: North Acadian Thruway  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 200.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ Unknown at this time - Mow to Own

**Introduce for public hearing/meeting on November 21, 2023**

16. 23-01516 Lot: 10pt. +, Square 263  
Subdivision: Swart Addition  
Applicant: Wicker Estates, LLC  
Address: Maxmillian Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 200.00  
Assessed Value: \$ 9,900.00  
Taxes Due: \$ Unknown at this time - Mow to Own

***Introduce for public hearing/meeting on November 21, 2023***

17. 23-01517 Lot: 15, Square 1  
Subdivision: Moreco  
Applicant: Preauxlific, LLC  
Address: Curtis Street  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 200.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ Unknown at this time - Mow to Own

***Introduce for public hearing/meeting on November 21, 2023***

18. 23-01518 Lot: 10 & East 1/2 of 11, Square 12  
Subdivision: Baton Rouge Terrace  
Applicant: Louis Green, Jr.  
Address: Seneca Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 400.00  
Assessed Value: \$ 4,500.00  
Taxes Due: \$ Unknown at this time - Mow to Own

***Introduce for public hearing/meeting on November 21, 2023***

19. 23-01519 Lot: E-2  
Subdivision: Sharon Hills  
Applicant: Sheena Lebeuf  
Address: Marionette Drive  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 200.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ Unknown at this time - Mow to Own

**Introduce for public hearing/meeting on November 21, 2023**

20. 23-01520 Lot: 11, 12 & 15+, Square 48  
Subdivision: Fortune  
Applicant: Gloria Ann Turner Rogers  
Address: Peerless Street  
Metro Council District: 5 - Hurst  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 1,815.00  
Assessed Value: \$ 3,300.00  
Taxes Due: \$ Unknown at this time - Mow to Own

**Introduce for public hearing/meeting on November 21, 2023**

21. 23-01533 Lot: 6, Square 3  
Subdivision: Morningside  
Applicant: Dion Terrell Haines Griffin  
Address: Laurel Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 555.00  
Assessed Value: \$ 3,300.00  
Taxes Due: \$ Unknown at this time - Mow to Own

**Introduce for public hearing/meeting on November 21, 2023**

22. 23-01534 Lot: 9, Square 4  
Subdivision: North Baton Rouge  
Applicant: Gloria R. Hayes  
Address: Fairchild Street  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 200.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ Unknown at this time - Mow to Own

**Introduce for public hearing/meeting on November 21, 2023**

- 23. 23-01535 Lot: 6 & East 20' of Lot 8, Square 25  
 Subdivision: South Baton Rouge  
 Applicant: Gaye Nell Scott  
 Address: West Harrison (134)  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 200.00  
 Assessed Value: \$ 3,300.00  
 Taxes Due: \$ Unknown at this time - Mow to Own

***Introduce for public hearing/meeting on November 21, 2023***

**PLANNING AND ZONING INTRODUCTIONS**

- 24. 23-01542 **PA-16-23 FUTUREBR Update**  
 Amending FUTUREBR, the 20-year Comprehensive Land Use and Development Plan for the City of Baton Rouge and Parish of East Baton Rouge (Parishwide)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon successful public outreach and the need to update FUTUREBR to address changing conditions, eliminate redundant/inconsistent provisions, and examination of land use patterns in greater detail  
***Introduce for public hearing/meeting on December 6, 2023***  
[Staff Report](#)
  
- 25. 23-01543 **PA-15-23 7300 Greenwell Street**  
 To amend the Comprehensive Land Use Plan from Park to Commercial located on the south side of Greenwell Street, west of Loring Drive, on property now or formerly known as the undesignated 5.60 acre, northern portion of Tract 48 of Victoria Farms. Section 50, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and a change in conditions since adoption of plan  
***Related to Case 66-23***  
[Application](#) [Staff Report](#)
  
- 26. 23-01544 **Case 66-23 7300 Greenwell Street**  
 To rezone property from Single Family Residential (A1) to Light Commercial Two (LC2) located on the south side of Greenwell Street, west of Loring Drive, on property now or formerly known as the undesignated 5.60 acre, northern portion of Tract 48 of Victoria Farms. Section 50, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to the Unified Development Code requirements  
***Related to PA-15-23***  
[Application](#) [Staff Report](#)
  
- 27. 23-01545 **TA-4-23 Chapter 9, Use Regulations**  
 Unified Development Code amendment to revise Table 9.A and add Section 9.4.2, to create conditions for Commercial Recreation, Outdoor uses.  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed UDC amendment is consistent with the comprehensive plan  
***Introduce for public hearing/meeting on December 6, 2023***  
[Staff Report](#)

28. 23-01546 **Case 64-23 4041 Government Street**  
 To rezone property from Light Commercial (C1) to Commercial Alcoholic Beverage (restaurant) (C-AB-1) located on the north side of Government Street, east of Richland Avenue, on a portion of property now or formerly known as Lots 16, 17 and 18 of Bernard Terrace Addition, Square 5. Section 81, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
*Introduce for public hearing/meeting on December 6, 2023*  
[Application](#) [Staff Report](#)
29. 23-01547 **Case 65-23 10255 Mollylea Drive**  
 To rezone property from Single Family Residential (A1) to Neighborhood Commercial (NC) located on the north side of Mollylea Drive, west of Sharp Road, on property now or formerly known as Lot 69 of North Broadmoor, 3rd Filing. Section 86, T7S, R1E, GLD, EBRP, LA (Council District 6 - Dunn Jr.)  
**PLANNING STAFF FINDINGS:** Staff cannot certify that the proposed request meets the criteria for a change in zoning. The request has inconsistencies with the Comprehensive Plan and is incompatible with the existing character or usage of the neighborhood  
*Introduce for public hearing/meeting on December 6, 2023*

