

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, September 21, 2022**  
**3:30 PM Presentations and Special Recognitions**  
**5:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 22-01279 Approval and adoption of minutes of the Metropolitan Council Meeting of September 14, 2022 and the Greater Baton Rouge Airport Commission Meeting of September 13, 2022. By Council Administrator/Treasurer.  
[Minutes](#)

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 22-01256 Amending and Re-Enacting Title 1 (Municipal and Parish Organization), Chapter 3 (Personnel), Part IV (Employees' Retirement System) of the Code of Ordinances so as to provide for the reemployment of system retirees under certain conditions and to further align language to meet Internal Revenue Code requirements for qualified plans, effective upon passage of this Amendment, but for payroll-impacting provisions, which shall be effective on the next payroll period beginning date on or after the quarter beginning date after the passage of this Amendment. By Retirement Administrator.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#) [Brief](#) [DRAFT Ordinance](#) [Ordinance](#)

3. 22-01271 Authorizing the Mayor-President to accept an Act of Donation on behalf of the City of Baton Rouge and the Parish of East Baton Rouge from Alfred Moore, III and Didrea Pointer Moore, for the donation of a Drainage Servitude on, over, under and across Lot 50-A-1, Marilyn Farms Subdivision, located in the Parish of East Baton Rouge, State of Louisiana, said property is to be used for drainage improvements. The parcel is identified on the attached map as Proposed Drainage Servitude. By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#) [Draft Resolution](#) [Map](#)
4. 22-01274 Authorizing the Mayor-President to execute a cooperative endeavor agreement with the State of Louisiana for state capital outlay funding in the amount of \$100,000 and a required local match of \$33,333 for a total amount of \$133,333 for the “Chaneyville Fire District No. 7, Reames Road Fire Station, Planning and Construction” Project, State Project No. 50-M20-22-03, and any supplemental amendments thereto, and further appropriating funds for said purpose. (Budget Supplement 8953). By Chaneyville Fire Chief/Finance Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [CEA](#) [Supporting Documentation](#)
5. 22-01275 Authorizing the Mayor-President to execute a cooperative endeavor agreement with the State of Louisiana for state capital outlay funding in the amount of \$820,000 and a required local match of \$273,333 for a total amount of \$1,093,333 for the “Pride Fire District No. 8, Indian Mound Station, Replacement of Fire Station, Planning and Construction” Project, State Project No. 50-M20-22-02, and any supplemental amendments thereto, and further appropriating funds for said purpose. (Budget Supplement 8954). By Pride Fire Protection District Chief/Finance Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Supporting Documentation](#) [CEA](#)
6. 22-01289 Authorizing the Mayor-President to amend a contract with Methods Technology Solutions, Inc for Oracle database support services increasing the amount of the contract by \$20,000 for a total contract amount of \$60,000. By Information Services Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Additional Documentation](#) [Cover Letter](#)
7. 22-01290 A resolution giving preliminary approval to the issuance of not exceeding two hundred million dollars (\$200,000,000) of Revenue Bonds of the Harveston Economic Development District payable solely from the revenues accruing to said District and providing for other matters in connection therewith. By Councilman Rowdy Gaudet.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#) [Resolution - DRAFT](#)
8. 22-01291 Establishing health insurance rates and plan design for employees and retirees, effective January 1, 2023. By Human Resources Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#)
9. 22-01292 Authorizing the Mayor-President to grant a contract renewal with Starmount/AlwaysCare to provide a Dental Plan for City-Parish Employee Benefits and establishing rates, effective January 1, 2023 through December 31, 2025 with the option of a (1) one-year extension. By Human Resources Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#)
10. 22-01293 Authorizing the Mayor-President to grant a contract renewal with Davis Vision to provide a voluntary Vision Plan for City-Parish Employee Benefits and establishing rates, effective January 1, 2023 through December 31, 2026. By Human Resources Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#)

11. 22-01296 Authorizing the Mayor-President to accept a grant award in the amount of \$1,078,230.00 under the Louisiana Watershed Initiative Program to provide flood risk mitigation in the Dawson Creek watershed. By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#)
12. 22-01297 Authorizing the Mayor-President to sign the Cooperative Endeavor Agreement under the Louisiana Watershed Initiative Program for the purchase of property along Jones Creek to create detention areas. By Homeland Security and Emergency Preparedness Director.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Legislation](#) [Cover Letter](#)

#### CONDEMNATION INTRODUCTIONS

13. 22-01258 Kimberlee L. Collins  
1215 Progress Rd., (Also referred to as 1215-B; the peach colored house w/green trim; and structure has recent fire damage), Lot F-1-A-2 (Resub of Lot F-1-A into lots F-1-A-1 & F-1-A-2)  
North Baton Rouge - Council District 2 - Banks  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#)
14. 22-01259 The Estate of Larry Wayne Dunn, Jr.  
5647 Douglas Ave (House and Side Garage), Lot 179  
Legion Village - Council District 5 - Hurst  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
15. 22-01260 The Estate of John Fair & The Estate of Beulah Fair  
6542 Greenwell Springs Rd., Lot 11, Sq. 1  
Smiley Heights - Council District 6 - Dunn Jr.  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
16. 22-01261 Kimberly B. Magazine AKA Kimberly Magazine Brown  
3524 Harris Dr., Lot 71  
Afton Oaks - Council District 8 - Amoroso  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#)
17. 22-01262 Jefferson I, LLC  
16322 Jefferson Hwy (Cinderblock Structure and Barn), Tract: S. Q. Denham, Lot B1 & B2  
Sec 38 T8S R2E - Council District 9 - Hudson  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
18. 22-01263 The Estate of Mary McQueen Turner & The Estate of Alfred Turner  
1946 Thomas H Delpit Dr., Lot 31, Sq. 11  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#)
19. 22-01264 BBR Daniel Webster, LLC  
1469 Daniel Webster St., Lot A+ (Lots A & B), Sq. 176  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on October 12, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

