

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, August 10, 2022**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 22-01045 Approval and adoption of minutes of the Metropolitan Council Meeting of July 27, 2022 and the Greater Baton Rouge Airport Commission Meeting of August 2, 2022. By Council Administrator/Treasurer.  
[Minutes](#)

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 22-01054 Authorizing settlement of the matter entitled "Kendra Booker v. Mark Brown, et al," Suit no. 704,724 on the Docket of the 19th Judicial District Court, in the amount of \$82,500.00, plus court costs in the amount of \$285.00, for a total amount of \$82,785.00; and appropriating \$82,785.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Jonathan W. Duncan, Duncan Law Firm, LLC). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
3. 22-01056 Authorizing settlement of the matter entitled "Thomas Frampton vs. City of Baton Rouge," Suit no. 21-CV-328-362 on the Docket of the U.S. District Court - Middle District of Louisiana, in the amount of \$86,000.00; and appropriating \$86,000.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is William Most and Professor Katie Schwartzmann, Tulane First Amendment Law Center). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)

4. 22-01063 Amend the 2022 Pay Plan for the Classified, Unclassified, Non-classified, Contract, Fire, and Police Employees of the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #18373, dated 12/07/2021, so as to make the following changes effective August 27, 2022. Amend the Classified and Unclassified Appendix I, Add: Item (25) A one-time non-pensionable retention allowance of \$5,000 will be paid to eligible active and new employees. The one-time retention allowance will be paid in two increments of \$2,500 after successful completion of a 90-day satisfactory performance review for the Fall Semester (August 2022 through December 2, 2022) and Spring Semester (January 2023 through April 30, 2023). Employees will be issued the first \$2,500 payment on paycheck dated December 23, 2022 and the second \$2,500 payment prior to May 31, 2023. Human Development & Services/Head Start Classifications are identified as follows: Family Advocate, Family Advocate (9.5 Months), Head Start Center Supervisor, Head Start Center Supervisor (9.5 Months), Teacher (9.5 Months), Teacher Advanced, Teacher Advanced (9.5 Months), Teacher Aide, Teacher Aide (9.5 Months). By Director of Human Development and Services and Human Resources Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
5. 22-01065 Authorizing settlement of the matter entitled "Nikole Smith, et al vs. City of Baton Rouge," Suit no. 17-CV-436 on the Docket of the U.S. district court - middle district of Louisiana, in the amount of \$30,000.00; and appropriating \$30,000.00 for such purpose. \*This matter may be discussed in executive session. (Attorney of Record is MacArthur Foundation For Justice, Jim Craig, Eric Foley, Hannah Lommers-Johnson, Mandisa Moore-O'Neal). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
6. 22-01066 Authorizing settlement of the matter entitled "LaShon Hall v. Steven Nevels, et al," suit no. 709,488 on the Docket of the 19th Judicial District Court, in the amount of \$140,000.00, plus court costs in the amount of \$88.50, for a total amount of \$140,088.50; and appropriating \$140,088.50 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Isaac E. Khalid, Spencer Calahan Injury Attorneys). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
7. 22-01068 Authorizing settlement of the matter entitled "Donna Collins v. Layotta Reed, et al," Suit no. 665,828 on the Docket of the 19th Judicial District Court, in the amount of \$105,000.00, plus court costs in the amount of \$143.00, for a total amount of \$105,143.00; and appropriating \$105,143.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Aub B. Ward, Gordon McKernan Injury Attorneys). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
8. 22-01077 Authorizing settlement of the matter entitled "Pamela Ann Mitchell v. Wastequip Manufacturing Company, LLC, et al," Suit no. 646,072 on the Docket of the 19th Judicial District Court, in the amount of \$75,000.00, plus court costs in the amount of \$1,306.40, for a total amount of \$76,306.40; and appropriating \$82,785.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Darrel J. Papillion, Walters, Papillion, Thomas, Cullens, L.L.C.). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
9. 22-01079 Authorizing settlement of the matter entitled "Siya Creel v. City of Baton Rouge, et al", Suit No. 702,363 on the Docket of the 19th Judicial District Court, in the amount of \$90,000.00 and appropriating \$90,000.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Jill L Craft and W. Brett Conrad, Jr.). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***

[Cover Letter](#)

10. 22-01080 Amending Ordinance 18252 imposing a temporary moratorium for new land development approvals for specified projects within the defined special flood hazard areas, and providing for enhanced drainage design requirements within the special flood hazard areas, so as to extend the expiration period an additional six (6) months from the effective date, in order to consider and establish revised development standards in conjunction with the delivery of data from the parishwide Stormwater Master Plan. By Councilman Rowdy Gaudet, Councilwoman Denise Amoroso, Councilwoman Carolyn Coleman, Councilman Dwight Hudson, and Councilwoman Jennifer Racca.

***Introduce for public hearing/meeting on August 24, 2022***

[Cover Letter](#)

#### CONDEMNATION INTRODUCTIONS

11. 22-01035 Annie Mae Robinson  
996 Grebe St (House and Rear Shed), Lot 9, Sq. 8  
Scotland Heights - Council District 2 - Banks  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
12. 22-01036 Sherry Matthews  
3132 Amarillo St, Lot 109  
Legion Village - Council District 5 - Hurst  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
13. 22-01037 Marquis Zarick Williams, Tyler Dejuan Williams and Harrison Morris Callahan  
5636 Lemonwood Dr (Rear Shed and Awning only), Lot 38  
Woodlawn - Council District 5 - Hurst  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
14. 22-01038 The Estate of Jesse Cummings and The Estate of Betsy Hargrove Cummings  
6161 Barksdale St, Lot 4  
Shada Place - Council District 5 - Hurst  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
15. 22-01039 Gertrude Scott Russell, The Estate of Earl Percy Franklin and The Estate of Sally Creer Franklin  
5117 Peerless St, Lot 13+ (13, 14 & 15), Sq. 23  
Fortune Addition - Council District 5 - Hurst  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
16. 22-01040 The Estate of Eddie Smith and The Estate of Clotel Thomas Smith  
6337 Kincaid Ave, Lot 368  
Bird Station - Council District 7 - Cole  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
17. 22-01041 Mai Thu Nguyen  
3642 N Foster Dr, Lot 190 & 191  
Fairwoods - Council District 7 - Cole  
***Introduce for public hearing/meeting on August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
18. 22-01042 The Estate of Joe Beauchamp  
979 Terrace St, E 30 Ft. of Lot 12, Sq. 268  
Suburb Swart - Council District 10 - Coleman  
***Introduce for public hearing/meeting on August 24, 2022***