#### OTHER INTRODUCTIONS

30. 23-01510 Authorizing the Mayor-President to accept a grant on behalf of Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development to administer the Workforce Innovation and Opportunity Act Program (EmployBR) in the amount of \$3,588,660 and execute all documents in connection therewith for a grant period of July 1, 2023 through June 30, 2025. By Mayor's Office.  
*Introduce for public hearing/meeting on November 21, 2023*  
[Legislation](#) [Cover Letter](#) [Contract](#)
31. 23-01511 Authorizing the Mayor-President to accept a grant on behalf of Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development (LWC), to administer the Workforce Innovation and Opportunity Act Program (EmployBR) in the amount of \$3,588,660 and execute all documents in connection therewith for a grant period of July 1, 2023 through June 30, 2025. By Mayor's Office.  
*Introduce for public hearing/meeting on November 21, 2023*  
[Legislation](#) [Cover Letter](#) [Contract](#)
32. 23-01508 Receiving a report from the Center for Planning Excellence on the community center needs analysis for Metropolitan Council District 6. The report should include a quantitative and qualitative existing conditions analysis and programmatic, facility, and location recommendations to serve the needs of District 6 community members. By Councilman Cleve Dunn, Jr.  
*Introduce for public hearing/meeting on November 21, 2023*  
[Legislation](#) [Cover Letter](#)
33. 23-01514 Receiving a report from Environmental Services Director Adam Smith and Republic Service on the short term and long term plan for East Baton Rouge Parish out of cart trash service. The report should include the funding source that will pay for said service. By Councilman Cleve Dunn, Jr.  
*Introduce for public hearing/meeting on November 21, 2023*  
[Legislation](#) [Cover Letter](#)

34. 23-01553 Authorizing the Mayor-President to accept a grant on behalf of Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development (LWC), to administer the Workforce Innovation and Opportunity Act Program (EmployBR) in the amount of \$3,588,660 and execute all documents in connection therewith for a grant period of July 1, 2023 through June 30, 2025. By Mayor's Office.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#) [Contract](#)
35. 23-01559 Authorizing the Mayor-President to execute an amendment to the agreement with The Walls Project in the amount of \$38,500 for a total of \$77,000 to assist the City-Parish in developing a strategic plan for broadband and digital equity access along with community engagement and appropriating funds for said purpose from General Fund-Fund Balance Unassigned (B.S. 9001). By Mayor-President and Councilman Dunn.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Supporting Documentation](#)
36. 23-01566 Authorize the Mayor-President to execute an amendment to the contract with Waste Management Renewable Energy, LLC (formerly Baton Rouge Renewable Energy, LLC) to expand the gas collection system at the North Landfill for an amount not to exceed \$1,114,000.00 (Account No. 5510-7700-40-7760-7767-0000-000000-653000-90003). By Environmental Services Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
37. 23-01567 Authorize the Mayor-President to execute Amendment No. 4 with Grady Crawford Construction Company, Inc. for construction services in connection with the Annual Stormwater Pipe Repair and Replacement project, being City-Parish Project No. 21-PN-MS-0039, resulting in an increase in contract in an amount of \$975,000.00 (Account No. 2712-7700-20-7770-7774-YR21-000000-643500-41015). By Environmental Services Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
38. 23-01568 Authorizing the Mayor President to execute a contract with EJES Incorporated, to provide engineering design services for the construction of the George O'Neal Sidewalk Project, being City-Parish Project No. 23-EN-HC-0020 in an amount not to exceed \$69,151.19. (Account No. 9217100120-4370.00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
39. 23-01569 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with Bonton Associates, L.L.C. for services associated with MOVEBR Enhancement Project: S. Harrell's Ferry Rd. Bike Lanes (Sherwood Forest to O'neal Ln), City-Parish Project No. 23-EN-HC-0023 in an amount not to exceed \$89,892.92. (Account No. 9217100125-4370 00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
40. 23-01570 Authorizing the Mayor-President to execute a Supplemental Agreement to Contract for Professional Engineering Services with Bonton Associates, L.L.C. for services associated with MOVEBR Capacity Project N. Ardenwood Drive – Lobdell Blvd. Connector (BRCC), being City-Parish Project No. 20-CP-HC-0017, in an amount not to exceed \$64,722.40.(Account No. 9217100065-4371-00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)