20. 22-01265 Alicia Ann Rogers  
1513 Matilda St., Lot 20, Sq. A  
Addition to Suburb Swart (Old Plat Book) - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#)
21. 22-01266 Jane Williams  
1636 N. 17th St., Lot 21, Sq. 11  
Northdale Subdivision Sec. 2 - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
22. 22-01267 Travis Montral Johnson AKA Travis Johnson AKA T Johnson Investments  
725 S 17th St., Lot 3, Sq. 4  
Enterprise - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
23. 22-01268 Latasha Rogers  
2921 Alaska St., Lot 1, Sq. G  
University Terrace Subdivision 1st Filing - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
24. 22-01269 Alphonso Otis Potter, III  
149 Greta Ave., Lot 5, Sq. 9  
Wilson Place Subdivision Number 2 - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
25. 22-01270 Juana Rico Vargas  
334 E Washington St., East 35 ft. of Lot 5, Sq. 7  
South Baton Rouge - Council District 10 - Coleman  
**Introduce for public hearing/meeting on October 12, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

#### ADJUDICATED PROPERTY INTRODUCTIONS

#### PLANNING AND ZONING INTRODUCTIONS

26. 22-01239 **PA-20-22 1576 O'Neal Lane**  
To amend the Comprehensive Land Use Plan from Commercial to Compact Neighborhood on property located on the west side of O'Neal Lane, north of Honeycutt Road, on property now or formerly known as Tract B-1-A-1 of the William D. Edmonston Property. Section 9, T7S, R2E, GLD, EBRP, LA (Council District 8 - Amoroso)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
**Related to Case 58-22 and S-10-22**  
[Application](#) [Staff Report](#)
27. 22-01244 **Case 58-22 1576 O'Neal Lane**  
To rezone from Light Commercial (C1), Commercial Alcoholic Beverage (restaurant) (C-AB-1) and Rural to Two-Family (A2.9) on property located on the west side of O'Neal Lane, north of Honeycutt Road, on property now or formerly known as Tract B-1-A-1 of the William D. Edmonston Property. Section 9, T7S, R2E, GLD, EBRP, LA (Council District 8 - Amoroso)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, if the companion Comprehensive Plan Amendment is approved, being compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0

**Related to PA-20-22 and S-10-22**[Application](#) [Staff Report](#)

28. 22-01245 **PA-21-22 4745, 4755, and 4765 Claycut Road**  
 To amend the Comprehensive Land Use Plan from Residential Neighborhood to Compact Neighborhood on property located on the north side of Claycut Road, east of Moore Street, on property now or formerly known as Lots 16-A, 17-A, and 18-A of Capital Heights Subdivision. Section 95, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Recommend denial, based upon the land use designation of Residential Neighborhood appearing appropriate with the development pattern in the area  
**COMMISSION ACTION:** Motion to withdraw carried, 6-0  
**Related to Case 62-22**  
  
**Withdrawn by the applicant on September 16**  
[Application](#) [Staff Report](#)
29. 22-01246 **Case 62-22 4745, 4755, and 4765 Claycut Road**  
 To rezone from Single Family Residential (A2) to Town House (A2.5) on property located on the north side of Claycut Road, east of Moore Street, on property now or formerly known as Lots 16-A, 17-A, and 18-A of Capital Heights Subdivision. Section 95, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff cannot certify that the proposed request meets the criteria for a change of zoning. It is inconsistent with the Comprehensive Plan and incompatible with existing character or usage of the neighborhood  
**COMMISSION ACTION:** Motion to withdraw carried, 6-0  
**Related to PA-21-22**  
  
**Withdrawn by the applicant on September 16**  
[Application](#) [Staff Report](#)
30. 22-01247 **TA-7-22 Short Term Rentals**  
 Unified Development Code amendment to revise Chapter 9, Use Regulations and Chapter 19, Definitions to establish regulations for short term rentals.  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed UDC amendment is consistent with the comprehensive plan  
**COMMISSION ACTION:** Motion to approve carried, 7-0 with the following stipulation for proposed Section 9.4.5.D, Short-Term Rental, Non Owner Occupied shall read as follows: D. Short-term rentals operating prior to adoption of these regulations providing evidence demonstrating operation which is satisfactory to the Planning Director and Parish Attorney, are allowed to continue with the limitations below: 1. Must obtain or show proof of an occupational license to remit sales, use and occupancy taxes or prove a registered online platform is utilized to remit sales, use and occupancy taxes; and, 2. No expansion of the use is allowed.  
**Introduce for public hearing/meeting on October 19, 2022**  
[Staff Report](#)
31. 22-01248 **Case 55-22 Jefferson Terrace, 6th Filing, Parts 3 and 4**  
 To rezone from Heavy Commercial (C2) to Single Family Residential (A2) on property located east of Hollybrook Drive, on property now or formerly known as Lot 107 of Jefferson Terrace, 6th Filing, Part 3 and Lots 132 through 175 of Jefferson Terrace, 6th Filing, Part 4. Section 38, T7S, R1E, GLD, EBRP, LA (Council District 11 - Adams)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to withdraw carried, 6-0  
**Introduce for public hearing/meeting on October 19, 2022**  
[Application](#) [Staff Report](#)

32. 22-01249 **Case 56-22 930 South Eugene Street**  
 To rezone from Single Family Residential (A2) to Single Family Residential (A2.7) on property located on the west side of South Eugene Street, north of Myrtle Avenue, on property now or formerly known as Lot A of the Lessman Tract. Section 74, T7S, R1W, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)
33. 22-01250 **Case 59-22 2207 North Foster Drive**  
 To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (bar and lounge)(C-AB-2) on property located northwest of the intersection of North Foster Drive and Madison Avenue, on a portion of property now or formerly known as Lot 5 of East Fairfields Subdivision, Square 2. Section 75, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to deny carried unanimously, 7-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)
34. 22-01251 **Case 60-22 10060 Burbank Drive**  
 To rezone from Light Commercial One (LC1) to Heavy Commercial One (HC1) on property located on the south side of Burbank Drive, east of Pecan Tree Drive, on property now or formerly known as Lot C-161-A of the Burbank Subdivision. Section 72, T8S, R1E, GLD, EBRP, LA (Council District 3 - Gaudet)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 6-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)
35. 22-01252 **Case 61-22 355 West Lee Drive**  
 To rezone from Light Commercial (C1) to Heavy Commercial One (HC1) on property located east of the intersection of Burbank Drive and West Lee Drive, on property now or formerly known as Parcel 7 of the Circle N Ranch Property. Section 36, T7S, R1W, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 6-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)

