

AGENDA
METROPOLITAN COUNCIL
GREATER BATON ROUGE AIRPORT AUTHORITY
EAST BATON ROUGE SEWERAGE COMMISSION
CAPITAL IMPROVEMENTS DISTRICT
CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE
Wednesday, September 14, 2022
3:30 PM Presentations and Special Recognitions
4:00 PM Metropolitan Council Meeting
Metropolitan Council Chambers City Hall
Third Floor

PUBLIC COMMENT POLICY

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at www.brla.gov/councilcomment. Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADOPTION AND APPROVAL OF MINUTES

1. 22-01198 Approval and adoption of minutes of the Special Metropolitan Council Meeting of August 10, 2022 and the Metropolitan Council Meeting of August 24, 2022. By Council Administrator/Treasurer.

INTRODUCTIONS

SECTION 2.12 INTRODUCTIONS

2. 22-00875 The Metropolitan Council sitting as the Board of Review on Parish Assessments. By Council Administrator/Treasurer.
Introduce for public hearing/meeting on October 12, 2022
[Legislation](#) [Cover Letter](#)
3. 22-01202 Authorizing the Mayor-President to amend that certain contract for professional legal services with Beveridge & Diamond, P.C., for legal representation of the City-Parish concerning claims under the Clean Water Act to increase the allowable compensation to a sum not to exceed \$250,000.00 and appropriating \$200,000.00 for said purpose.
* This matter may be discussed in Executive Session. By Parish Attorney.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Draft Resolution](#)
4. 22-01205 Authorizing the Finance Director to refund an erroneous remittance of use tax to Albemarle Corporation in the amount of \$1,199,481.48 for use tax remitted to East Baton Rouge Parish on non-taxable transactions and goods delivered outside the parish for the period of January 1, 2018 through December 31, 2019, with the cost of such refund to be charged against sales tax revenues. By Finance Director.

Introduce for public hearing/meeting on September 21, 2022

[Legislation](#) [Supporting Documentation](#)

- 5. 22-01206 Amending the 2022 Current Expense Budget so as to establish a budget for the Cortana Corridor Economic Development District and further appropriating \$1,459,070.43 from 2021 and estimated 2022 tax collections, in accordance with the Cooperative Endeavor Agreement dated October 1, 2021. (Budget Supplement 8951). By Cortana Corridor EDD.

Introduce for public hearing/meeting on September 21, 2022

[Legislation](#) [Budget Supplement 8951](#)

- 6. 22-01211 Amending the 2022 Current Expense and Capital budget to appropriate \$2.3 million for improvements at the Raising Cane’s River Center and the Riverfront funded through revenues dedicated for said purpose. (Budget Supplement 8948). By Mayor-President.

Introduce for public hearing/meeting on September 21, 2022

[Legislation](#) [Budget Supplement 8948](#)

- 7. 22-01233 Amending the 2022 current and capital expense budget so as to appropriate \$1,000,000 to provide funding for the upgrade of computer hardware and software infrastructure from General Fund-Fund Balance Unassigned. (Budget Supplement 8952). By Information Services Director.

Introduce for public hearing/meeting on September 21, 2022

[Legislation](#) [Supporting documentation](#)

- 8. 22-01195 Authorizing settlement of the claim of Brasia Davis for damages resulting from an auto accident caused by a Baton Rouge Police Officer, in the amount of \$60,000.00, and appropriating \$60,000.00 for such purpose, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of Record is WM. Tyler Browning, Spencer Calahan, LLC). By Parish Attorney.