[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

19. 22-01043 Lynne R. Kirby  
3824 Partridge Ln (Rear Shed), Lot 13  
Partridge Lane Heights - Council District 11 - Adams  
**Introduce for public hearing/meeting on August 24, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
20. 22-01044 Mildred Jane Givens Haslom, John Wesley Givens, The Estate of Mildred Sims Givens and The Estate of Rena Givens  
2432 Delta St, Lot 3, Sq. 4  
Valley Park Annex - Council District 12 - Racca  
**Introduce for public hearing/meeting on August 24, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

#### ADJUDICATED PROPERTY INTRODUCTIONS

#### PLANNING AND ZONING INTRODUCTIONS

#### OTHER INTRODUCTIONS

21. 22-01031 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 13, 2022 at Original 305 of Bundle 13188 in the matter of "City of Baton Rouge vs. Alexis Lopez Rodriguez - Condemnation Proceeding No. 11069 (4328 Alliquipa St., Lot C+ (Lots C & D) Sq. 2, Dayton Subdivision). Reason for rescission: Owner has donated the property to a family member who intends to repair the home. By Councilwoman Carolyn Coleman.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Legislation](#) [Cover Letter](#) [Other](#)
22. 22-01032 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with Dante's Bail Bonds, LLC., for a bail bond operation located on General Isaac Smith Drive for a period of four (4) years, with one (1) five (5) year mutual option to renew at a rental rate of \$2,505.75 per month or \$30,069.00 per year. By Aviation Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#)
23. 22-01033 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Lease No. GS-07P-LLA00658 with the United States of America on behalf of the General Services Administration (GSA) to lease 1776 square feet of terminal and office space to the Transportation Security Administration (TSA) for a period of ten (10) years at a rental rate of \$151,374.74 for years 1-5 and \$149,823.36 for years 6-10. By Aviation Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#)
24. 22-01034 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Work Authorization No. 7 to the contract with Airport Management Group, LLC (AMG) for Program Management Services at the Baton Rouge Metropolitan Airport for the Period October 1, 2022 through September 30, 2023 in amount not to exceed \$2,470,878.27. (Contingent on adequate funding). By Aviation Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#)
25. 22-01002 Authorizing the Mayor-President to execute an agreement with Thompson Luke & Associates, LLC for Architectural Design Services in connection with City Hall AHU Replacement, being City Parish Project No. 21-ASD-CP-1402 in an amount not to exceed \$149,000.00. (Account No.1000-7800-10-7830-0000-000000-647200). By Buildings and Grounds Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#) [Other](#)

26. 22-01046 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$407,534 for a total amount of \$1,553,950 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022- 2023 Ryan White Part A grant year; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
27. 22-01047 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$66,814 for a total amount of \$199,979 and extending the contract period to February 28, 2023, awarded under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
28. 22-01048 Authorizing the Mayor-President to amend a subrecipient contract with Family Services of Greater Baton Rouge for an increase in the amount of compensation by \$597,497 for a total amount of \$1,791,680 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022 2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
29. 22-01049 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$147,267 for a total amount of \$441,290 and extending the contract period to February 28, 2023 under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
30. 22-01050 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$795,174 for a total amount of \$2,310,926 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
31. 22-01051 Authorizing the Mayor-President to amend a subrecipient contract with No AIDS/Taskforce for an increase in the amount of \$80,465 for a total amount of \$199,500 and extending the contract period to February 28, 2023, awarded under the Ryan White HIV/AIDS Program, for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Legislation](#) [Cover Letter](#)
32. 22-01052 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$47,440 for a total amount of \$138,237 and extending the contract period to February 28, 2023, awarded under the Ryan White Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)

33. 22-01053 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$330,000 for a total amount of \$974,957 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
34. 22-01055 Authorizing settlement of the claim of Chaz White for damages resulting from an auto accident caused by a Baton Rouge Police Officer, in the amount of \$13,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Kelly C. Johnson, Morris Bart, LLC). By Parish Attorney.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Cover Letter](#)
35. 22-01057 Authorizing the Mayor-President to enter into and execute grant agreements for subrecipients and developers awarded under the Fiscal Year 2021 Action Plan to the U.S. Department of Housing and Urban Development for the Community Development Block Grant (CDBG) program in the amount of \$3,258,983, Home Investments Partnership Program (HOME), in the amount of \$1,408,393, Housing Opportunities for People with AIDS (HOPWA) in the amount of \$2,533,548 and the Emergency Solutions Grant (ESG) program in the amount of \$280,083.00 and Home American Rescue Plan program (H-ARP) in the amount of \$5,104,454 (totaling approximately \$12,585,461.00 plus \$800,000.00 estimated program income. By Mayor's Office.  
***Introduce for public hearing/meeting on August 24, 2022***  
[FY21 Mid-Year Budget Adjustment Resolution](#) [FY21 Mid-Year Budget Adjustment Budget](#)
36. 22-01058 Authorizing the Mayor-President to amend the Office of Community Development line item budgets for grant programs under the PY 2020-2021 and PY 2021-2022 and enter into and execute grant agreements for subrecipient projects awarded under the associated action plans to the U.S. department of Housing and Urban Development for funds related to HUD entitlement grant program and the Coronavirus Aid, Relief, and Economic Security (CARES) act made available through the Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), Housing Opportunities for Persons with AIDS Grant(HOPWA), Community Development Block Grant (CDBG-CV), the Emergency Solutions Grant (ESG-CV), and the Housing Opportunities for Persons with AIDS Grant (HOPWA-CV) and through grant funds made available through the U.S. Department of the Treasury for administrative funds related to the Emergency Rental Assistance Grant program. By Mayor's Office.  
***Introduce for public hearing/meeting on August 24, 2022***  
[OCD Mid-Year Budget Adjustments Resolution](#) [PY2021-22 Mid-Year Budget Adjustment Budget](#)
37. 22-01059 Authorizing the Mayor-President to execute the Full Signals Maintenance Agreement for the Fiscal Year ending June 30, 2023 between the Parish of East Baton Rouge and the State of Louisiana, Department of Transportation and Development. Funding for the signal maintenance shall be in accordance with the terms and conditions of the agreement. (200 traffic signals, \$2,440.00 per signal). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on August 24, 2022***  
[Council Memo](#) [Agreement](#)