36. 22-01253 **Case 63-22 15959 Hewwood Avenue**  
 To rezone from Rural and Commercial Alcoholic Beverage (restaurant)(C-AB-1) to Light Commercial One (LC1) on property located on the north side of Hewwood Avenue, west of O’Neal Lane, on property now or formerly known as Lot A-1 of Wedgewood, Seventh Filing. Section 47, T7S, R2E, GLD, EBRP, LA (Council District 8 - Amoroso)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to deny carried unanimously, 7-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)
37. 22-01254 **Case 64-22 9440 Perkins Road**  
 To rezone from Light Commercial Two (LC2) to Commercial Alcoholic Beverage (restaurant)(C-AB-1) on property located on the west side of Perkins Road, west of Bluebonnet Boulevard, on a portion of property now or formerly known as Tract C-1-A-3-A-1 of the Vito Roppolo Tract. Section 59, T8S, R1E, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 6-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)
38. 22-01255 **SNC-2-22 Somerset Street to Morris Jackson Jr. Street**  
 Proposed street name change for Somerset Street, located south of 75th Avenue (Council District 10 - Coleman)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum requirements of the UDC for Planning Commission consideration  
**COMMISSION ACTION:** Motion to approve carried, 6-0  
*Introduce for public hearing/meeting on October 19, 2022*  
[Application](#) [Staff Report](#)

#### OTHER INTRODUCTIONS

39. 22-01240 Authorization Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with Burrell Aviation Baton Rouge, LLC to lease approximately fifty-three (53) acres of land at the Baton Rouge Metropolitan Airport for a primary term of thirty (30) years, with two (2), ten (10) year options to renew at a rental rate of \$554,083.20 per year. By Aviation Director.  
*Introduce for public hearing/meeting on October 12, 2022*  
[Legislation](#) [Cover Letter](#)
40. 22-01241 Authorization for the Mayor-President and/or Chairman of the Airport Commission to formally request the Louisiana DOTD, Division of Aviation to provide funds required to complete the airport improvements at the Baton Rouge Metropolitan Airport specifically described in the Capital Improvement Program Application for state financial assistance for fiscal year’s 2023-2028 and to provide for \$20,000.00 local contribution for each of 100% state funded projects listed there in. By Aviation Director.  
*Introduce for public hearing/meeting on October 12, 2022*  
[Legislation](#) [Cover Letter](#)
41. 22-01242 Authorization for the Mayor-President and/or Chairman of the Airport Commission to submit a request for Capital Outlay Funding for fiscal year 2023-2024 for the North General Aviation Development (Utility/Infrastructure) Project in the amount of \$4,750,000.00. By Aviation Director.  
*Introduce for public hearing/meeting on October 12, 2022*  
[Legislation](#) [Cover Letter](#)

42. 22-01243 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with State of Louisiana, Department of Health and Hospitals to lease 55,204 square feet of air cargo space for a period of one (1) year at a rental rate of \$308,000.00 annually. By Aviation Director.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Legislation](#) [Cover Letter](#)
43. 22-01280 Authorizing the Mayor-President to execute a Contract for Abstracting Services with Advanced Abstracts, LLC, for services associated with MOVEBR Capacity Project Mickens Road (Hooper Rd to Joor Road), being City-Parish Project No. 22-CP-HC-0024, in an amount not to exceed \$59,730.00. (Account No.9217100088 4371.00000-0000000000-651160). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Legislation](#) [Council Memo](#)
44. 22-01281 Authorizing the Mayor-President to execute a Contract for Acquisition and Relocation Services with The Major Agency, LLC, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$62,100.00. (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Legislation](#) [Council Memo](#)
45. 22-01282 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with GOTECH, Inc. for services associated with MOVEBR Enhancement Projects: Choctaw Dr. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0054; Douglas Ave. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0065; in an amount not to exceed \$99,762.96. (Account No. 9227100040-4371 00000-0000070020-653240; 9227100040-4371 00000-0000070021-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Legislation](#) [Council Memo](#)
46. 22-01283 Authorizing the Mayor-President to execute a Contract for Professional Engineering Services with La Terre Engineering, LLC for services associated with MOVEBR Enhancement Projects: North Blvd. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0049; South Blvd. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0050; in an amount not to exceed \$104,766.21. (Account No. 9227100040-4371 00000-0000050016-653240; 9227100040-4371 00000-0000060017-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Legislation](#) [Council Memo](#)
47. 22-01294 Authorizing settlement of the matter entitled "Rita Johnson vs. Officer Thomas Ricken, et al," Suit No. 661,858 on the docket of the 19th Judicial District Court, in the amount of \$25,000.00, plus court costs in the amount of \$1,044.21, for a total amount of \$26,044.21, which amount shall be paid from the account designated "Insurance - General Liability" (1000. 4700. 10. 0550. 0000. 0000. 000000.644110). \*This matter may be discussed in Executive Session. (Attorney of Record is Salvadore Christina, Jr. , Law Firm Salvadore Christina, Jr.). By Parish Attorney.  
**Introduce for public hearing/meeting on October 12, 2022**  
[Cover Letter](#)

## **CONDEMNATIONS**

48. 22-00309 John Lee Harden, Jr. and Shannon Lanphear Harden  
12023 Dawn Ave., Lot 55  
North Sherwood Estates Subdivision - Council District 6 - Dunn Jr.  
**This item was deferred from March 23, 2022 and June 22, 2022**  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Time Log](#) [Final Time Log](#)  
[Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)