41. 23-01573 Authorizing the Mayor-President on behalf of the Division of Human Development and Services Head Start Program to submit and receive a carryover request from the Administration for Children and Families in the amount of \$4,822,868 from the 2022 grant period to the 2023 grant period and to sign all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#)
42. 23-01575 Authorizing the Mayor-President on behalf of the Division of Human Development and Services Head Start Program to submit and receive a carryover request from the 2022 Head Start Cares Act balance from the Administration for Children and Families in the amount of \$1,060,411 to the 2023 grant period and to sign all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#)
43. 23-01580 Authorizing the Mayor-President to execute a Supplemental Agreement to Contract for Engineering and Land Surveying Services with CSRS, LLC, for services associated with MOVEBR Capacity Project McHugh Road (Groom – Lower Zachary), City-Parish Project No. 19-CP-HC-0039, in an amount not to exceed \$101,160.66. (Account No. 9217100012-00000 4360.00006-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
44. 23-01581 Authorize the Mayor-President to execute a Utility Relocation Agreement with Parish Water Company, Inc. in association with MOVEBR Capacity Project Hooper Road (Blackwater Bayou to Joor Road), being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$414,865.92. (Account No. 9217100039-00000-4360.00006-0000000000-653580). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
45. 23-01583 Authorizing the Mayor-President to execute a Supplemental Agreement with Evans-Graves Engineers, Inc. for services associated with MOVEBR Capacity Project Picardy-Perkins Connector (Mall of LA Blvd), being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$6,767.00. (Account No. 9217100027-00006-4360.00006-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
46. 23-01587 Authorizing the Mayor-President to execute an Intergovernmental Agreement with the City of Baton Rouge/East Baton Rouge Parish and the City of Zachary for the cooperative repair of a cross drainpipe on W.J. Wicker Road in Zachary, Louisiana. By Department of Maintenance, Interim Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Legislation](#) [Cover Letter](#)
47. 23-01589 Authorizing the Mayor-President to execute a Professional Service Agreement with Margarete “Meg” Sheats to provide construction services for State and Federal Aid Projects under the administration of the Department of Transportation and Drainage/Field Engineering Division in an amount not to exceed \$62,500. By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)

48. 23-01590 Authorizing the Mayor-President to enter into a professional services agreement with 100 Black Men of Metro Baton Rouge in the amount of \$186,250.00 to support the organization in launching High-Risk Intervention efforts that will align with the city's community-based public safety initiatives funded by the Community Violence Intervention Prevention Initiative (CVIPI) grant from the Department of Justice . By Mayor's Office.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#)
49. 23-01591 Authorizing the Mayor President to execute a CEA with Department of Transportation and Development, for subsidies for Intercity Rail service between Baton Rouge and New Orleans. By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Council Memo](#)
50. 23-01592 Authorizing the Mayor-President to enter into a professional services agreement with A Galvanized Innovative Approach to Leading Excellence Planning Solutions, Inc dba AGILE Planning Solutions in the amount of \$388,500.00 to support the expansion of High-Risk Intervention programs, the Safe Passage School-Based initiative, and the overall administrative management of the Baton Rouge Community Street Team (BRCST). Funded by the Community Violence Intervention Prevention Initiative (CVIPI) grant from the Department of Justice. By Mayor's Office.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#)
51. 23-01593 Authorizing the Mayor President to execute a CEA with University Lakes, LLC, for facilities of May Street improvements and sewer force main, in an amount not to exceed \$5,350,000. (By Director of Environmental Services & Director of Transportation & Drainage). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Change Order Agenda Space Request](#)
52. 23-01595 Authorizing the Mayor-President to amend a sub-recipient agreement with A Galvanized Innovative Approach to Leading Excellence Planning Solutions, Inc dba AGILE Planning Solutions in the amount of \$250,000 for a total not to exceed \$750,000.00 to provide community-based violence intervention programs funded from the American Rescue Plan Act funding dedicated to combating community violence. By Mayor's Office.  
***Introduce for public hearing/meeting on November 21, 2023***  
[Legislation](#) [Cover Letter](#) [Cover Letter](#)

## **CONDEMNATIONS**

53. 23-00399 Charles Jason Stimac & Tina Marie Dehnkamp Stimac  
24728 Hoo Shoo Too Rd., Lots 29 & 30  
Amite Camp Sites - Council District 9 - Hudson  
***This item was deferred from April 12, 2023, June 14, 2023, and August 9, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#)  
[Picture](#) [Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
54. 23-00965 Isaac Randall, Jr. and Wanda Tate Randall  
2102 Gore Rd. (House, Rear Shed and Abandoned Car), Lot 1, Sq. 3  
Maryland - Council District 2 - Banks  
***This item was deferred from August 9, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)

55. 23-00966 The P.B.S Pinchback Lodge #377  
8700 Booker St. (Main Structure Plus Any & All Outbuildings), South Scotlandville Elementary, Lots 1-13, Sq. 14  
North Baton Rouge - Council District 2 - Banks  
***This item was deferred from August 9, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#)
56. 23-00638 The Succession of Dominic S. Bonfanti  
5163 Greenwell Springs Rd, Lot 2-B  
Bird Tract - Council District 7 - Cole  
***This item was deferred from May 24, 2023, June 14, 2023, and September 13, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Initial Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
57. 23-01141 Nadia J. Raudales Menzez  
3155 Charlotte Dr. (House, Rear Shed, Pool House, Open Swimming Pool), Lot 98  
Oakcrest Subdivision, 3rd Filing - Council District 6 - Dunn Jr.  
***This item was deferred from September 13, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
58. 23-01142 Bonnie Jewell Anthony Ogletree and The Estate of Thurman W. Ogletree, Jr.  
9542 W. Jamaica Dr., Lot 167  
Villa Del Rey - Council District 6 - Dunn Jr.  
***This item was deferred from September 13, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
59. 23-01149 Londia Weatherspoon  
2545 Yazoo St. (House & Rear Shed), Lot 27, Sq. 5  
Valley Park - Council District 12 - Racca  
***This item was deferred from September 13, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
60. 23-01300 Kinetic Estates, LLC  
6907 Goya Ave., Lot 405  
Melrose East Subdivision, 5th Filing - Council District 6 - Dunn Jr.  
***This item was deferred from October 11, 2023***  
[Initial Time Log](#) [Initial Picture](#) [Inspector's Report](#) [Final Time Log](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
61. 23-01301 Freiberg Family Irrevocable Trust; Howard Daniel Williams, Jr.; Judy Ann B. Middleton; Janet Williams McKnight; Eugene A. Watkins; and Claude R. Watkins  
954 N. Parkview PL., Lot 257  
North Broadmoor Subdivision - Council District 6 - Dunn Jr.  
***This item was deferred from October 11, 2023***  
[Initial Time Log](#) [Initial Picture](#) [Inspector's Report](#) [Final Time Log](#) [Picture](#) [Picture](#)  
[Picture](#) [Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
62. 23-01304 Jermaine Sartin  
4443 Alliquipa St. (House, Rear Shed & Abandoned Vehicles), Lot 4, Sq. 4  
Dayton Subdivision - Council District 10 - Coleman  
***This item was deferred from October 11, 2023***  
[Initial Time Log](#) [Initial Picture](#) [Inspector's Report](#) [Final Time Log](#) [Picture](#) [Picture](#)  
[Picture](#) [Final Time Log](#) [Final Picture](#) [Final Picture](#) [Final Picture](#)
63. 23-01474 Succession of Karenlyn Smith Dawson  
1385 Swan Ave., Lot 13, Sq. 6  
Arlington Plantation Subdivision - Council District 2 - Banks