38. 22-01060 Authorizing the Mayor-President to execute Supplemental Agreement No. 4 to the contract with Stantec Consulting, Inc., for engineering services associated with the MoveBR Community Enhancement Program Management Services, being City-Parish Project No. 19-CS-HC-0005 and Munis Contract 800002126, in an amount not to exceed \$127,501. By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Legislation](#) [Council Memo](#)
39. 22-01064 Authorizing the Mayor-President to execute a Contract for Construction Inspection Services with Modjeski and Masters, Inc. for services associated with MOVEBR Capacity Project Mall of Louisiana, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$553,000.00. (Account No. 9217100027-00006-4303.00006-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Council Memo](#)
40. 22-01067 Receiving a report from 4-H on Youth Development programs in East Baton Rouge Parish. By Councilwoman Laurie Adams.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#)
41. 22-01069 Authorizing the Mayor-President to accept a grant on behalf of Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development (LWC) to administer the Workforce Innovation and Opportunity Act Program (EmployBR) in the amount of \$3,829,742 and execute all documents in connection therewith for a grant period of July 1, 2022 through June 30, 2024. By Mayor's Office.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#) [LWDA 21 WIOA Contract](#)
42. 22-01078 Authorizing the Mayor-President to accept the grant award for the FFY 2023 Highway Safety Grant in an amount up to \$98,500 on behalf of the Baton Rouge City Court from the Louisiana Highway Safety Commission for the operation of the Baton Rouge City Court's DWI/Sobriety Court. And further authorizing the Administrative Judge and/or Clerk of Court/Judicial Administrator of the Baton Rouge City Court to execute all related grant agreements and/or necessary documents in connection therewith at the appropriate time. The grant is 100% federally funded through the Louisiana Highway Safety Commission. The Grants Review Committee shall review and approve the line item budget prior to the expenditure of funds. By Clerk of Court/Judicial Administrator.  
**Introduce for public hearing/meeting on August 24, 2022**  
[Cover Letter](#) [Application](#) [Other](#) [Other](#) [Contract](#) [Contract](#) [Contract](#)

## **CONDEMNATIONS**

43. 21-01210 Moses Miles, Leonard Foster Jr., Dale L. Jackson, Travis Foster, Demonte Foster & Juanita Carter  
3250 Dalton St, Lot 20, Square B  
Crawford Addition Subdivision - Council District 7 - Cole  
**This item was deferred from September 8, 2021, October 13, 2021, January 12, 2022, February 9, 2022, April 13, 2022, and May 11, 2022**  
[Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
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[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
44. 21-01626 Christopher Martin Odom  
2267 Perkins Lane (House and Open Swimming Pool), Lot 3  
Perkins Lane Subdivision - Council District 12 - Racca  
**This item was deferred from December 8, 2021, February 9, 2022, and May 11, 2022**  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

- 45. 22-00140 KDH Group, LLC  
2513 Yazoo Street, Lot 30, Square 5  
Valley Park Subdivision - Council District 12 - Racca  
***This item was deferred from February 9, 2022, March 9, 2022, and May 11, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 46. 22-00560 Paul Wagner  
1885 Gamwich Rd (Attached Carport/Storage), Lot 49  
The Shire - Council District 3 - Gaudet  
***This item was deferred from May 11, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 47. 22-00562 The Knox Living Trust (Ingrid Denise Johnson Knox)  
4025 Fairwoods Dr, Lot 182  
East Dayton - Council District 7 - Cole  
***This item was deferred from May 11, 2022 and May 11, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 48. 22-00563 Doris Ann Gaymon  
3014 Fulton St, Lot 8, Sq. 9  
Progress Park - Council District 7 - Cole  
***This item was deferred from May 11, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#)  
[Picture](#)
- 49. 22-00564 Natasha Reid  
6016 Clayton St, Lot 33  
Cinquemano - Council District 7 - Cole  
***This item was deferred from May 11, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 50. 21-01057 Linda Hamrick Ellis, John David Ellis, and The Estate of Christopher Robert Ellis  
10067 El Camino Avenue (House & Rear Shed), Lot 39  
Villa Del Rey Park Subdivision (1st Filing) - Council District 6 - Dunn Jr.  
***This item was deferred from August 11, 2021, October 13, 2021, January 12, 2022, April 13, 2022, and June 8, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)  
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[Picture](#)
- 51. 22-00124 FLCH, LLC  
2323 N. Flannery Road (House, Camper, Trailers, & Vehicles), Lot E, Square 5  
None O'Neal, James Bruno Tract Subdivision - Council District 6 - Dunn Jr.  
***This item was deferred from February 9, 2022, April 13, 2022, and June 8, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final](#)  
[Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 52. 22-00687 Gary M. McInnis & Carol Ramos McInnis  
1545 Duchess Dr (House, Rear Shop, Gazebo and Fish Pond), Lot 25  
Windsor Place Subdivision Section 1 - Council District 6 - Dunn Jr.  
***This item was deferred from June 8, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
- 53. 22-00841 Gene Thomas Lewis and Lynne Abbott Lewis  
15877 Antietam Ave (House and Garage), Lot 287  
Shenandoah Estates Subdivision, 2nd Filing, Part 1 - Council District 9 - Hudson  
***This item was deferred from July 27, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)



54. 22-00908 Matthew J. Cannon  
5226 Donnie St., Lot 30  
Lutschg - Council District 1 - Noel  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
55. 22-00909 Ricky Glenn Runnels, The Estate of Anna Young Runnels and The Estate of James Ray Runnels  
7777 Comite Dr (House and Rear Barn), Lot A-1  
(Sec 51 T5S R1E) E D Windham Tract - Council District 2 - Banks  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
56. 22-00910 Wanda Graham Moorman  
9025 Redbud St., Lot 201  
Broadmoor Subdivision 3rd Filing - Council District 6 - Dunn Jr.  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
57. 22-00911 EFCU Financial Credit Union  
917 N 29th St (House and Rear Apartment with Address 917-A), Lot 12, Sq. 14  
Suburb Abramson Subdivision - Council District 7 - Cole  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
58. 22-00912 Amerikin Service Enterprise, Inc.  
7120 Point Avery Ct., Lot 25  
Lagniappe Square Subdivision - Council District 9 - Hudson  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
59. 22-00913 Eugene Gay Gordon and Golda Easley Gordon  
2035 Plank Rd. (House & Rear Shed), Lot 14, Sq. 8  
Suburb Istrouma Subdivision - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
60. 22-00916 Durl Ingram  
1245 Convention St (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (East ½ of Lot 8), Sq. 12 or 104  
Hickey, Duncan, and Mather Town Subdivision - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
61. 22-00917 Durl Ingram  
1241 Convention St (House, Abandoned Vehicles, and Rear Shed), Lot 8 PT (West ½ of Lot 8), Sq. 12 or 104  
Hickey, Duncan, and Mather Town Subdivision - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
62. 22-00918 Cedarcrest-Southmoor Recreation Assoc., Inc.  
10225 Patricia Dr., 48 Acre being Tr. "A-1", Being the remaining port. of the following tr. after the removal pt. for Patricia Dr  
Tr. A, Southmoor Subdivision - Council District 11 - Adams  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