49. 22-00310 Ronald Dwayne Stevenson  
788 N Donmoor Ave (All Units and Snowball Stand), Lot 90  
Melrose East Subdivision, 1st Filing - Council District 6 - Dunn Jr.  
***This item was deferred from March 23, 2022 and June 22, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Time Log](#) [Final Time Log](#) [Picture](#)  
[Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
50. 22-00312 Harrison Morris Callahan, Marquis Zarick Williams, and Tyler DeJuan Williams  
5175 Underwood Ave., Lot 44, Square D  
Dougherty Place Subdivision - Council District 7 - Cole  
***This item was deferred from March 23, 2022 and June 22, 2022***  
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Time Log](#) [Final Time Log](#)  
[Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
51. 22-00731 Watasha Covington & Jamie Covington  
1054 Progress St, Lot 55+ (Lots 55 & 56), Square 2  
Progress Park Subdivision - Council District 7 - Cole  
***This item was deferred from June 22, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
52. 22-00835 Horace Greely White, Jr. and Geraldine L. White Revocable Living Trust  
1817 Harding Blvd, Lot 37, Sq. 2  
Clarksdale - Council District 2 - Banks  
***This item was deferred from July 27, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#)
53. 22-00861 Reginald Webb  
1501 Scenic Hwy, Lots 1 & 2, Sq. 2  
Ellerslie - Council District 10 - Coleman  
***This item was deferred from July 27, 2022 and August 24, 2022***  
[Inspector's Report](#) [Picture](#) [Initial Time Log](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
54. 22-01035 Annie Mae Robinson  
996 Grebe St (House and Rear Shed), Lot 9, Sq. 8  
Scotland Heights - Council District 2 - Banks  
***This item was deferred from August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
55. 22-01044 Mildred Jane Givens Haslom, John Wesley Givens, The Estate of Mildred Sims Givens  
and The Estate of Rena Givens  
2432 Delta St, Lot 3, Sq. 4  
Valley Park Annex - Council District 12 - Racca  
***This item was deferred from August 24, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

#### **PUBLIC HEARING / MEETING**

56. 22-01141 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter in to contractual services with the Baton Rouge Law Enforcement and Criminal Justice Foundation(BRLECF) to develop an intelligence server for the regional camera sharing program under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant not to exceed \$88,000. By Police Chief.  
***This item was deferred from September 14, 2022***  
[Legislation](#) [Cover Letter](#)

57. 22-01142 Authorizing the Mayor-President to amend a subrecipient contract with Envisage Research and Analytics for an increase in the amount of \$32,000 for a total amount of \$62,000 awarded under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant. By Police Chief.  
***This item was deferred from September 14, 2022***  
[Legislation](#) [Cover Letter](#)
58. 22-01157 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to the contract with Paul J Allain, Architect, APAC for additional design services in connection with their contract for the EMS Headquarters Phase II, being City Parish Project No. 19-ASD-CP-1173 in an amount not to exceed \$60,875.00. (Account No. 4610-5200-20-5210-0000-0000-000000-652000). By Buildings and Grounds Director.  
[Legislation](#) [Other](#) [Cover Letter](#)
59. 22-01173 Authorizing the Mayor-President to execute an amendment to the Professional Services Agreement bearing City Parish Contract No. 800004107 between the City of Baton Rouge, Parish of Baton Rouge and Southern University's Law Center Vulnerable Community and People's Initiative (Referred to as "Subrecipient") in collaboration with various community partnerships to conduct health law courses to train students to communicate health literacy information to the general public through engagement in work/study activities while outreaching elected officials and community leaders to business awareness; empower community residents with the knowledge and confidence to effectively access healthcare systems and providers as rendered to the Baton Rouge Advancing Health Literacy (BRAHL) grant from US DHHS, Office of Minority Health. By Mayor's Office.  
[Legislation](#) [Cover Letter](#) [Other](#) [Other](#) [Cover Letter](#)
60. 22-01174 Authorizing the Mayor-President to execute a Professional Services Agreement between the City of Baton Rouge, Parish of Baton Rouge and Baton Rouge Community College to collaborate with BRCC's Nursing and Allied Health Program and other BRCC healthcare partners to promote health literacy in vulnerable communities within the target area while designing and developing campaigns and messaging funded through the US Department of Health and Human Services (DHHS), OMH, Baton Rouge Advancing Health Literacy grant, in the sum not to exceed \$224,000.00 for the term commencing September 1, 2022 and terminating upon completion of the project estimated at June 30, 2023. By Mayor's Office.  
[Legislation](#) [Other](#) [Cover Letter](#)
61. 22-01175 Authorizing the Mayor-President to execute an amendment to the Professional Services Agreement bearing City Parish Contract No. 800004089 between the City of Baton Rouge, Parish of Baton Rouge and G.R.O.W.T.H. Services of Louisiana to promote health literacy in vulnerable communities within the target area by utilizing culturally tailored, interactive and community engaged health literacy approaches such as training family health literacy coaches and addressing COVID-19 mitigation behaviors funded through the US Department of Health and Human Services (DHHS), OMH, Baton Rouge Advancing Health Literacy, in the sum not to exceed \$324,000.00 for the term commencing September 1, 2022 and terminating upon completion of the project estimated at June 30, 2023. By Mayor's Office.  
[Legislation](#) [Other](#) [Other](#) [Cover Letter](#)
62. 22-01192 Amending and reenacting Ordinance 18563 adopted June 22, 2022 which established voting precincts within Wards 1, 2, & 3 in East Baton Rouge Parish, and designating polling places so as to change the name of the following polling locations: Ward 1, Precincts 73 A & B from Cenikor Foundation to University View Academy; and re-establish designated polling locations for all other precincts within the Parish of East Baton Rouge. By Registrar of Voters.  
[Legislation](#) [Cover Letter](#)