[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Picture](#) [Final Picture](#)  
[Final Time Log](#)

64. 23-01475 Jai Mahavir LLC  
 1623 Brightside Dr., Lot H-1-A-2-A  
 Arlington Plantation Subdivision - Council District 3 - Gaudet  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
65. 23-01477 Chanthavisouk Siripanyo  
 5605 Silverleaf Ave. (Rear shed, side structure, and rear patio covering ONLY), Lot 204  
 Merrydale Subdivision, Section 2 - Council District 5 - Hurst  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
66. 23-01478 Zerita Marie Polk Depass  
 1212 N. 28th St., Lot 2, Sq. 17  
 Suburb Abramson Subdivision - Council District 7 - Cole  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
67. 23-01479 Mary Chaisson Broussard  
 5065 Fairfields Ave. (House, rear garage, and all outbuildings), Lot 9 & W ½ of Lot 10,  
 Sq. 12  
 East Fairfields Subdivision - Council District 7 - Cole  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
68. 23-01480 Haywood Reed  
 4285 Provost St., Lot 12, Sq. 13  
 Greenville Extension Subdivision - Council District 7 - Cole  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
69. 23-01481 KI Investments LLC  
 2050 Hemlock St., Lot 32, Sq. 6  
 Northdale and Addition Subdivision - Council District 10 - Coleman  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
70. 23-01482 Reverend Ben Ross and St. Raymond Spiritual Churches of Christ, United, Inc.  
 1225 Pear St., Lot 6+ (Lots 6 & 7 of Resub of Lot 31)  
 Suburb Swart Subdivision - Council District 10 - Coleman  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)
71. 23-01488 Chippewa Properties, Inc.  
 2773 Huron St., Lot 7PT (South Part of Lot 7, Measuring 30 Ft on Huron St.), Sq. 108,  
 (This is the Building behind 3221 Plank Rd)  
 Suburb Istrouma Subdivision - Council District 10 - Coleman  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Initial Time Log](#) [Final](#)  
[Picture](#) [Final Picture](#) [Final Picture](#)
72. 23-01489 Earl A. Marcelle, Jr., Lamar A. Marcelle, Marvin M. Marcelle, Yvonne M. Marcelle,  
 Yvette A. Marcelle, and Cheryl R. Marcelle Murry  
 1849 Georgia St. (House and Any Accessory Structures), Lot 14+ (Lots 14 & 16), Sq. 14  
 South Baton Rouge Subdivision - Council District 10 - Coleman  
[Initial Inspector's Report](#) [Initial Time Log](#) [Initial Picture](#) [Final Time Log](#) [Final Picture](#)  
[Final Picture](#) [Final Picture](#)