Introduce for public hearing/meeting on September 21, 2022

[Cover Letter](#)

CONDEMNATION INTRODUCTIONS

ADJUDICATED PROPERTY INTRODUCTIONS

- 9. 22-01214

Lot:	LOT 11 SQUARE 274 SWART, LOT 12 SQUARE 274 SWART, LOT 12 JJ BURKE, LOT 3PT SQUARE 276 SWART, LOT 3 SQUARE 1 HART, LOT 2 SQUARE 1 HART, LOT 5 SQUARE 1 HART, LOT 1 SQUARE 1 HART, LOT 6 SQUARE J BOOKER TOWN, LOT 7PT SWART ADDITION (E ½), LOT 7PT SWART ADDITION (W ½), LOT 9 SQUARE 39 SWART ADDITION
Subdivision:	Various
Applicant:	Louisiana Community Development Corporation
Address:	Various
Metro Council District:	10 - Coleman
Initial Bid Amount	\$ N/A - In My Fathers House
Advanced costs required (certified funds):	\$ 2,400.00
Assessed Value:	\$ N/A
Taxes Due:	\$ N/A

Introduce for public hearing/meeting on October 12, 2022

PLANNING AND ZONING INTRODUCTIONS

OTHER INTRODUCTIONS

10. 22-01173 Authorizing the Mayor-President to execute an amendment to the Professional Services Agreement bearing City Parish Contract No. 800004107 between the City of Baton Rouge, Parish of Baton Rouge and Southern University's Law Center Vulnerable Community and People's Initiative (Referred to as "Subrecipient") in collaboration with various community partnerships to conduct health law courses to train students to communicate health literacy information to the general public through engagement in work/study activities while outreaching elected officials and community leaders to business awareness; empower community residents with the knowledge and confidence to effectively access healthcare systems and providers as rendered to the Baton Rouge Advancing Health Literacy (BRAHL) grant from US DHHS, Office of Minority Health. By Mayor's Office.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Other](#) [Other](#) [Cover Letter](#)
11. 22-01174 Authorizing the Mayor-President to execute a Professional Services Agreement between the City of Baton Rouge, Parish of Baton Rouge and Baton Rouge Community College to collaborate with BRCC's Nursing and Allied Health Program and other BRCC healthcare partners to promote health literacy in vulnerable communities within the target area while designing and developing campaigns and messaging funded through the US Department of Health and Human Services (DHHS), OMH, Baton Rouge Advancing Health Literacy grant, in the sum not to exceed \$224,000.00 for the term commencing September 1, 2022 and terminating upon completion of the project estimated at June 30, 2023. By Mayor's Office.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Other](#) [Cover Letter](#)
12. 22-01175 Authorizing the Mayor-President to execute an amendment to the Professional Services Agreement bearing City Parish Contract No. 800004089 between the City of Baton Rouge, Parish of Baton Rouge and G.R.O.W.T.H. Services of Louisiana to promote health literacy in vulnerable communities within the target area by utilizing culturally tailored, interactive and community engaged health literacy approaches such as training family health literacy coaches and addressing COVID-19 mitigation behaviors funded through the US Department of Health and Human Services (DHHS), OMH, Baton Rouge Advancing Health Literacy, in the sum not to exceed \$324,000.00 for the term commencing September 1, 2022 and terminating upon completion of the project estimated at June 30, 2023. By Mayor's Office.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Other](#) [Other](#) [Cover Letter](#)
13. 22-01190 Receiving a report from the Administration on the red light camera enforcement program, including the effectiveness of the program in reducing accidents at intersections, and the expenses and revenues of the program. By Councilman Cleve Dunn, Jr.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#)
14. 22-01192 Amending and reenacting Ordinance 18563 adopted June 22, 2022 which established voting precincts within Wards 1, 2, & 3 in East Baton Rouge Parish, and designating polling places so as to change the name of the following polling locations: Ward 1, Precincts 73 A & B from Cenikor Foundation to University View Academy; and re-establish designated polling locations for all other precincts within the Parish of East Baton Rouge. By Registrar of Voters.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#)
15. 22-01193 Authorizing settlement of the claim of Tangela Byrd for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$20,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of Record is Lon E. Roberson). By Parish Attorney.
Introduce for public hearing/meeting on September 21, 2022

[Cover Letter](#)