63. 22-01206 Amending the 2022 Current Expense Budget so as to establish a budget for the Cortana Corridor Economic Development District and further appropriating \$1,459,070.43 from 2021 and estimated 2022 tax collections, in accordance with the Cooperative Endeavor Agreement dated October 1, 2021. (Budget Supplement 8951). By Cortana Corridor EDD.  
[Legislation](#) [Budget Supplement 8951](#)
64. 22-01233 Amending the 2022 current and capital expense budget so as to appropriate \$1,000,000 to provide funding for the upgrade of computer hardware and software infrastructure from General Fund-Fund Balance Unassigned. (Budget Supplement 8952). By Information Services Director.  
[Legislation](#) [Supporting documentation](#) [Cover Letter](#)
65. 22-01211 Amending the 2022 Current Expense and Capital budget to appropriate \$2.3 million for improvements at the Raising Cane's River Center and the Riverfront funded through revenues dedicated for said purpose. (Budget Supplement 8948). By Mayor-President.  
[Legislation](#) [Budget Supplement 8948](#)
66. 22-01205 Authorizing the Finance Director to refund an erroneous remittance of use tax to Albemarle Corporation in the amount of \$1,199,481.48 for use tax remitted to East Baton Rouge Parish on non-taxable transactions and goods delivered outside the parish for the period of January 1, 2018 through December 31, 2019, with the cost of such refund to be charged against sales tax revenues. By Finance Director.  
[Legislation](#) [Supporting Documentation](#)
67. 22-01193 Authorizing settlement of the claim of Tangela Byrd for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$20,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is Lon E. Roberson). By Parish Attorney.  
[Cover Letter](#)
68. 22-01195 Authorizing settlement of the claim of Brasia Davis for damages resulting from an auto accident caused by a Baton Rouge Police Officer, in the amount of \$60,000.00, and appropriating \$60,000.00 for such purpose, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is WM. Tyler Browning, Spencer Calahan, LLC). By Parish Attorney.  
[Cover Letter](#)
69. 22-01234 Authorizing settlement of the matter entitled "Brandi Melton, et ux vs. Prison Medical Services, et al," Suit no. 633,655 on the Docket of the 19th Judicial District Court, in the amount of \$50,000.00, plus court costs in the amount of \$439.16, for a total amount of \$50,439.16, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.0000.000000.644110). \*This matter may be discussed in Executive Session. (Attorney of Record is Vincent J. DeSalvo). By Parish Attorney.  
[Cover Letter](#)
70. 22-01235 Authorizing settlement of the matter entitled "Ronnie Hart vs. Sid J. Gautreaux, III, et al", Suit no. 626,998 on the Docket of the 19th Judicial District Court, consolidated with "Ronnie Hart vs. Prison Medical Services, et al," Suit no. 665,017 on the Docket of the 19th Judicial District Court, in the amount of \$50,000.00, plus court costs in the amount of \$712.40, for a total amount of \$50,712.40, which amount shall be paid from the account designated "Insurance - General Liability" (1000.4700.10.0550.0000.0000.000000.644110). \*This matter may be discussed in Executive session. (Attorney of Record is Vincent J. DeSalvo). By Parish Attorney.  
[Cover Letter](#)

71. 22-01194 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 27, 2022 at Original 553 of Bundle 13191 in the matter of "City of Baton Rouge vs. Michele Renee Boyle Gipson" - Condemnation Proceeding No. 11083 (863 N. 40th St., Sq. 3, Greenville Addition Subdivision). Reason for rescission: The owner is trying to obtain a permit to renovate the property. By Councilman LaMont Cole.  
[Legislation](#) [Cover Letter](#) [Resolution](#)
72. 22-01196 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 772 of Bundle 13203 in the matter of "City of Baton Rouge vs. Zerita Marie Polk Depass" - Condemnation Proceeding No. 11105 (1212 N. 28th St., Lot 2, Sq. 17, Suburb Abramson Subdivision). Reason for rescission: The property owner plans to renovate the property. By Councilman LaMont Cole.  
[Legislation](#) [Cover Letter](#) [Resolution](#)
73. 22-01197 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on August 6, 2021 at Original 367 of Bundle 13128 in the matter of "City of Baton Rouge vs. Maya Guntz Flowers" - Condemnation Proceeding No. 10904 (2195 Christian St., Lot 25 PT, Zee Zee Gardens Subdivision). Reason for rescission: The new property owner plans to renovate the property. By Councilwoman Jennifer Racca.  
[Legislation](#) [Cover Letter](#) [Resolution](#)
74. 22-01202 Authorizing the Mayor-President to amend that certain contract for professional legal services with Beveridge & Diamond, P.C., for legal representation of the City-Parish concerning claims under the Clean Water Act to increase the allowable compensation to a sum not to exceed \$250,000.00 and appropriating \$200,000.00 for said purpose. \* This matter may be discussed in Executive Session. By Parish Attorney.  
[Legislation](#) [Cover Letter](#) [Draft Resolution](#)
75. 22-01200 In the case of a presidential declaration of a major disaster or emergency the Metropolitan Council of the City of Baton Rouge and Parish of East Baton Rouge hereby authorizes a waiver of the land use regulations relative to applicable provisions of the Unified Development Code as well as enforcement of all applicable provisions of Title 8A of the Code of Ordinances of the City of Baton Rouge and the Parish of East Baton Rouge in order to allow temporary housing in the form of mobile homes, recreational vehicles, and other temporary housing following a declared State of Emergency pursuant to La. R.S. 29:726 (F)(3)(b)(iii)(aa) and La. R.S. 29:726(F)(4) (Act 526, 2022); This waiver shall be effective for 12 months and applicable during a presidential declaration of a major disaster or an emergency upon submission of the Parish's request to the State of Louisiana for assistance of the Expedited Temporary Housing Assistance (E.T.H.A.) Program. By Homeland Security and Emergency Preparedness and Parish Attorney's Office .  
[Legislation](#) [Metro Council Cover Letter](#) [La. R.S. 29:726 \(F\)\(3\)\(b\)\(iii\)\(aa\) and La. R.S. 29:726\(F\)\(4\)](#) [Waiver for Signature](#)
76. 22-01203 Authorizing the Mayor-President to enter into a subrecipient agreement with Greater Baton Rouge Economic Partnership in the amount of \$1,880,000 to promote tourism and provide economic development necessary to attract and retain businesses in our parish funded from the American Rescue Plan Act funding dedicated to economic development and tourism. By Mayor-President.  
[Legislation](#) [Supporting Documentation](#)
77. 22-01207 Authorize the Mayor-President to execute a Contract for Professional Engineering Services with Regis Infrastructure Group, L.L.C. for services associated with MOVEBR Enhancement Projects: Evangeline St. – Scenic Hwy. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0062; Evangeline St. / Alamonster Ave. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0063; and Evangeline St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0064 in an amount not to exceed \$143,120.19. (Account No. 9227100040-4371 00000-0000040011-653240;9227100040-4371 00000-0000040012-653240;9227100040-4371 00000-0000050014-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