73. 23-01476 A Supplemental Resolution amending and supplementing Amended and Restated General Bond Resolution No. 44893 (EBROSCO No. 7494); providing for the execution and delivery of the Loan Agreement dated as of November 1, 2023, by and between the East Baton Rouge Sewerage Commission and the Louisiana Local Government Environmental Facilities and Community Development Authority; providing for the loan payment obligations of the East Baton Rouge Sewerage Commission under said Loan Agreement; and providing for other matters in connection therewith. By Bond Counsel.  
[Cover Letter](#)
74. 23-01368 Authorizing the Metropolitan Council to grant unto the Louisiana Department of Transportation and Development access rights, including ingress and egress for Parcel AR-12-5 pursuant to Louisiana Revised Statute 33:4712 et seq., and authorizing the Mayor-President to execute an agreement for the Acquisition of Access Rights and all documents in furtherance of same, with the Parish Attorney's Office to prepare, review, and/or approve all such documentation. By Parish Attorney.  
[Legislation](#) [Cover Letter](#) [DRAFT RESOLUTION](#) [DRAFT SALE](#) [Offer Letter](#) [Appraisals Map](#)
75. 23-01367 Authorizing the Metropolitan Council to declare Parcel 30-7 as surplus property and not needed for a public purpose, and authorizing the sale of same to the Louisiana Department of Transportation and Development pursuant to Louisiana Revised Statute 33:4712 et seq., for the appraised value or sum of \$99.00 (e), and authorizing the Mayor-President to execute a Purchase Agreement, Cash Sale/Closing Documents, and all documents in furtherance of this Sale, with the Parish Attorney's Office to prepare, review, and/or approve all such documentation. By Parish Attorney.  
[Legislation](#) [Cover Letter](#) [DRAFT RESOLUTION](#) [DRAFT SALE](#) [Offer Letter](#) [Appraisals Map](#)
76. 23-01369 Authorizing the Metropolitan Council to declare Parcel 33-1 and 33-1-C-1 as surplus property and not needed for a public purpose, and authorizing the sale of same to the Louisiana Department of Transportation and Development pursuant to Louisiana Revised Statute 33:4712 et seq., for the appraised value or sum of \$120,099.00 (e), and \$17,105.00 (e) respectively, and authorizing the Mayor-President to execute a purchase agreement, cash sale/closing documents, and all documents in furtherance of this sale, with the Parish Attorney's Office to prepare, review, and/or approve all such documentation. By Parish Attorney.  
[Legislation](#) [Cover Letter](#) [DRAFT RESOLUTION](#) [Letter](#) [Offer Letter](#) [Appraisals Map](#) [Map](#)
77. 23-01421 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute an intergovernmental agreement with the East Baton Rouge Parish Sheriff's Office to lease a 10,000 sq. ft. hangar for a period of Fifteen (15) years, with One (1), Ten (10) year option to renew at a rental rate of \$32,500 per year. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
78. 23-01424 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter into a sub-recipient agreement with the 19th Judicial District Court in the amount not to exceed \$200,000 to provide funding for a joint pilot electronic monitoring program to be funded through the Police Department's allocation of the American Rescue Plan Act (ARPA). By Police Chief.  
[Legislation](#) [Cover letter](#)
79. 23-01426 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to accept a grant award from the Bureau of Justice Assistance FY 23 National Public Safety Partnership in the amount of \$500,000.00. This grant will continue with the initiatives of the developed goals and strategies of the East Baton Rouge Gun Violence Collaborative in reducing violent gun crime in East Baton Rouge Parish. This is a 2 year grant with no matching funds. By Police Chief.  
[Legislation](#) [cover letter](#)

80. 23-01467 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to allow a one-time donation of a spare police unit #306 to the Bridge Center for Hope in order to respond to mental health calls for service/emergencies. The vehicle is a 2012 Ford Expedition and has an approximate value of \$6,500.00, per J.D. Power pricing and values. By Police Chief.  
[Legislation](#) [Cover letter](#)
81. 23-01425 Authorizing the Mayor-President to accept a grant award in the amount of \$35,758.00 to enhance collaborative planning for mass dispensing response; in coordination with the State of Louisiana's Office of Public Health Bureau of Community Preparedness, for Strategic National Stockpile (SNS) / Cities Readiness Initiative(s) (CRI). By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
82. 23-01427 Amending the Preliminary Current Expense Budget and Capital Budget of the City of Baton Rouge and Parish of East Baton Rouge for the year 2024 submitted by the Mayor-President; and adopting the Final Current Expense Budget and Capital Budget of the City of Baton Rouge and Parish of East Baton Rouge for the year 2024 (This item must be recessed to the December 12, 2023 Metropolitan Council meeting in accordance with the provisions of the Plan of Government.). By Mayor-President.  
[Legislation](#) [Ordinance](#)
83. 23-01468 Authorizing the appropriation of not to exceed \$164,408,925 of bond proceeds and other funds from the sewer system to partially refund certain maturities of the 2020A Sewer Revenue Bonds through a tender offer transaction. (Budget Supplement No. 9002). By: Director of Environmental Services and the Finance Director. By Environmental Services Director and the Finance Director.  
[Legislation](#) [Adam Smith Memo to Metro Council](#) [Other](#) [Agenda Space Request](#)  
[Budget Supplement 9002](#)
84. 23-01470 Authorizing the Mayor-President to execute a contract for software services with i3 Software & Services, LLC, dba i3 Verticals, LLC, for a Tax Collection, Delinquent Processing, and Audit Assessment Software System for use in collecting and processing sales tax, occupational license tax, hotel/motel tax, insurance premium tax, and public utilities taxes in East Baton Rouge Parish in an amount not to exceed \$778,015. By Finance Director.  
[Legislation](#) [Supporting Documentation](#) [Draft Agreement](#)
85. 23-01469 Authorizing the Mayor-President to enter into and execute Amendment # (9) to the grant-funded professional services agreement between the City of Baton Rouge, Parish of East Baton Rouge, on behalf of the Office of Community Development and Hunt, Guillot, and Associates, LLC amending the termination date to January 31, 2024, and to increase the amount of compensation by \$1,770,460.75 for a total not to exceed \$8,083,476.87 and authorizing the execution of all documents in connection therewith. By Mayor's Office of Community Development.  
[Legislation](#) [Agenda Space Request](#) [Resolution](#) [Contract Amendment 9](#)
86. 23-01471 Authorizing the Mayor-President to amend the professional services contract number 00004267 entered into effective January 1, 2022 by and between the City of Baton Rouge and Parish of East Baton Rouge, on behalf of the Mayor's Office of Community Development and Briscoe Investments set to originally expire on December 31, 2023 to now terminate on March 31, 2024 also increasing the contract by \$18,250.02 and authorizing the execution of all documents in connection herewith. By Mayor's Office of Community Development.  
[Legislation](#) [Agenda Space Request](#) [Contract Amendment Three](#) [Resolution](#)