16. 22-01194 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 27, 2022 at Original 553 of Bundle 13191 in the matter of "City of Baton Rouge vs. Michele Renee Boyle Gipson" - Condemnation Proceeding No. 11083 (863 N. 40th St., Sq. 3, Greenville Addition Subdivision). Reason for rescission: The owner is trying to obtain a permit to renovate the property. By Councilman LaMont Cole.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Resolution](#)
17. 22-01196 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 772 of Bundle 13203 in the matter of "City of Baton Rouge vs. Zerita Marie Polk Depass" - Condemnation Proceeding No. 11105 (1212 N. 28th St., Lot 2, Sq. 17, Suburb Abramson Subdivision). Reason for rescission: The property owner plans to renovate the property. By Councilman LaMont Cole.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Resolution](#)
18. 22-01197 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on August 6, 2021 at Original 367 of Bundle 13128 in the matter of "City of Baton Rouge vs. Maya Guntz Flowers" - Condemnation Proceeding No. 10904 (2195 Christian St., Lot 25 PT, Zee Zee Gardens Subdivision). Reason for rescission: The new property owner plans to renovate the property. By Councilwoman Jennifer Racca.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Resolution](#)
19. 22-01157 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to the contract with Paul J Allain, Architect, APAC for additional design services in connection with their contract for the EMS Headquarters Phase II, being City Parish Project No. 19-ASD-CP-1173 in an amount not to exceed \$60,875.00. (Account No. 4610-5200-20-5210-0000-0000-000000-652000). By Buildings and Grounds Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Other](#) [Cover Letter](#)
20. 22-01200 In the case of a presidential declaration of a major disaster or emergency the Metropolitan Council of the City of Baton Rouge and Parish of East Baton Rouge hereby authorizes a waiver of the land use regulations relative to applicable provisions of the Unified Development Code as well as enforcement of all applicable provisions of Title 8A of the Code of Ordinances of the City of Baton Rouge and the Parish of East Baton Rouge in order to allow temporary housing in the form of mobile homes, recreational vehicles, and other temporary housing following a declared State of Emergency pursuant to La. R.S. 29:726 (F)(3)(b)(iii)(aa) and La. R.S. 29:726(F)(4) (Act 526, 2022); This waiver shall be effective for 12 months and applicable during a presidential declaration of a major disaster or an emergency upon submission of the Parish's request to the State of Louisiana for assistance of the Expedited Temporary Housing Assistance (E.T.H.A.) Program. By Homeland Security and Emergency Preparedness and Parish Attorney's Office .
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Metro Council Cover Letter](#) [La. R.S. 29:726 \(F\)\(3\)\(b\)\(iii\)\(aa\) and La. R.S. 29:726\(F\)\(4\)](#) [Waiver for Signature](#)
21. 22-01203 Authorizing the Mayor-President to enter into a subrecipient agreement with Greater Baton Rouge Economic Partnership in the amount of \$1,880,000 to promote tourism and provide economic development necessary to attract and retain businesses in our parish funded from the American Rescue Plan Act funding dedicated to economic development and tourism. By Mayor-President.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Supporting Documentation](#)