#### **PUBLIC HEARING / MEETING**

63. 22-00968 A resolution by the Mayor-President of the City of Baton Rouge and the Parish of East Baton Rouge, and the members of the Metropolitan Council of East Baton Rouge Parish, declaring East Baton Rouge Parish a Purple Heart Parish. By Councilwoman Denise Amoroso.  
[Legislation](#) [Draft Resolution](#)
64. 22-01006 A resolution approving the issuance, sale and delivery of the Not to Exceed \$9,000,000 Revenue Bonds, Series 2022, of the St. George Fire Protection District No. 2 of the Parish of East Baton Rouge, State of Louisiana; and other matters relating thereto. By St. George Fire Protection District.  
[Legislation](#) [Cover Letter](#) [Draft resolution](#) [Agenda space request](#)

65. 22-00874 A resolution approving the calling of an election in the St. George Fire Protection District No. 2, Parish of East Baton Rouge, State of Louisiana, on December 10, 2022 for the purpose of authorizing the levy and collection of a 4.00 mills ad valorem tax for development, operation, and maintenance of the fire protection facilities, equipment, and personnel of the fire district for a period of ten (10) years. By St. George Fire Protection District.  
[Legislation](#) [draft resolution](#) [adopted resolution](#) [adopted resolution](#)
66. 22-00995 Amending the 2022 Annual Operating Budget so as to appropriate \$48,397,775 of the proceeds from the Local Fiscal Recovery Funds through the American Rescue Plan Act (ARPA) to provide funding as described in the Request for Budget Supplement 8898. By Mayor-President.  
[Legislation](#) [Supporting Documentation](#)
67. 22-00996 Amend the 2022 Pay Plan for the Classified, Unclassified, Non-classified, Contract, Fire, and Police Employees of the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #18373, dated 12/07/2021, so as to make the following changes effective September 10, 2022. Regular Classified and Unclassified Civil Service Pay Plan Increase (5%): All Classified and Unclassified Civil Service Classifications (5% Across-the-board Increase for all Classified and Unclassified Employees; Pay Plan Attached). Municipal Fire Pay Plan Increase (5%): All Municipal Fire Classifications (5% Across-the-board increase for the entire Municipal Fire Pay Plan; Pay Plan Attached). Municipal Police Pay Plan Increase (7%): All Municipal Police Classifications (7% Across-the-board increase for the entire Municipal Police Pay Plan; Pay Plan Attached). Pay Grade Truncation: Municipal Police Pay Plan, Police Officer, Job Code 5005, Pay Grade 3090, from step 2 (\$34,987) to step 5 (\$40,906 includes 7% increase). By Mayor-President and Human Resources Director.  
[Legislation](#) [Cover Letter](#)
68. 22-00902 Authorizing an increase in the annual compensation of the City Judges of Baton Rouge City Court so that their overall annual salary is equivalent to the salary of the East Baton Rouge Parish District Judges in accordance with Ordinance 16612, adopted August 9, 2017, and Section 11.04 of the Plan of Government. This increase shall be effective August 13, 2022. By Clerk of Court/Judicial Administrator.  
[Legislation](#) [Cover Letter](#) [Other](#)
69. 22-00873 Considering the ITEP application from International Mezzo Technologies, Inc. that was approved by the Board of Commerce and Industry on June 22, 2022 (Tax Exemption Application #20210001-ITE - \$582,471.00). By Council Administrator/Treasurer.  
[Legislation](#) [application](#) [Cover Letter](#) [Exhibit A](#)
70. 22-00871 Granting a sales tax rebate estimated at, but no more than \$51,300 to Associated Grocers, Inc. located at 8600 & 8686 Anselmo Lane. This project will create twelve new, full time jobs. This application is referred by Louisiana Economic Development Enterprise Zone Program to the City of Baton Rouge as EZ application #20190514-EZ for the intent of stimulating new, full time job creation in designated areas of the Parish. By Planning Director.  
[Legislation](#) [Cover Letter](#) [Map](#) [Report](#) [Other Draft Resolution](#)
71. 22-00893 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to accept a grant award from the Louisiana Highway Safety Commission (LHSC) in the amount of \$691,974.80 set to begin October 1, 2022 through September 30, 2023. The grant program allows the Baton Rouge Police Department to participate in overtime enforcement of Speeding, DWI, Seatbelt, Railroad and Underage Drinking. This is a continuation grant with no matching funds. By Police Chief.  
[Legislation](#) [Cover Letter](#)
72. 22-00970 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter into Professional Services Contract with Southern University/Center for Social Research for Data Collection and Evaluation services under the FY 2020 Justice Mental Health Collaboration Program Grant not to exceed \$134,851.00. By Police Chief.

[Legislation](#) [Cover Letter](#)

73. 22-00971 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department , to enter into Professional Services Contract with the Capital Area Human Services District for Mental Health Assessment services and providing Licensed Clinicians under the FY 2020 Justice Mental Health Collaboration Program Grant not to exceed \$445,522.00. By Police Chief.  
[Legislation](#) [Cover Letter](#)
74. 22-00896 Authorizing the Mayor-President to execute and file an application with the Louisiana Highway Safety Commission, for a grant in the amount of \$89,465.00, to provide funding for the Alcoholic Beverage Control and the Juvenile and Underage Drinking Enforcement (JUDE) Task Force; and authorizing the execution of all documents required in connection therewith. By Alcoholic Beverage Control.  
[Legislation](#) [Cover Letter](#) [Draft Resolution](#)
75. 22-00954 Amend the 2022 Allotment of Positions for the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #18374, dated 12/07/21, so as to change the allotment of the Mayor-President Baton Rouge Advancing Health Literacy (BRAHL) Grant as follows, effective August 11, 2022. Mayor-President/Baton Rouge Advancing Health Literacy (BRAHL) Grant: Delete (3) Community Outreach Coordinator, job code 3616 and (1) Administrative Specialist II, job code 3504, and add (1) Program Analyst, job code 3626. By Chief Administrative Officer, Urban Development Director, and Human Resources Director.  
[Legislation](#) [Cover Letter](#)
76. 22-00876 A resolution approving an exception to La. R.S. 33:2476 (B)(1)(c) and providing that the two members elected to the Municipal Fire and Police Civil Service Board by the Baton Rouge Police Department and the Baton Rouge Fire Department shall not be required to be residents or qualified voters of the City of Baton Rouge or Parish of East Baton Rouge. By Councilwoman Jen Racca.  
[Legislation](#) [La. R.S. 33:2476](#)
77. 22-00976 Amending Title 11 (Traffic Code), Chapter 1 (Definitions of Words and Phrases), Section 11:1; Chapter 5 (Traffic Control Devices), Section 11:52 (Traffic Engineer to Designate Crosswalks, and to Establish Safety Zones and School Crosswalks); Chapter 12 (Speed Restrictions), Section 11:131 (Maximum Limits); Chapter 27 (Rules Outside City Only), Sections 11:352 (Speed Restrictions), 11:353 (School Zones), and 11:358 (Authority to Designate School Crosswalks, etc.) so as to require the Chief Traffic Engineer to determine the location, time, and speed limit for school zones. By Department of Transportation and Drainage.  
[Legislation](#) [Ordinance - DRAFT](#)
78. 22-00994 Amending Title 1 (Municipal and Parish Organization), Chapter 4 (Regulation of Departments), Part II (Public Works) of the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, to amend Section 1:609 and 609.1 to add the word "housing"; to amend Section 1:609.3 to add the definition "housing violation" ; to amend Section 1:609.6 to include housing violations; to amend Section 1:609.7 to add the word "housing", to add Department of Environmental Services, Department of Maintenance or Department of Transportation and Drainage, to amend the time period for issuance of a written notice by the hearing officer, and to provide that cost will be set forth in the final order instead of the notice of complaint; to add Section 1:609.13 (Non-Exclusivity Procedures). By Department of Development.  
[Legislation](#) [Ordinance - DRAFT](#)
79. 22-01000 Amending Title 11 (Traffic Code), Chapter 6 (Driving on Right Side of Roadway; Overtaking and Passing; Use of Roadway), Section 11:73 (Drag Racing and Racing on Public Roads), so as to prohibit and add definitions for "stunt activity"; to prohibit "spectators"; to prohibit organizing through social media; to increase penalty provisions; and to add a provision related to private roads and parking areas. By Councilman Rowdy Gaudet and Baton Rouge Police Department.  
[Legislation](#) [Ordinance - DRAFT](#)