78. 22-01208 Authorize the Mayor-President to execute a Contract for Professional Engineering Services with Bonton Associates, L.L.C. for services associated with MOVEBR Enhancement Projects: Main St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0047 and Laurel St. / Lafayette St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0048 in an amount not to exceed \$106,716.80. (Account No. 9227100040-4371 00000-0000040013-653240;9227100040-4371 00000-0000050015-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
79. 22-01209 Authorize the Mayor-President to execute a Utility Relocation Agreement with the City of Zachary, for services associated with MOVEBR Enhancement Project MacHost Road (LA 64 – Pride Port Hudson), being City-Parish Project No. 20-EN-HC-0107, in an amount not to exceed \$572,880.00. (Account No. 9207100032-4370 00000-0000000000-651160). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
80. 22-01210 Authorize the Mayor-President to execute a Utility Relocation Agreement with Gas Utility District No. 1 of EBRP, for services associated with MOVEBR Enhancement Project MacHost Road (LA 64 – Pride Port Hudson), being City-Parish Project No. 20-EN-HC-0107, in an amount not to exceed \$196,854.72. (Account No. 9207100032-4370 00000-0000000000-651160). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
81. 22-01212 Authorizing the Mayor-President to execute a Utility Relocation Agreement with DEMCO, for services associated with MOVEBR Capacity Project Old Hammond Highway Segment 1 Phase A & B, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$174,147.37. (Account No. 9217100034-10000 4652.00001-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
82. 22-01213 Authorizing the Mayor-President to execute a Contract for Utility Relocation Services with Parish Water Company for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Hwy to Tiger Bend Rd), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$398,987.15. (Account No. 9217100035-4304.00006-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
83. 22-01215 Authorizing the Mayor-President to execute a Contract for Utility Relocation Services with AT&T for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Hwy to Tiger Bend Rd), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$2,381,701.84. (Account No. 9217100035-4304.00006-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
84. 22-01216 Authorizing the Mayor-President on behalf of the Division of Human Development & Services, EBRP Head Start Program to amend Professional Services Agreement with Clay Young Enterprises increasing contract by \$35,000 for a total amount not to exceed \$70,000.00 and to sign all documents connected therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
85. 22-01217 Authorizing the Mayor-President to execute a Supplemental Agreement No.1 for Geotechnical Services with Terracon Consultants, Inc. for services associated with MOVEBR Capacity Project Lee Drive (Highland Road – Perkins Road), being City-Parish Project No. 20-CP-HC-0044, additional lump sum amount not to exceed \$ 6,975.95, bringing the contract total to \$55,228.33 (Account No. 9217100068-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

86. 22-01218 Authorize the Mayor-President to execute a Contract for Appraisal Review Services with James Pat Roy, for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$125,400.00. (Account No. 9217100073-4371-00000-000000000-651120). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
87. 22-01219 Authorizing the Mayor-President on behalf of the Division of Human Development & Services, EBRP Head Start Program to amend Professional Services Agreement with The Management Institute increasing contract by \$25,000 for a total amount not to exceed \$86,000.00 and to sign all documents connected therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
88. 22-01220 Authorizing the Mayor-President to execute a Contract for Appraisal Services with Right of Way Services, Inc., for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$175,560.00. (Account No. 9217100073-4371-00000-000000000-651120). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
89. 22-01221 Authorizing the Mayor-President to execute a Contract for Appraisal Services with Maurin Enterprises, L.L.C., for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$175,560.00. (Account No. 9217100073-4371-00000-000000000-651120). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
90. 22-01223 Authorizing the Mayor-President to execute a Contract for Acquisition and Relocation Services with Consulting by Lacy Baaheth, LLC, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$62,100.00. (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
91. 22-01224 Authorizing the Mayor-President to execute a Supplemental Agreement to Contract for Professional Engineering Services with TRC Engineers, Inc. for services associated with MOVEBR Capacity Project Old Hammond Highway – Segment 2 (Millerville Boulevard to O’Neal Lane), being City-Parish Project No. 06-CS-HC-0028, in an amount not to exceed \$48,192.15. (Account No. 9217100023-00000 4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
92. 22-01225 Authorizing the Mayor-President to accept the grant award for the FFY 2023 Highway Safety Grant in an amount up to \$98,500 on behalf of the Baton Rouge City Court from the Louisiana Highway Safety Commission for the operation of the Baton Rouge City Court’s DWI/Sobriety Court. And further authorizing the Administrative Judge and/or Clerk of Court/Judicial Administrator of the Baton Rouge City Court to execute all related grant agreements and/or necessary documents in connection therewith at the appropriate time. The grant is 100% federally funded through the Louisiana Highway Safety Commission. The Grants Review Committee shall review and approve the line item budget prior to the expenditure of funds. By Clerk of Court/Judicial Administrator.  
[Legislation](#) [Cover Letter](#) [Contract](#) [Contract](#) [Application](#) [Other](#) [Other](#)

- 93. 22-01231 Authorizing the Mayor-President to execute Supplemental Agreement No 1 to the Entity State Agreement with the Louisiana Department of Transportation and Development, and the Capital Region Planning Commission in connection with State Project Nos. H.012233 & H.012232, Federal Aid Project Nos. H012233 & H012232, LA 3064 to LA 1248, New Alignment – Dijon Drive Extension, being City-Parish Project No. 20-CP-HC-0067 (Account No. 9207100039-00000). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#) [Council Document](#)
  
- 94. 22-01237 Authorizing the Mayor-President to accept a grant award in the amount of \$15,392,909.94 (\$14,491,327.02 Federal Share) under the Flood Mitigation Assistance 2020 Grant. This project will acquire/demolition 36 properties and elevate 39 residential structures that are prone to flooding in East Baton Rouge Parish. This acceptance is contingent upon Grants Review Committee approval at the next meeting on September 22, 2022. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#) [Map](#)