22. 22-01207 Authorize the Mayor-President to execute a Contract for Professional Engineering Services with Regis Infrastructure Group, L.L.C. for services associated with MOVEBR Enhancement Projects: Evangeline St. – Scenic Hwy. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0062; Evangeline St. / Alamonster Ave. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0063; and Evangeline St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0064 in an amount not to exceed \$143,120.19. (Account No. 9227100040-4371 00000-0000040011-653240;9227100040-4371 00000-0000040012-653240;9227100040-4371 00000-0000050014-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
23. 22-01208 Authorize the Mayor-President to execute a Contract for Professional Engineering Services with Bonton Associates, L.L.C. for services associated with MOVEBR Enhancement Projects: Main St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0047 and Laurel St. / Lafayette St. Area ADA Transition Project, City-Parish Project No. 20-EN-HC-0048 in an amount not to exceed \$106,716.80. (Account No. 9227100040-4371 00000-0000040013-653240;9227100040-4371 00000-0000050015-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
24. 22-01209 Authorize the Mayor-President to execute a Utility Relocation Agreement with the City of Zachary, for services associated with MOVEBR Enhancement Project MacHost Road (LA 64 – Pride Port Hudson), being City-Parish Project No. 20-EN-HC-0107, in an amount not to exceed \$572,880.00. (Account No. 9207100032-4370 00000-0000000000-651160). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
25. 22-01210 Authorize the Mayor-President to execute a Utility Relocation Agreement with Gas Utility District No. 1 of EBRP, for services associated with MOVEBR Enhancement Project MacHost Road (LA 64 – Pride Port Hudson), being City-Parish Project No. 20-EN-HC-0107, in an amount not to exceed \$196,854.72. (Account No. 9207100032-4370 00000-0000000000-651160). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
26. 22-01212 Authorizing the Mayor-President to execute a Utility Relocation Agreement with DEMCO, for services associated with MOVEBR Capacity Project Old Hammond Highway Segment 1 Phase A & B, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$174,147.37. (Account No. 9217100034-10000 4652.00001-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
27. 22-01213 Authorizing the Mayor-President to execute a Contract for Utility Relocation Services with Parish Water Company for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Hwy to Tiger Bend Rd), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$398,987.15. (Account No. 9217100035-4304.00006-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
28. 22-01215 Authorizing the Mayor-President to execute a Contract for Utility Relocation Services with AT&T for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Hwy to Tiger Bend Rd), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$2,381,701.84. (Account No. 9217100035-4304.00006-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)

29. 22-01216 Authorizing the Mayor-President on behalf of the Division of Human Development & Services, EBRP Head Start Program to amend Professional Services Agreement with Clay Young Enterprises increasing contract by \$35,000 for a total amount not to exceed \$70,000.00 and to sign all documents connected therewith. By Human Services Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#)
30. 22-01217 Authorizing the Mayor-President to execute a Supplemental Agreement No.1 for Geotechnical Services with Terracon Consultants, Inc. for services associated with MOVEBR Capacity Project Lee Drive (Highland Road – Perkins Road), being City-Parish Project No. 20-CP-HC-0044, additional lump sum amount not to exceed \$ 6,975.95, bringing the contract total to \$55,228.33 (Account No. 9217100068-4371.00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
31. 22-01218 Authorize the Mayor-President to execute a Contract for Appraisal Review Services with James Pat Roy, for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$125,400.00. (Account No. 9217100073-4371-00000-0000000000-651120). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
32. 22-01219 Authorizing the Mayor-President on behalf of the Division of Human Development & Services, EBRP Head Start Program to amend Professional Services Agreement with The Management Institute increasing contract by \$25,000 for a total amount not to exceed \$86,000.00 and to sign all documents connected therewith. By Human Services Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#)
33. 22-01220 Authorizing the Mayor-President to execute a Contract for Appraisal Services with Right of Way Services, Inc., for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$175,560.00. (Account No. 9217100073-4371-00000-0000000000-651120). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
34. 22-01221 Authorizing the Mayor-President to execute a Contract for Appraisal Services with Maurin Enterprises, L.L.C., for services associated with MOVEBR Capacity Project Bluebonnet (Perkins to Picardy), being City-Parish Project No. 19-CP-HC-0034, in an amount not to exceed \$175,560.00. (Account No. 9217100073-4371-00000-0000000000-651120). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
35. 22-01223 Authorizing the Mayor-President to execute a Contract for Acquisition and Relocation Services with Consulting by Lacy Baaheth, LLC, for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Rd to Joor Rd) LA 408, being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$62,100.00. (Account No. 9217100039-4370 00000-0000000000-651120). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)