80. 22-00897 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the MoveBR Capacity Project - Hooper Road-LA 408 (Joor Road to Blackwater Road, and Joor Road to Sullivan Road) - being Project No. 12-CS-HC-0017. By Parish Attorney.  
[Legislation](#) [Draft Resolution](#)
81. 22-00898 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the MoveBR Capacity Project - Bluebonnet Blvd (Perkins Road to Picardy Ave) - being City-Parish Project No. 19-CP-HC-0034. By Parish Attorney.  
[Legislation](#) [Draft Resolution](#)
82. 22-00899 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the MoveBR Capacity Project - Lee Drive (Highland Road - Perkins Road) - being Project No. 20-CP-HC-0044. By Parish Attorney.  
[Legislation](#) [Draft Resolution](#)
83. 22-00900 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the MoveBR Capacity Project - Jones Creek Road (Tigerbend to Jefferson) - being Project No. 19-CP-HC-0036. By Parish Attorney.  
[Legislation](#) [Draft Resolution](#)
84. 22-00901 Authorizing the Parish Attorney's Office to institute expropriation proceedings and/or to take such other actions as may be required in connection with the acquisition of land necessary for the MoveBR Capacity Project - Hennessy Boulevard - Perkins Connector - being Project No. 20-CP-HC-0015. By Parish Attorney.  
[Legislation](#) [Draft Resolution](#)
85. 22-00903 Authorizing the Mayor President to accept funding from the U.S. Department of Homeland Security, Federal Emergency Management Agency, National Emergency Food and Shelter Board Program for emergency housing assistance, on behalf of the Division of Human Development & Services, Office of Social Services Program in the amount of \$67,200 for the grant period of November 1,2021 through April 23, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
86. 22-00904 Authorizing the Mayor President to accept funding from the U.S. Department of Homeland Security, Federal Emergency Management Agency, National Emergency Food and Shelter Board Program for emergency housing assistance, on behalf of the Division of Human Development & Services, Office of Social Services Program in the amount of \$28,767 for the grant period of November 1,2021 through April 23, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
87. 22-00906 Authorizing the Mayor-President to execute an agreement with Thompson Luke & Associates, LLC for Architectural Design Services in connection with River Center Arena AHU Replacement , being City Parish Project No. 21-ASD-CP-1398 in an amount not to exceed \$ 148,000.00. (Account No. 1000-7800-10-7830-0000-0000-000000-647200). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Cover Letter](#)

88. 22-00905 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 27, 2022 at Original 545 of Bundle 13191 in the matter of "City of Baton Rouge vs. Tony Wallace, Warner Wallace, & The Estate of Margaret Drewery Wallace" - Condemnation Proceeding No. 11076 (815 N. 37th St., Lot 43, Sq. 25, Eden Park Subdivision). Reason for rescission: The property owner is in the process of making repairs to the property. By Councilman LaMont Cole.  
[Legislation](#) [Cover Letter](#) [Other](#)
89. 22-00907 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 13, 2022 at Original 302 of Bundle 13188 in the matter of "City of Baton Rouge vs. Mark Eric Lucas - Condemnation Proceeding No. 11066 (2269 Valley St., Lot 5, Sq. 3, Hillside Subdivision). Reason for rescission: The property owner intends to sell the house and the new owner will repair the property. By Councilman LaMont Cole.  
[Legislation](#) [Cover Letter](#) [Other](#)
90. 22-00914 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 13, 2022 at Original 304 of Bundle 13188 in the matter of "City of Baton Rouge vs. Vonda D'Ette Rankins Watkins - Condemnation Proceeding No. 11068 (4610 Dickens Dr., Lot 265 (N Portion of Tract 265), Kildare Subdivision). Reason for rescission: The owner is going to make improvements to the property. By Councilman Darryl W. Hurst.  
[Legislation](#) [Cover Letter](#) [Other](#)
91. 22-00919 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 13, 2022 at Original 301 of Bundle 13188 in the matter of "City of Baton Rouge vs. Anna F. Turner, James C. Freeman, II, Ahman Y. Freeman, Rashida F. Betts, Abdel-Hadi Amin, Edward Freeman, Jr, Cynthia C. Freeman, Karen Jonelle F. Smith, Thomas E. Freeman, Willie Mae F. Alexis, Fathiya F. Davis, Ranal H. Freeman, Shahrhan Freeman, Iraj Freeman, Saba Amin & Ephraim Freeman, III - Condemnation Proceeding No. 11065 (1526 Myrtle Walk, Lot 4+ (Lot 4 & E Port. Of Lot 23), Sq. 1, Lehmann Place Subdivision). Reason for rescission: The property owner intends to sell the house and the new owner is going to clear the property. By Councilwoman Carolyn Coleman.  
[Legislation](#) [Cover Letter](#) [Other](#)
92. 22-00920 Authorizing the Mayor-President to execute an agreement with Belcher, LLC for Architectural Design Services in connection with Baker, Zachary, Pride-Chaneyville and Central Branch Libraries Chiller Replacement, being City Parish Project No. 21-ASD-CP-1335 in an amount not to exceed \$59,854.62. (Account No. 2002-1200-60-1200-0000-0000-000000-647200). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#)
93. 22-00921 Authorizing the Mayor-President to execute Supplemental Agreement No. 3 to the contract with Remson Haley Herpin (RHH) Architects, APAC for additional design services in connection with their contract for the New DES Enviromental Services Facility, being City Parish Project No. 20-ASD-CP-1158 in an amount not to exceed \$ 3,522.28. (Account No. 5110-7700-40-7710-0000-0000-000000-81403). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#) [Other](#)
94. 22-00944 Authorizing the Mayor-President to apply for a nationally competitive FMA Swift Current grant award in the amount of \$4,106,710.00. FEMA may contribute up to 100% for Severe Repetitive Loss (SRL) properties and up to 90% for Repetitive Loss (RL) properties. The application is proposed for the Hazard Mitigation activity elevation for 17 Severe Repetitive Loss (SRL) and 5 Repetitive Loss (RL) properties within East Baton Rouge Parish. This grant was presented and approved by the Grants Review Committee on May 31, 2022. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)