**ADJUDICATED PROPERTIES**

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

A. 22-01298

Lot:	18-A, Square 4
Subdivision:	Lofaso Town
Applicant:	Daniel Washington
Address:	Lofaso Street
Metro Council District:	7 - Cole
Initial Bid Amount	\$ 5,000.00
Advanced costs required (certified funds):	\$ 500.00
Assessed Value:	\$ 53,667.00
Taxes Due:	\$ 8,052.78 - Adjudicated in 2017
Bids Received:	10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

B. 22-01299

Lot:	3-A+ & 3pt., Square 2
Subdivision:	St. Irma Lee Way
Applicant:	Sonita M. Odoms
Address:	Leisure Road
Metro Council District:	2 - Banks
Initial Bid Amount	\$ 1,000.00
Advanced costs required (certified funds):	\$ 650.00
Assessed Value:	\$ 2,200.00
Taxes Due:	\$ 2,636.43 - Adjudicated in 2017
Bids Received:	10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

C. 22-01300 Lot: 3-C & 3-D, Square 2  
Subdivision: St. Irma Lee Way  
Applicant: Sonita M. Odoms  
Address: Leisure Road  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 650.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 4,102.00 - Adjudicated in 2017  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

D. 22-01301 Lot: 4, Square 2  
Subdivision: St. Irma Lee Way  
Applicant: Sonita M. Odoms  
Address: St. John Lane  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 1,326.82 - Adjudicated in 2017  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

E. 22-01302 Lot: 44, Square 9  
Subdivision: South Baton Rouge  
Applicant: Mallory W. Williams  
Address: Colorado Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 2,613.54 - Adjudicated in 2017  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***



F. 22-01303 Lot: 46, Square 9  
Subdivision: South Baton Rouge  
Applicant: Mallory W. Williams  
Address: Colorado Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 1,171.53 - Adjudicated in 2016  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

G. 22-01304 Lot: 22, Square 22  
Subdivision: Eden Park  
Applicant: Wilton Alexander  
Address: North 38th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 875.80 - Adjudicated in 2018  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

H. 22-01305 Lot: C  
Subdivision: Bird Station  
Applicant: Andrea M. Spencer  
Address: Sheldon Drive  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 850.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 2,376.54 - Adjudicated in 1994  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

I. 22-01306 Lot: 3-B, Square 2  
Subdivision: St. Irma Lee Way  
Applicant: Sonita M. Odoms  
Address: Leisure Road  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 1,592.63 - Adjudicated in 1996  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

J. 22-01307 Lot: 23, Square 3  
Subdivision: Georgetown  
Applicant: Kelly Gautier  
Address: Tuscaloosa Avenue  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 905.00  
Assessed Value: \$ 600.00  
Taxes Due: \$ 4,107.75 - Adjudicated in 1995  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

K. 22-01308 Lot: 35, Square 31  
Subdivision: Greenville Extension  
Applicant: Jerome Scales  
Address: North 48th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 1,000.00  
Advanced costs required (certified funds): \$ 850.00  
Assessed Value: \$ 17,600.00  
Taxes Due: \$ 8,859.15 - Adjudicated in 2000  
Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

L. 22-01309 Lot: 15, Square 5  
 Subdivision: Valley Park  
 Applicant: Joseph Robertson, Jr.  
 Address: Delta Street  
 Metro Council District: 12 - Racca  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 22,000.00  
 Taxes Due: \$ 2,429.51 - Adjudicated in 2017  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

M. 22-01310 Lot: A-1  
 Subdivision: East Ridgewood  
 Applicant: Jasper Stelly  
 Address: Richardson Drive  
 Metro Council District: 4 - Moak  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 25,000.00  
 Taxes Due: \$ 5,039.55 - Adjudicated in 2016  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

N. 22-01311 Lot: 78, Square 2  
 Subdivision: Richmond Park  
 Applicant: Reginald B. Pierre  
 Address: North 32nd Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 200.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 12,700.00  
 Taxes Due: \$ 2,043.85 - Adjudicated in 2017  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

O. 22-01312 Lot: 12, Square 42  
 Subdivision: Monte Sano Highland Farms  
 Applicant: Lorraine Lee and Sherman Ginn  
 Address: Denham Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 200.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 1,100.00  
 Taxes Due: \$ 674.33 - Adjudicated in 2010  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

P. 22-01313 Lot: 75, Square 100  
 Subdivision: South Baton Rouge  
 Applicant: Myron Smith  
 Address: West Garfield  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 24,300.00  
 Taxes Due: \$ 3,419.21 - Adjudicated in 2017  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

Q. 22-01314 Lot: 6 & 7, Square 10  
 Subdivision: North Baton Rouge  
 Applicant: Wanda Alexander  
 Address: Teal Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 1,460.00  
 Assessed Value: \$ 4,400.00  
 Taxes Due: \$ 6,215.32 - Adjudicated in 1999  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

R. 22-01315 Lot: 18, Square 10  
 Subdivision: Northdale  
 Applicant: Kandice Smith  
 Address: North 16th Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 1,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 26,500.00  
 Taxes Due: \$ 2,300.27 - Adjudicated in 2018  
 Bids Received: 10/19/2022

***Introduce for public hearing/meeting on October 26, 2022***

S. 22-01316 Authorizing the Mayor-President to execute a Cooperative Endeavor Agreement with the State of Louisiana, Division of Administration in connection with FP&C Project No. 50-M20-22-01, Hooper Road Widening and Sewer Improvements (Blackwater Bayou to Sullivan Road), being City-Parish Project Nos. 08-TL-HC-0034 and 12-CS-HC-0017 (Account No. 9207100039-00000- & 9207100039-10000). By Transportation and Drainage Director.