36. 22-01224 Authorizing the Mayor-President to execute a Supplemental Agreement to Contract for Professional Engineering Services with TRC Engineers, Inc. for services associated with MOVEBR Capacity Project Old Hammond Highway – Segment 2 (Millerville Boulevard to O’Neal Lane), being City-Parish Project No. 06-CS-HC-0028, in an amount not to exceed \$48,192.15. (Account No. 9217100023-00000 4371.00000-0000000000-653240). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#)
37. 22-01225 Authorizing the Mayor-President to accept the grant award for the FFY 2023 Highway Safety Grant in an amount up to \$98,500 on behalf of the Baton Rouge City Court from the Louisiana Highway Safety Commission for the operation of the Baton Rouge City Court’s DWI/Sobriety Court. And further authorizing the Administrative Judge and/or Clerk of Court/Judicial Administrator of the Baton Rouge City Court to execute all related grant agreements and/or necessary documents in connection therewith at the appropriate time. The grant is 100% federally funded through the Louisiana Highway Safety Commission. The Grants Review Committee shall review and approve the line item budget prior to the expenditure of funds. By Clerk of Court/Judicial Administrator.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Contract](#) [Contract](#) [Application](#) [Other](#) [Other](#)
38. 22-01231 Authorizing the Mayor-President to execute Supplemental Agreement No 1 to the Entity State Agreement with the Louisiana Department of Transportation and Development, and the Capital Region Planning Commission in connection with State Project Nos. H.012233 & H.012232, Federal Aid Project Nos. H012233 & H012232, LA 3064 to LA 1248, New Alignment – Dijon Drive Extension, being City-Parish Project No. 20-CP-HC-0067 (Account No. 9207100039-00000). By Transportation and Drainage Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Council Memo](#) [Council Document](#)
39. 22-01234 Authorizing settlement of the matter entitled "Brandi Melton, et ux vs. Prison Medical Services, et al," Suit no. 633,655 on the Docket of the 19th Judicial District Court, in the amount of \$50,000.00, plus court costs in the amount of \$439.16, for a total amount of \$50,439.16, which amount shall be paid from the account designated "Insurance - General Liability" (1000. 4700. 10. 0550. 0000. 0000. 000000.644110). *This matter may be discussed in Executive Session. (Attorney of Record is Vincent J. DeSalvo). By Parish Attorney.
Introduce for public hearing/meeting on September 21, 2022
[Cover Letter](#)
40. 22-01235 Authorizing settlement of the matter entitled "Ronnie Hart vs. Sid J. Gautreaux, III, et al", Suit no. 626,998 on the Docket of the 19th Judicial District Court, consolidated with "Ronnie Hart vs. Prison Medical Services, et al," Suit no. 665,017 on the Docket of the 19th Judicial District Court, in the amount of \$50,000.00, plus court costs in the amount of \$712.40, for a total amount of \$50,712.40, which amount shall be paid from the account designated "Insurance - General Liability" (1000. 4700. 10. 0550. 0000. 0000. 000000.644110). *This matter may be discussed in Executive session. (Attorney of Record is Vincent J. DeSalvo). By Parish Attorney.
Introduce for public hearing/meeting on September 21, 2022
[Cover Letter](#)

CONDEMNATIONS

41. 21-01592 BRH Consultants, Inc.
7272 Burbank Dr (Units 1-12), Tract X-W-2-A Cont 1.42 Acre Resub of Tracts X-W-1 & X-W-2
Burbank Terrace Subdivision, 2nd Filing - Council District 3 - Gaudet
This item was deferred from December 8, 2021, March 9, 2022, April 13, 2022, and June 8, 2022

[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
[Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