87. 23-01472 Authorizing the Mayor-President, on behalf of the Mayor's Office of Community Development, to authorize execution of a contract amendment with Southeast Louisiana Legal Services to provide administrative and legal aid case management assistance with the Emergency Rental Assistance Program (ERAP) funded by ERAP Housing Stability dollars through the United States Treasury Department for a total amount not to exceed \$499,767.00 and authorizing the execution of all documents in connection therewith. By Mayor's Office.  
[Legislation](#) [Contract Amendment Five](#) [Resolution](#) [Agenda Space Request](#)
88. 23-01502 Rescinding and directing the Clerk of Court to cancel the Notice to Attend recorded on April 19, 2023 at Original 182 and Bundle 13249 and the Decision and Order recorded on August 14, 2023 at Original 208 of Bundle 13268 in the matter of "City of Baton Rouge vs. Prudent Acquisitions, LLC" - Condemnation Proceeding No. 11254 (2863 Thomas H. Delpit Dr. (Four Plex), Lot 32 and 31 PT (Lot 32 & South 1/2 of Lot 31), Sq.46, South Baton Rouge Subdivision). Reason for rescission: Owner is obtaining a permit for repairs. By Councilwoman Coleman.  
[Supporting Documentation](#) [Rescinding Resolution](#)
89. 23-01492 Authorizing settlement of the matter entitled "State Farm Mutual Automobile Insurance Company v. Matthew Hurley, et al," Suit no. 724,537 on the docket of the 19th Judicial District Court, in the amount of \$10,550.00, plus court costs in the amount of \$302.00 for a total amount of \$10,852.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \* This matter may be discussed in Executive Session. (Attorney of Record is Blake Pino, Hannah, Colvin & Pipes, LLP.). By Parish Attorney.  
[Cover Letter](#) [Resolution](#)
90. 23-01493 Authorizing settlement of the matter entitled "Victor Simmons v. City of Baton Rouge, et al," Suit no. 662,845 on the docket of the 19th Judicial District Court, in the amount of \$14,500.00, plus court costs in the amount of \$533.50 for a total amount of \$15,023.50, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.0000.000000.644110). \* This matter may be discussed in Executive Session. (Attorney of Record is Ted Williams, Law Office of Ted Williams.). By Parish Attorney.  
[Cover Letter](#) [Other](#)
91. 23-01495 Authorizing settlement of the claim of Andrew Roussell for damages resulting from an auto accident caused by a Public Works employee, in the amount of \$16,500.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. By Parish Attorney.  
[Cover Letter](#) [Resolution](#)
92. 23-01497 Authorizing the Mayor-President to execute a supplement to an existing Contract for Engineering Services of the Groom Road (LA 19 to Plank Road) with Professional Engineering Consultants Corporation, for services associated with MOVEBR Project for City-Parish Project No.19-EH-Hc-0035, in an amount not to exceed \$15,707.43. (Account No. 9217100076-4370.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
93. 23-01499 Authorizing the Mayor President to execute a contract with CARBO Landscape Architecture, LLC, to provide professional design services for the construction of the Perkins Overpass District Enhancement Project, being City-Parish Project No. 23-EN-HC-0037 in an amount not to exceed \$134,250.00. (Account No. 9217100105-4370 00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

94. 23-01498 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Ryan White Ending the HIV Epidemic Funding in an amount of \$1,127,806 for the grant period of March 1, 2023 through February 29, 2024 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
95. 23-01500 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Part A and the Minority AIDS Initiative in an amount of \$139,827, for the grant period of March 1, 2023 through February 28, 2024 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
96. 23-01501 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Part A and the Minority AIDS Initiative Program in the amount of \$3,145,902 for the grant period of March 1, 2024 through February 28, 2025 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
97. 23-01505 Authorizing the Mayor-President to amend a subrecipient contract with No AIDS/Taskforce for an increase in the amount of \$18,530, for a total amount not to exceed \$ 299,616.59, which includes all funds awarded under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024, Ryan White EHE grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
98. 23-01507 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$56,576, for a total amount not to exceed \$556,826.55. This amount includes all funds awarded under the Ryan White Ending the HIV Epidemic Grant Program, for the 2023-2024 Ryan White EHE grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)

**ADJUDICATED PROPERTIES****ADMINISTRATIVE MATTERS****ADMINISTRATIVE MATTER INTRODUCTIONS****ADMINISTRATIVE MATTER ITEMS****APPOINTMENTS**

99. 23-01571 **DOWNTOWN DEVELOPMENT DISTRICT (DDD)**  
Concurring in the Mayor-President's recommendation to reappoint or replace Prescott Bailey whose term expired on September 12, 2023. This is a three (3) year term. (Nominated by property. owners and lessees of property in DDD)  
**Current Ballot**  
Prescott Bailey (requested reappointment and letter from Mayor-President received)



- 100. 23-01572 **GREATER BATON ROUGE AIRPORT DISTRICT-BOARD OF COMMISSIONERS**  
 Consideration of reappointing or replacing Chauna Banks, whose term expires on January 1, 2024. This is a five (5) year term.  
**Current Ballot**  
 Chauna Banks (submitted letter requesting reappointment)  
 Valery (Val) Lowery, Sr. (submitted letter requesting reappointment)
  
- 101. 23-01574 **GREATER BATON ROUGE AIRPORT DISTRICT-BOARD OF COMMISSIONERS**  
 Consideration of reappointing or replacing Valery (Val) Lowery, Sr., whose term expires on January 1, 2024. This is a five (5) year term.  
**Current Ballot**  
 Chauna Banks (submitted letter requesting reappointment)  
 Valery (Val) Lowery, Sr. (submitted letter requesting reappointment)
  