***Introduce for public hearing/meeting on October 12, 2022***

[Legislation](#) [Council Memo](#) [Council Document- CEA](#)

**ADMINISTRATIVE MATTER ITEMS**

**APPOINTMENTS**

- 95. 22-01276 **CAPITAL AREA TRANSIT SYSTEM BOARD OF COMMISSIONERS-CATS**  
 Consideration of replacing Parry Thomas who has resigned. This term expires December 31, 2022.  
**Current Ballot**
  
- 96. 22-01277 **HISTORIC PRESERVATION COMMISSION**  
 Consideration of replacing Whitney Hoffman Sayal who has resigned. This term expires September 23, 2023.  
**Current Ballot**  
 Shirley Bowler (application submitted)  
 Kristen Caulk (application submitted)  
 Greta Corona (application submitted)  
 Larry Firmin (application submitted)  
 Timothy Moore (application submitted)  
 Lauren Leist (application submitted)  
 Genevieve Prosser (application submitted)  
 Brittany Zeno (application submitted)
  
- 97. 22-01278 **VOLUNTEER FIRE DISTRICT BOARD OF COMMISSIONERS FIRE DISTRICT. 6 - HOOPER ROAD:**  
 Consideration of reappointing or replacing Stanley Pullam whose term expires on September 24, 2022. This is a two (2) year term.  
**Current Ballot**  
 Stanley Pullam (requested reappointment)

- 98. 22-01295 **CAPITAL AREA HUMAN SERVICES DISTRICT (CAHSD)**  
 Concurring with the CAHSD recommendation to reappoint Thomas Sawyer whose term expired on August 28, 2022 (Representing professional expertise in finance, accounting, business enterprise or auditing).  
**Current Ballot**  
 Thomas Sawyer (Representing professional expertise in finance, accounting, business enterprise or auditing)

ITEMS

**CHANGE ORDERS**

**FINAL ACCEPTANCES**

- 99. 22-01284 Drainage Restoration Plan for Portions of Oakbrook Subdivision  
 Project Number: 21DR-CI-0035  
 Account Number: 2022-2712-7100-20-7100-0000-YR21-000000-653000-41015  
 Council Award Date: 4/12/2022  
 Contractor: River/Gulf Marine, LLC  
 Estimated Cost: \$ 50,000.00  
 Contract Amount: \$ 63,000.00  
 Total Change Orders: (-0-): \$ -0-  
 Final Cost: \$ 63,000.00  
 Days Allocated: 7  
 Days Used: 7  
 Liquidated Damages: \$ None

[Legislation](#) [Final Acceptance](#)

**ACCEPTANCE OF LOW BIDS**

- 100. 22-01189 Junk, Trash & Debris Removal Services - Group C  
 Project: A22-91027C  
 Account: 2712-7300-20-7340-0000-YR21-000000-643560-41015  
 Estimate:  
 \*Local \*\*In State  
 \* Plank Road House Moving & Demolition, LLC \$ 57,700.00  
 \* The Luster Group, LLC \$ 69,000.00  
 \*\* Lamar Construction Co of LA, LLC \$ 228,114.00

[Legislation](#) [Council Memo](#) [Other Bid Submittal](#)

- 101. 22-01191 Junk, Trash & Debris Removal Services - Group E  
 Project: A22-91027F  
 Account: 2712-7300-20-7340-0000-YR21-000000-643560-41015  
 Estimate: \$13,000.00  
 \*Local \*\*In State  
 \* The Luster Group, LLC \$ 59,000.00  
 \*\* Lamar Construction Co of LA, LLC \$ 170,511.00

[Legislation](#) [Cover Letter](#) [Other Bid Submittal](#)

102. 22-01273 Janitorial Services for Greater Baton Rouge Airport District’s Department of Health and Hospitals Facility.  
Project: A22-1109  
Account: 5810-0900-30-0940-0000-0000-000000-642200-

Estimate: \$20,000.00

\*Local \*\*In State

Southern Belle, LLG	\$ 26,607.10
Bell’s Janitorial, LLC	\$ 29,100.12
Bettye S D Cleaning Services, LLC	\$ 40,470.46
Emmon Enterprises, LLC d/b/a Jani King	\$ 41,908.92
Elite Professional Commercial Cleaning Services, LLG	\$ 58,694.28
OOK Janitorial Inc.	\$ 62,393.09

[Legislation](#) [Cover Letter](#)

103. 22-01285 Pump Station 44 Valve Replacement  
Project: 11-PS-MS-024A  
Account: 80820-5110000004-NCDPPS0062-653400

Estimate: \$350,000.00

\*Local \*\*In State

*NCMC, LLC	\$ 571,000.00
*Grady Crawford Construction Company, Inc.	\$ 739,295.00

[Legislation](#) [Council Memo](#)

104. 22-01286 Chaneyville Community Center Wastewater Treatment Plant Replacement  
Project: 22-TP-MS-0032  
Account: 80401-5110000004-NCDPSATP02-653400

Estimate: \$350,000.00

\*Local \*\*In State

*NCMC, LLC	\$ 327,000.00
*Grady Crawford Construction Company, Inc.	\$ 358,250.00

[Legislation](#) [Council Memo](#)

105. 22-01287 I12 Large Diameter Sewer Rehabilitation  
Project: 20-AR-MS-089A  
Account: 80703-5441000004-CIP19RGS01-653400 and 80703-5443000004-CIP19RGS01-653400

Estimate: \$2,500,000.00

\*Local \*\*In State

*NCMC, LLC	\$ 1,117,000.00
Cruz Tec, Inc.	\$ 2,915,500.00
*Gulf Coast Underground, LLC	\$ 4,383,104.00

[Legislation](#) [Council Memo](#)

- 106. 22-01288 Crash Fire Apparatus Equipment Maintenance.  
Project: A22-92939  
Account: 5810-0900-30-0970-0000-0000-000000-647400-  
Estimate: \$100,000.00  
\*Local \*\*In State  
Siddons Martin Emergency Group, LLC \$ 21,235.00

[Legislation](#) [Cover Letter](#)

**OTHER ITEMS**

- 107. 22-01190 Receiving a report from the Administration on the red light camera enforcement program, including the effectiveness of the program in reducing accidents at intersections, and the expenses and revenues of the program. By Councilman Cleve Dunn, Jr.

[Legislation](#) [Cover Letter](#)

- 108. 22-01257 Receiving a report from the Bridge Center for Hope. By Councilman LaMont Cole.

[Legislation](#) [Cover Letter](#) [Report](#)

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

**ADJOURNMENT**