42. 22-00131 Rosemary Williams
 3240 Oswego Street, Lot 30 & 31, Square 3
 Rosalie Park Subdivision - Council District 7 - Cole
This item was deferred from February 9, 2022, March 9, 2022, May 11, 2022, and June 8, 2022
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)
[Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#)
[Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#)
43. 22-00220 Linda Phillips Ross
 3820 Saint Gerard Ave (Pool House), Lot 8, Square 9
 Saint (St.) Gerard Place Subdivision - Council District 7 - Cole
This item was deferred from March 9, 2022 and June 8, 2022
[Picture](#) [Picture](#) [Inspector's Report](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#)
[Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
44. 22-00389 Charles Pointe, Jr. and Patricia Jones Pointe
 6179 E. Glen Ct. (House and Rear Shed), Lot 4
 East Glen Subdivision - Council District 5 - Hurst
This item was deferred from April 13, 2022 and June 8, 2022
[Picture](#) [Picture](#) [Inspector's Report](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final](#)
[Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#)
45. 22-00691 Harrison M. Callahan
 4046 Tuscarora St, Lot 6, Sq. 17
 Prosperity Subdivision - Council District 10 - Coleman
This item was deferred from June 8, 2022
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
46. 22-00695 Shelia Robinson
 1233 S 16th St (House & Two Abandoned Cars), Lot E+ (Lot E & S 19 Ft. of Lot D), Sq. 356
 Dickerson Place Subdivision - Council District 10 - Coleman
This item was deferred from June 8, 2022
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
47. 22-00908 Matthew J. Cannon
 5226 Donnie St., Lot 30
 Lutschg - Council District 1 - Noel
This item was deferred from August 10, 2022
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
48. 22-01123 Gary Keith Larkin
 27066 Hagen Dr. (Abandoned Motor Home & Rear Shed), Lot 45
 Hillside Farms - Council District 1 - Noel
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
49. 22-01125 Schorten Place, Inc.
 5159 Sycamore St. (House & Rear Shed), Lot E
 Schorten Place - Council District 5 - Hurst
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

50. 22-01126 Bonnie Crow Delatte, Sara Marie Crochet Horton, Debra Colleen Crochet Hitesman, Edward Davis Use, Jr., Wanda Rene Use Veazey, Laura Lynn Use Olinde, Mary Dietrich Landry, Annette Dietrich White, Albert Christian Dietrich, Russell L. Dietrich, Jr., Judith Dietrich Terrell, Linda Dietrich Leger, Jewel Diane Crochet, Delanea Gates, Albert Ray Crochet, Thomas Gerard Crochet, Paul Jerome Crochet, Donna Claire Arbour Riley, Richard Carl Arbour, Jr., Susan Dietrich, Sharon Ann Arbour Veen, Stanley William Arbour, John Christopher Arbour, The Estate of Richard Francis Crochet, The Estate of Warren Daniel Crochet, The Estate of Mary Juanita Crochet Use; The Estate of Robert Gregory Crochet, The Estate of Martha Anna Crochet Dietrich, The Estate of Donald Joseph Crochet, and The Estate of Elizabeth Margaret Crochet
5105 Sycamore St., Lot F
Schorten Place - Council District 5 - Hurst
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
51. 22-01127 James E. Hines, III
2149, 2151 & 2153 N. Foster Dr., Lot 3, Sq. 3
East Fairfields - Council District 7 - Cole
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
52. 22-01129 Joseph Holmes
939 N 38th St., Lot 34, Sq. 26
Eden Park - Council District 7 - Cole
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
53. 22-01130 Marilyn N. Saytue
7247 Meadowbrook Ave. (House & Rear Shed), Lot 37-A
Meadowpark Subdivision, 1st Filing - Council District 9 - Hudson
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
54. 22-01132 L. F. Sims & Edna Mae Galloway Sims
275 W Harrison St. (House & Rear Apts.), Lot 9, (Per Assessor it is Lot 11) Sq. 26
South Baton Rouge - Council District 10 - Coleman
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#)
55. 22-01133 249 19th St., LLC
249 S. 19th St., Lot 6+ (Lots 6 & 7), Sq. 11
Fuqua & Lamon Town - Council District 10 - Coleman
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
56. 22-01134 Efram Kentrell Green, Sedrick Green, Eric Troy Haugabrook, Travis Montrell Green, & Deandre Lamont Green
1853 & 1855 Virginia St., Lot 14, Sq. 17
South Baton Rouge - Council District 10 - Coleman
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#)
57. 22-01135 CC River District, L.L.C.
1863 Nicholson Dr., Lots 23, & 24-A, Sq. 300
South Baton Rouge - Council District 10 - Coleman
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