- 102. 23-01576 **GREATER BATON ROUGE AIRPORT DISTRICT-BOARD OF COMMISSIONERS**  
 Consideration of replacing Trae Welch who is term limited. This is a five (5) year term.  
**Current Ballot**  
 Chauna Banks (submitted letter requesting reappointment)  
 Valery (Val) Lowery, Sr. (submitted letter requesting reappointment)
  
- 103. 23-01577 **HOSPITAL SERVICE DISTRICT NO. 1 - BOARD OF COMM (LANE REGIONAL MEDICAL CENTER)**  
 Consideration of replacing Gaynell Young who is term limited. This is a four (4) year term. Must live in the hospital district.  
**Current Ballot**  
 Benjamin Cavin
  
- 104. 23-01582 **PLANNING AND ZONING COMMISSION:**  
 Consideration of reappointing or replacing Jody Boyd, whose term expires on December 31, 2023, effective January 1, 2024. This is a four (4) year term.  
**Current Ballot**  
 Jody Boyd (received letter requesting reappointment)  
 Clifford Grout (received letter requesting reappointment)  
 Todd Sterling (received letter requesting reappointment)
  
- 105. 23-01584 **PLANNING AND ZONING COMMISSION:**  
 Consideration of reappointing or replacing Clifford Grout whose term expires on December 31, 2023, effective January 1, 2024. This is a four (4) year term. (9 votes required).  
**Current Ballot**  
 Jody Boyd (received letter requesting reappointment)  
 Clifford Grout (received letter requesting reappointment)  
 Todd Sterling (received letter requesting reappointment)
  
- 106. 23-01586 **PLANNING AND ZONING COMMISSION:**  
 Consideration of reappointing or replacing Todd Sterling, whose term expires on December 31, 2023, effective January 1, 2024. This is a four (4) year term. (9 votes required).  
**Current Ballot**  
 Jody Boyd (received letter requesting reappointment)  
 Clifford Grout (received letter requesting reappointment)  
 Todd Sterling (received letter requesting reappointment)

**ITEMS**

**CHANGE ORDERS**

107. 23-01509 Juvenile Court Lobby/Court Room Renovations  
 Project Number: 21-ASC-CP-1419  
 Original Estimated Cost: \$ 124,000.00  
 Purchase Order Number: 800004846  
 Account Number: 1000-2800-10-2800-0000-000000-647200-400  
 Council Award Date:  
 Contractor: The Luster Group, LLC  
 Change Order Number: 1  
 Change Order Amount: \$ 15,538.00  
 Original Contract Amount: \$ 124,000.00  
 Net Previous Changes: \$  
 New Contract Amount: \$ 108,462.00  
 Description: Reconciliation of Additive Alternate No. 1 assumed and actual area, revise Calming 102 north wall location, revise Door Mark 1 location, additional plastic laminate window sills, switch from plastic to stainless steel receptacle covers, credit for HVAC work removed from scope, credit for omitted opening header, credit for installation of unspecified lighting, partial credit for Door Mark 4, reconciliation of days to account for final additive change.  
 Why Required: Bid documents did not provide correct dimensions for Courtroom 105 for accurate takeoff by contractor. Correct dimensions were provided post-quotation submittal and contractor revised Additive Alternate No. 1 pricing as condition of acceptance by User. User requested Calming 102 north wall relocation (twice), Door Mark 1 relocation substitution of stainless steel receptacle face plates for plastic face plates in Courtroom 105; deletion of mechanical work from project scope; credit for omission of cased

[Legislation](#)

108. 23-01578 Florida Area ADA Compliance Project  
 Project Number: 20-EN-HC-0020  
 Original Estimated Cost: \$ 524,100.00  
 Purchase Order Number: 800004819  
 Account Number: 4371-7100-30-7120-7170-0000-000000-653000  
 Council Award Date: 8/10/2022  
 Contractor: Truimp Construction, LLC  
 Change Order Number: Two (2)  
 Change Order Amount: \$ (15,399.11)  
 Original Contract Amount: \$ 596,000.00  
 Net Previous Changes: \$ 188,091.64  
 New Contract Amount: \$ 768,692.53  
 Description: Final Quantity Adjustments of Project Pay Items  
 Why Required: To Account for actual quantities installed under the contract

[Legislation](#) [Change Order Document](#)

109. 23-01585 Sales Tax Street and Road Rehabilitation Program Project 17-02 Parishwide Asphaltic Surface Treatment / Crack Seal  
 Project Number: 20-AS-TS-0037  
 Original Estimated Cost: \$ 2,030,000.00  
 Purchase Order Number: n/a  
 Account Number: 9237100078-2341 00001-200ASOST37-647100  
 Council Award Date: 6/23/2021  
 Contractor: Material Resources, Inc  
 Change Order Number: 2 (Two) (Final)  
 Change Order Amount: \$ (782.53)  
 Original Contract Amount: \$ 2,309,145.50  
 Net Previous Changes: \$ 221,760.00  
 New Contract Amount: \$ 2,530,122.97  
 Description: Added items of work, increased/decreased items to reflect final quantities  
 Why Required: See attachments, Increase/Decrease final quantities

[Legislation](#) [Change Order Document](#)

**FINAL ACCEPTANCES**

110. 23-01579 Florida ADA Area Compliance Project  
 Project Number: 20-EN-HC-0020  
 Account Number: 4371-7100-30-7120-0000-000000-653000  
 Council Award Date: 8/10/2022  
 Contractor: Triumph Construction, LLC  
 Estimated Cost: \$ 524,100.00  
 Contract Amount: \$ 596,000.00  
 Total Change Orders: (2 (Two)): \$ 172,692.53  
 Final Cost: \$ 768,692.53  
 Days Allocated: 150  
 Days Used: 142  
 Liquidated Damages: \$ None