95. 22-00945 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Professional Service Agreement with Stanley Consultants, Inc. to provide preliminary design and surveys for the Taxiway L Extension and Decommissioning of Runway 4R – 22L and Taxiway E in the amount not to exceed \$518,508.34. (Account No. 9800000109-5821000000-0000000000-653100 GL 5821-0900-30-0910-0919-0000-000000-653000-A0109). By Aviation Director.  
[Legislation](#) [Cover Letter](#)
96. 22-00955 Authorizing settlement of the matter entitled "Tranica Sterling v. The City of Baton Rouge/Parish of East Baton Rouge," Suit no. 700,236 on the Docket of the 19th Judicial District Court, in the amount of \$75,000.00, plus court costs in the amount of \$280.00, for a total amount of \$75,280.00; and appropriating \$75,280.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is John H. Smith, Smith, Shanklin, & Sosa, LLC). By Parish Attorney.  
[Cover Letter](#)
97. 22-00956 Authorizing settlement of the matter entitled "Eric Williams v. Ethan Moore, et al," Suit No. 705,041 on the Docket of the 19th Judicial District Court, in the amount of \$71,000.00, plus court costs in the amount of \$264.00, for a total amount of \$71,264.00; and appropriating \$71,264.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Vernon Thomas, Knightshead Law Firm, L.L.C.). By Parish Attorney.  
[Cover Letter](#)
98. 22-00957 Authorizing settlement of the matter entitled "Sarah J. Price vs. City of Baton Rouge-Parish of East Baton Rouge, et al," Suit No. 645,776 on the Docket of the 19th Judicial District Court, in the amount of \$25,000.00, plus court costs in the amount of \$139.50, for a total amount of \$25,139.50, which amount shall be paid from the account designated "Insurance - General Liability" (1000. 4700. 10. 0550. 0000. 0000. 000000.644110). \*This matter may be discussed in Executive Session. (Attorney of Record is Larry Dersona). By Parish Attorney.  
[Cover Letter](#)
99. 22-00958 Authorizing settlement of the matter entitled "Timothy Jones v. The Department of Public Works, et al," Suit No. 595,864 on the Docket of the 19th Judicial District Court, in the amount of \$65,000.00, plus court costs in the amount of \$452.50, for a total amount of \$65,452.50; and appropriating \$65,452.50 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Todd Comeaux, Murphy Law Firm, L.L.C.). By Parish Attorney.  
[Cover Letter](#)
100. 22-00961 Authorizing settlement of the claim of Tyra Singleton for damages resulting from an auto accident caused by an Animal Control employee, in the amount of \$13,500.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Counsel of record is Andrew J. Reynolds, Dudley DeBosier Injury Lawyers). By Parish Attorney.  
[Cover Letter](#)
101. 22-00985 Authorizing settlement of the matter entitled "Javier Dunn v. East Baton Rouge Police Department, et al," Suit No. 659,374 on the Docket of the 19th Judicial District Court, in the amount of \$56,500.00, plus court costs in the amount of \$398.12, for a total amount of \$56,898.12; and appropriating \$56,898.12 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Bruce C. Betzer and Deborah Lavender, Law Office of Bruce C. Betzer, APLLC). By Parish Attorney.  
[Cover Letter](#)

102. 22-00991 Authorizing settlement of the matter entitled "Dusty Garlington, et al vs. Rodell Holley, et al," Suit No. 660,705 on the Docket of the 19th Judicial District Court, in the amount of \$24,000.00, plus court costs in the amount of \$447.00, for a total amount of \$24,447.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is Renee Lovelace, Jacobs, Sarrat, Lovelace). By Parish Attorney.  
[Cover Letter](#)
103. 22-00965 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Part A and the Minority AIDS Initiative in an amount of \$3,143,756 for the grant period of March 1, 2022 through February 28, 2023, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
104. 22-00967 Authorizing the Mayor President to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, on behalf of the Division of Human Development and Services for the Ryan White HIV/AIDS Program which includes Ending the HIV Epidemic: A Plan for America in the amount of \$963,750 for the grant period of March 1, 2022 through February 28, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
105. 22-00972 Authorize the Mayor-President to execute a Supplemental Agreement for Engineering Services with Evans Graves Engineers, Inc., for services associated with MOVEBR Capacity Project South Choctaw (Flannery Rd. to Central Thruway), being City-Parish Project No. 19-CP-HC-0038, in an amount not to exceed \$ 24,600.00. (Account No. 9217100043 - 4360.00005-0000000047-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
106. 22-00974 Authorize the Mayor-President to execute Supplement No. 2 for professional services with Arcadis U.S., Inc., for services associated with MOVEBR Capacity Project Lee Drive (Highland Road – Perkins Road), being City-Parish Project No.20-CP-HC-0044, in an amount not to exceed \$153,120.95. (Account No. 9217100068 - 4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
107. 22-00975 Authorize the Mayor-President to execute a Supplemental Agreement for Engineering Services with Meyer Engineers, Ltd., for services associated with MOVEBR Capacity Project Jefferson Highway at Bluebonnet Boulevard, being City-Parish Project No. 20-CP-HC-0046, in an amount not to exceed \$ 10,000.00. (Account No. 9217100066-4370 00007-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
108. 22-00977 Authorize the Mayor-President to execute a Supplemental Agreement No. 13 with Evans-Graves Engineers, Inc. for services associated with MOVEBR Capacity Project Mall of Louisiana Boulevard (Picardy-Perkins Connector), being City-Parish Project No.12-CS-HC-0043, in an amount not to exceed \$24,384.00. (Account No. 9217100027-4306 00006-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
109. 22-00978 Authorize the Mayor-President to execute a Supplemental Agreement to Contract No. 8000004054 for Acquisition and Relocation Services with JM Group, LLC, for services associated with MOVEBR Capacity Project Jones Creek Road (Tiger Bend Rd to Airline Hwy), East Baton Rouge Parish being City-Parish Project No. 19-CP-HC-0036, in an amount not to exceed \$25,200.00. (Account No. 9217100035-4371-00002-0000000000-651120). By Transportation and Drainage Director.