PUBLIC HEARING / MEETING

58. 22-01083 Granting a five-year property tax abatement estimated at \$10,779.01 per year for 210 Laurel Street, LLC located at 210 Laurel Street. This application is referred by Louisiana Economic Development Restoration Tax Abatement Program to the City of Baton Rouge as RTA application #20152025-RTA for the purpose of encouraging private investment and restoration of property. By Planning Director.
[Legislation](#) [Cover Letter](#) [Report](#) [Other Draft Resolution](#)

59. 22-01104 Authorization to appropriate \$80,000.00 from the Airport's cash account Capital Improvements (5810-0000-00-0000-0000-0000-000000-100009) to be placed in the Employee Parking Lot Rehabilitation project (5821-0900-00-0910-0919-0000-000000-653000-A0107 E 9800000107-5821000000-0000000000-653100) to fund the design and reconstruction of employee parking lot. (BS#008664). By Aviation Director.
[Legislation](#) [Cover Letter](#)
60. 22-01106 Authorization to appropriate \$550,000.00 from the Airport's cash account Capital Improvements (5810-0000-00-0000-0000-0000-000000-100009) to be placed in the Taxiway L Redesign and reconstruction project (5821-0900-00-0910-0919-0000-000000-653000-A0109 E 9800000109-5821000000-0000000000-653100) to fund the design and reconstruction of Taxiway L and decommission of Runway 4R/22L & Taxiway E. (BS#008665). By Aviation Director.
[Legislation](#) [Cover Letter](#)
61. 22-01107 Authorization to appropriate \$310,000.00 from the Airport's cash account Capital Improvements (5810-0000-00-0000-0000-0000-000000-100009) to be placed in the Northwest Aviation Development project (5821-0900-00-0910-0919-0000-000000-653000-A0108 E 9800000108-5821000000-0000000000-653100) to fund the design and construction of a new taxiway in the Northwest section of the airfield. (BS#008666). By Aviation Director.
[Legislation](#) [Cover Letter](#)
62. 22-01116 Authorizing the Mayor-President, on behalf of the Planning Commission to accept a grant award in the amount of \$13,550 from the Louisiana Office of Cultural Development. The funds from this grant will allow the Planning Commission to execute a contract with a consultant to update the Spanish Town Local Historic District structure survey as well as creating a digital storyboard and walking/biking tour through the neighborhood. This is a reimbursable grant that will accept in-kind services. By Planning Director.
[Legislation](#) [Award Letter](#)
63. 22-01117 Authorizing the Mayor-President to implement a senior citizen aide program, which shall allow seniors to contract with the City-Parish Departments to perform assigned duties in the City-Parish system to foster community engagement and senior citizen employment within the City-Parish. Establishing the parameters and requirements of said contracts with senior citizen aide workers. By Councilman Darryl Hurst.
[Legislation](#) [Cover Letter](#)
64. 22-01118 Establishment of a Review Committee to evaluate the redistricting process and write a commentary to highlight its strengths and weaknesses. By Councilwoman Chauna Banks.
[Legislation](#) [Cover Letter](#)
65. 22-01147 Amending Title 8A (Minimum Standards for Existing Buildings), so as to add Chapter 4 (Standards for Rental Properties) for the purpose of providing higher level security, thereby enhancing a tenant's peaceful possession of the property through the maintenance of security cameras, adequate outdoor lighting, and disclosure of criminal incidents in the immediate area of the rental property. This ordinance shall be known as "Devin's Law.". By Councilman Cleve Dunn, Jr..
[Legislation](#) [Cover Letter](#)
66. 22-01148 Authorizing the Parish Attorney's Office to submit a request for Attorney General Opinion on whether the local governing authority required to establish a Fire Prevention Bureau pursuant to La R.S. 40:1563 is the governing authority of the Fire Protection District or the governmental entity which established the Fire Protection District; further, what entity must assume the liability or responsibility for the fire inspections performed by the Fire Protection District pursuant to the statute. By Councilman Aaron Moak.
[Legislation](#) [draft resolution](#)