[Legislation](#) [Final Acceptance Agenda Space Request](#)

111. 23-01588 Sales Tax Street and Road Rehabilitation Program Project 17-02 Parishwide Asphaltic Surface Treatment / Crack Seal  
 Project Number: 20-AS-TS-0037  
 Account Number: 9237100078-2341 00001-200ASOST37-647100  
 Council Award Date: 6/23/2021  
 Contractor: Material Resources, Inc.  
 Estimated Cost: \$ 2,030,000.00  
 Contract Amount: \$ 2,309,145.50  
 Total Change Orders: (Two (2)): \$ 220,977.47  
 Final Cost: \$ 2,530,122.97  
 Days Allocated: 425  
 Days Used: 422  
 Liquidated Damages: \$ None

[Legislation](#) [Final Acceptance Agenda Space Request](#)

**ACCEPTANCE OF LOW BIDS**

112. 23-01550 Upgrade to Existing IT Room AHU for Emergency Cooling at City Hall Building  
 Project: W.O. 132260-RQ-11922  
 Account: 4610-7800-10-7830-0000-0000-000000-647200

Estimate:

	*Local **In State
*Corporate Mechanical Contractor	\$ 70,000.00
**Kent's Mechanical	\$ 79,700.00

[Legislation](#) [Cover Letter](#) [Bid Tabulation Sheet](#) [Budget Supplement for Funding Approval](#)

113. 23-01551 AHU AND VAV CONTROL UPGRADES AT LOUISIANA ARTS AND SCIENCE MUSEUM  
 Project: W.O. 132250-RQ11944  
 Account: 4610-7800-10-7830-0000-0000-000000-647200

Estimate:

	*Local **In State
*Johnson Controls	\$ 59,000.00
*Master's Construction Group	\$ 62,400.00
*Corporate Mechanical Contractor	\$ 64,500.00

[Legislation](#) [Cover Letter](#) [Bid Tabulation Sheet](#) [Budget Supplement for Funding Approval](#)

114. 23-01552 Installation of New Evaporative Cooling Tower at United Way Building  
 Project: W.O. 132238-RQ-11926  
 Account: 4610-7800-10-7830-0000-0000-000000-647200

Estimate:

	*Local **In State
*Corporate Mechanical Contractor	\$ 140,000.00
**Air Filter Service	\$ 159,000.00
*Master's Construction Group	\$ 167,000.00

[Legislation](#) [Cover Letter](#) [Bid Tabulation Sheet](#) [Budget Supplement for Funding Approval](#)

115. 23-01594 Parishwide Pavement Re-Marking East Baton Rouge Parishwide  
 Project: 23-TS-CI-0012  
 Account: 1000-7100-30-7140-000-0000-000000-653000 \$430,000 E(923710100098-234000041-00000000000-647100 \$368,080

Estimate: \$759,080.00

	*Local **
**Pavement Markings, LLC	\$ 798,080.00

[Legislation](#) [Low Bid Agenda Space Request](#)

**OTHER ITEMS**

116. 23-01208 Receiving a report from St. George Fire Protection District on medical and safety training offered to schools and the community. By Councilwoman Denise Amoroso. ***This item was deferred from September 27, 2023 and October 11, 2023***  
[Cover Letter](#) [Legislation](#)

117. 23-00031 Receiving the third quarter of 2023 report from the Department of Environmental Services for performance for garbage, trash, bulky item, woody waste and recycle pickup. By Councilman Dwight Hudson.  
***This item was deferred from October 11, 2023 and October 25, 2023***  
[Legislation](#) [Cover Letter](#)
118. 23-01399 Receiving a report from the Mayor Sharon Weston Broome on the city parish procurement, payments, reimbursements and financial systems process. The report should include an evaluation of industry best practices, ways to improve, ways to streamline and strengthen city parishes procurement, payments, reimbursements and financial systems process. By Councilman Cleve Dunn, Jr.  
[Legislation](#) [Cover Letter](#)
119. 23-01400 Receiving a report from the Finance Director, Linda Hunt on the city parish procurement, payments, reimbursements and financial systems process. The report should include an evaluation of industry best practices, ways to improve, ways to streamline and strengthen city parishes procurement, payments, reimbursements and financial systems process. By Councilman Cleve Dunn, Jr.  
[Legislation](#) [Cover Letter](#)
120. 23-01401 Receiving a report from the Interim Purchasing Director, Paul Narcisse on the city parish procurement, payments, reimbursements and financial systems process. The report should include an evaluation of industry best practices, ways to improve, ways to streamline and strengthen city parish's procurement, payments, reimbursements and financial systems process. By Councilman Cleve Dunn, Jr.  
[Legislation](#) [Cover Letter](#)
121. 23-01431 Receiving a report from the Parish Attorney's Office and the Office of the Mayor-President of the ability to use public funds to address and remediate private property damage that results from the actions of law enforcement officers in executing warrants, including damage caused to private property as a result of BRAVE cave related arrests or detentions. By Councilman Cleve Dunn, Jr.  
[Legislation](#) [Cover Letter](#)
122. 23-01432 Receiving a up to date report from Baton Rouge Chief of Police Murphy Paul and Mayor-President Sharon Weston Broome regarding the allegations surrounding the BRAVE Cave. By Councilman Cleve Dunn, Jr.  
[Legislation](#) [Cover Letter](#)

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

**ADJOURNMENT**