[Legislation](#) [Council Memo](#)

110. 22-00979 Authorize the Mayor-President to execute Supplemental Agreement No. 1 to the contract for professional services with Burns & McDonnell Engineering Company, Inc. to support the out of cart collection services RFP for a fee not to exceed \$26,970.00 (Account No. 5520-7700-40-7760-7763-0000-000000-643500). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
111. 22-00980 Authorize the Mayor-President to execute a Contract for Utility Relocation with Baton Rouge Water Company for services associated with MOVEBR Capacity Project Old Hammond Hwy Seg 1, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$280,160.73. (Account No 9217100034-10000 4652.00001-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
112. 22-00981 Authorize the Mayor-President to execute Supplemental Agreement No. 9 to the contract with Compliance EnviroSystems, LLC (CES) for professional services in connection with Annual Parishwide Sewer Cleaning and Physical Inspection Services to provide drainage box and pipe cleaning for an amount not to exceed \$4,750,000.00 (Account No. 2712-7700-20-7770-7774-YR21-000000-643500-41015). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
113. 22-00982 Authorize the Mayor-President to execute a Supplemental Agreement for Engineering Services with SJB Group LLC, for services associated with MOVEBR Capacity Project Highland Rd & Siegen Ln Intersection Improvements, being City-Parish Project No. 20-CP-HC-0004, in an amount not to exceed \$ 357,253.48. (Account No. 9217100064 - 4370.00007-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
114. 22-00986 Authorize the Mayor-President to execute a Utility Relocation Agreement with Entergy Louisiana, LLC for services associated with MOVEBR Capacity Project Hooper Road (Joor Road to Sullivan Road), being City-Parish Project No. 08-TL-HC-0034, in an amount not to exceed \$113,544.95. (Account No. 9217100039-10000-4360.00006-0000000000-653100). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
115. 22-00988 Authorize the Mayor-President to execute a Contract for engineering services for Traffic Signal Design with Neel-Schaffer, Inc., for services associated with MOVEBR Capacity Project Mall of Louisiana, (Bluebonnet Blvd @ USPS / BROCC Traffic Signal Design), being City-Parish Project No.12-CS-HC-0043, in an amount not to exceed \$118,917.30. (Account No. 9217100027-00006 4303.00006-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
116. 22-00993 Amending the 2022 operating and capital budget so as to appropriate \$7,072,000 from General Fund-Fund Balance Unassigned to be used for drainage improvements, grant match, facility and infrastructure improvements, public safety equipment, grant administration, communication enhancements, update of the FUTUREBR Plan, and funding assistance to Companion Animal Alliance. (Budget Supplement No. 8899). By Mayor-President.  
[Legislation](#) [Supporting Documentation](#)



- 117. 22-01001 Authorizing The Mayor-President To Submit The 2021 Action Plan To The U.S. Department Of Housing And Urban Development For Community Development Block Grant (CDBG) In The Amount Of \$3,258,983, Home Investments And Partnership (HOME), In The Amount Of \$1,408,393, Housing Opportunities For People With Aids (HOPWA) In The Amount Of \$2,533,548 And Emergency Solutions Grants (ESG) In The Amount Of \$280,083.00 And Home American Rescue Plan (H-ARP) In The Amount Of \$5,104,454 Programs (Totaling Approximately \$12,585,471.00 Plus \$725,000.00 Estimated Program Income); Authorizing The Mayor-President To Execute Grant Additional Agreements For The Action Plan 2021 At The Appropriate Time; Authorizing The Mayor-President To Execute The Related Community Development Contracts. By Community Development Director.  
[Legislation](#) [FY21 Budget Amendment II HOPWA](#) [FY22 Project Budget as of 07.21.22](#)
  
- 118. 22-01007 Authorizing the Mayor-President to submit the 2022 Annual Action Plan to the U.S. Department of Housing and Urban Development for the Community Development Block Grant (CDBG) in the amount of \$3,218,185, Home Investments Partnership Program (HOME), in the amount of \$1,551,378, Housing Opportunities for People with Aids (HOPWA)in the amount of \$2,010,806 and Emergency Solutions Grant (ESG) in the amount of \$273,951.00 and programs (totaling approximately \$8,004,320.00 plus \$925,000.00 estimated Program Income); authorizing the Mayor-President to execute grant agreements for the Annual Action Plan 2022 at the appropriate time; authorizing the Mayor-President to execute the related community development contracts. By Community Development Director.  
[Legislation](#) [FY22 Action Plan Legislation](#) [Preliminary Budget](#) [FY22 Annual Action Plan](#)
  
- 119. 22-01008 Authorizing the Mayor-President to accept, appropriate and allocate funding and further enter into and execute grant agreements for subrecipients and contractors under the Lead Hazard Reduction Grant program funded through the U.S. Department of Housing and Urban Development through the Office of Lead Hazard Control and Healthy Homes. Grant program total is \$3,400,000.00. By Community Development Director.  
[Legislation](#) [Lead Hazard Reduction Grant Budget Legislation](#) [Lead Hazard Reduction Grant Budget Narrative](#) [Lead Hazard Reduction Grant Final Budget](#)

**ADJUDICATED PROPERTIES**

120. 22-00922	Lot:	11, Square 1
	Subdivision:	Suburb North Baton Rouge
	Applicant:	Redeemed of the Lord Fellowship
	Address:	Baranco Street
	Metro Council District:	2 - Banks
	Initial Bid Amount	\$ 100.00
	Advanced costs required (certified funds):	\$ 605.00
	Assessed Value:	\$ 1,100.00-Mow to Own
	Taxes Due:	\$ Unknown at this time

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

**ADMINISTRATIVE MATTER ITEMS**

**APPOINTMENTS**

- 121. 22-00998 **MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD**  
Consideration of reappointing or replacing Sharon Lewis, whose term expires on July 23 2022, effective July 24, 2022. This is a three (3) year term. (Louisiana State University Appointment).  
**Current Ballot**  
Jennifer Carwile  
Brittany Temple  
*This item was deferred from July 27, 2022*  
[LSU Nomination Letter](#)
  
- 122. 22-01071 **FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**  
Consideration of reappointing or replacing C. Jordan Charlet, whose term expires on August 23, 2022, effective August 24, 2022. This is a two (2) year term.  
**Current Ballot**  
C. Jordan Charlet  
Charles Hall  
Jesse Moland  
Larry Powenski  
Thomas Scott
  
- 123. 22-01072 **FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**  
Consideration of reappointing or replacing Charles Hall, whose term expires on August 23, 2022, effective August 24, 2022. This is a two (2) year term.  
**Current Ballot**  
C. Jordan Charlet  
Charles Hall  
Jesse Moland  
Larry Powenski  
Thomas Scott
  
- 124. 22-01074 **FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**  
Consideration of reappointing or replacing Jesse Moland, whose term expires on August 23, 2022, effective August 24, 2022. This is a two (2) year term.  
**Current Ballot**  
Charles Hall  
C. Jordan Charlet  
Jesse Moland  
Larry Powenski  
Thomas Scott
  
- 125. 22-01075 **FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**  
Consideration of reappointing or replacing Larry Powenski, whose term expires on August 23, 2022, effective August 24, 2022. This is a two (2) year term.  
**Current Ballot**  
C. Jordan Charlet  
Charles Hall  
Jesse Moland  
Larry Powenski  
Thomas Scott
  
- 126. 22-01076 **FIRE PROTECTION DISTRICT NO. 1- ADVISORY BOARD**  
Consideration of replacing Dan Wallis who resigned. This term expires on September 8, 2023  
**Current Ballot**  
C. Jordan Charlet  
Charles Hall  
Jesse Moland  
Larry Powenski  
Thomas Scott

**ITEMS**

**CHANGE ORDERS**

127. 22-01029 EMS Headquarters Phase II - Vehicle Storage and Maintenance Building  
 Project Number: 21-ASC-CP-1286  
 Original Estimated Cost: \$ 2,720,000.00  
 Purchase Order Number: 800003786  
 Account Number: 4610-5200-20-5210-0000-0000-000000-652000  
 Council Award Date: 5/26/2021  
 Contractor: Sienna Construction, L.L.C.  
 Change Order Number: Three (3) 0 Days  
 Change Order Amount: \$ 84,540.00  
 Original Contract Amount: \$ 2,882,592.00  
 Net Previous Changes: \$ 159,301.00  
 New Contract Amount: \$ 3,126,433.00  
 Description: Change in material cost of comfort controls, Flooring price increase, Boring under concrete for Temporary charging stations, unloading materials out of sequence, and relocation of said materials to new site at the Public Safety Complex.  
 Why Required: Pandemic related cost increases, Soil contamination issues and subsequent LDEQ site shut down. No additional days required.

[Cover Letter](#) [Other](#)

128. 22-01030 Department of Environmental Services Renovation  
 Project Number: 20-ASC-CP-1236  
 Original Estimated Cost: \$ 5,800,000.00  
 Purchase Order Number: 800003743  
 Account Number: 5110-7700-40-7710-0000-000000-653000-81403  
 Council Award Date: 5/12/2021  
 Contractor: Blount General Contractors, L.L.C.  
 Change Order Number: Two (2) 112 Days  
 Change Order Amount: \$ 685,193.00  
 Original Contract Amount: \$ 4,939,000.00  
 Net Previous Changes: \$ 103,802.00  
 New Contract Amount: \$ 5,727,995.00  
 Description: Replace parapet framing, replace eave struts at shop, slab correction, replace light pole bases and a paving credit. Add junction boxes, replace feeder wire/conduit, increase stud width and added steel framing. Add MEP work, hat channels at Parapet and crane supply and installation. Add Pervious paving, Sheathing, Millwork, and Metal Panels. Revisions to Parapet Cap Finish and Patio Fascia.  
 Why Required: Change Order includes \$176,674.00 in Unforeseen Conditions (mostly damages or framing exposed after demolition., \$37,497.00 in Designer Omissions, and \$471,022.00 in User Agency Requests. 112 Additional days required to meet changes in scope.

[Cover Letter](#) [Other](#) [Other](#)

- 129. 22-01061 Terrace Street Drainage Pump Station
  - Project Number: 16-DR-CI-0003
  - Original Estimated Cost: \$ 1,560,000.00
  - Purchase Order Number: 800001633
  - Account Number: 4620-7100-30-7120-0000-0000-000000-65300
  - Council Award Date: 9/13/2017
  - Contractor: Xylem Water Solution USA Inc.
  - Change Order Number: 2 (Two)
  - Change Order Amount: \$ 105,600.00 Extend contract for 243 additional days
  - Original Contract Amount: \$ 1,445,000.00
  - Net Previous Changes: \$ 96,848.00
  - New Contract Amount: \$ 1,647,448.00
  - Description: Four sets of pumps, gear drives, and motors have been fabricated and tested by the manufacturer and are being stored in a bonded and conditioned facility in Wisconsin at a monthly costs of \$4,400. This Change Order provided for storage for up to 24 months.
  - Why Required: The City/Parish has hired a contractor to renovate the existing pump station building and prepare for the installation of the new pumps.

[Change Order Document](#)

**FINAL ACCEPTANCES**

**ACCEPTANCE OF LOW BIDS**

- 130. 22-00992 Beckenham Drive Drainage Improvements
  - Project: 21-DR-US-0044
  - Account: 2712-7100-20-7110-0000-YR21-000000-643500-41015
  - Estimate: \$85,000.00
  - \*Local \*\*In State
  - \*\* McCoy Group, LLC \$ 113,027.40
  - \*Triumph Construction, LLC \$ 143,500.00
  - \*NCMC, LLC \$ 152,312.25
  - \*Industrial Enterprises, Inc. \$ 181,215.00
  - \*Hendrick Construction, Inc. \$ 264,962.44

***This item was deferred from July 27, 2022***

[Legislation](#) [Low Bid Agenda Space Request](#)

- 131. 22-01015 Landscape Maintenance of City-Parish Owned Lots and FEMA Properties
  - Project: A22-91873
  - Account: 1000-7600-30-7620-0000-0000-000000-642260
  - Estimate: \$84,360.00
  - \*Local \*\*In State
  - \*K3B, LLC \$ 84,360.00
  - \*\*B&P Enterprises of Avoyelles Parish, LLC \$ 193,080.00

[Agenda Space Request Acceptance of Low Bid](#) [Summary of Quotations](#) [Agency Approval of Bids](#)

- 132. 22-01062 Florida Street Area ADA Compliance Project  
Project: 20-EN-HC-0020  
Account: 9227100040-4371 00000-0000010001-653100  
Estimate: \$524,100.00  
\*Local \*\*In State  
\* Triump Construction, LLC \$ 596,000.00

[Low Bid Agenda Space Request](#)

**OTHER ITEMS**

- 133. 22-00405 Receiving the second quarter of 2022 report from the Department of Environmental Services for performance for garbage, trash, bulky item, woody waste and recycle pickup. By Councilman Dwight Hudson.  
***This item was deferred from July 27, 2022***

[Legislation](#) [Cover Letter](#)

- 134. 22-00969 BRAC 2022 Economic Development mid-year presentation by Donnie Miller, Sr. Director of Business, Baton Rouge Area Chamber. By Councilman Lamont Cole.

[Legislation](#) [Cover Letter](#)

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

**ADJOURNMENT**