67. 22-01121 Authorizing the Parish Attorney's Office to submit a request for an Attorney General Opinion on whether a member of the Baton Rouge Fire and Police Civil Service Board may also serve on the board of directors of the Louisiana Housing Corporation and if not, the appropriate procedures to resolve this conflict. By Councilman Dwight Hudson.
[Legislation](#) [draft resolution](#)
68. 22-01128 Authorizing settlement of the claim of Humberto Alvarado for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$16,500.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of Record is James S. Vilas, Vilas Law Firm). By Parish Attorney.
[Cover Letter](#)
69. 22-01150 Authorizing settlement of the claim of Linover Perez for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$17,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of Record is John H. Smith, Smith Shanklin Sossa, LLC). By Parish Attorney.
[Cover Letter](#)
70. 22-01155 Authorizing settlement of the matter entitled "Michael McFarland, sr. vs. Erin Lasseigne, et al," suit no. 721,672 on the Docket of the 19th Judicial District Court, in the amount of \$30,000.00, which amount shall be paid from the account designated "Insurance – Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). *This matter may be discussed in Executive Session. (Attorney of Record is Michael Montalbano, Gordon McKernan Injury Attorneys). By Parish Attorney.
[Cover Letter](#)
71. 22-01122 Rescinding and Directing the Clerk of Court to Cancel the Decision and Order recorded on 7/29/2022 at ORIG 776 BNDL 13203 from the July 27, 2022 Metro Council Meeting In The Matter of "City Of Baton Rouge VS. William Jones & Billie Thomas Jones" - Condemnation Proceeding No. 11109 (1049 Swan Ave., (Cinder-Block Building, Mobile Home and Rear Shed), Lots 21 & 22, Sq. 2, University City Subdivision). Reason for Rescission: The Property Owner has a Purchase Agreement on the property. By Councilwoman Chauna Banks.
[Legislation](#) [Cover Letter](#) [Cover Letter](#)
72. 22-01131 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 773 of Bundle 13203 in the matter of "City of Baton Rouge vs. Dennis (Denis) Wayne Taylor, Sr., & The Estate of Julie Ann Taylor Banks" - Condemnation Proceeding No. 11106 (2796 Michelli Dr., Lot 274, Bird Station Subdivision). Reason for rescission: The property owner intends to rehab the property. By Councilman LaMont Cole.
[Legislation](#) [Cover Letter](#) [Other](#)
73. 22-01136 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on August 27, 2021 at Original 828 of Bundle 13132 in the matter of "City of Baton Rouge vs. Laura Lucia Massie Hayes" - Condemnation Proceeding No. 10927 (1795 Ingleside Dr., Lot 34, Square 5, Gilmore Place Subdivision). Reason for rescission: The property has been cleared. By Councilman LaMont Cole.
[Legislation](#) [Cover Letter](#) [Other](#)
74. 22-01139 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 778 of Bundle 13203 in the matter of "City of Baton Rouge vs. Elvin Sterling and Norma G. Sterling" - Condemnation Proceeding No. 11111 (5358 Cadillac St., Lots 33 & 34, Square 34, Fortune Addition Subdivision). Reason for rescission: The property will be renovated. By Councilman Darryl W. Hurst.
[Legislation](#) [Cover Letter](#) [Other](#)

75. 22-01138 Authorizing the Mayor-President to amend a subrecipient contract with Envisage Research and Analytics for an increase in the amount of \$72,000 for a total amount of \$211,740 and extending the original three-year contract period of October 1, 2019 - September 30, 2022 for an additional 12 months to September 30, 2023 awarded under the FY 2019 Strategies for Policing Innovation Grant Program; and authorizing the execution of all documents in connection therewith. By Police Chief.
[Legislation](#) [Cover Letter](#)
76. 22-01142 Authorizing the Mayor-President to amend a subrecipient contract with Envisage Research and Analytics for an increase in the amount of \$32,000 for a total amount of \$62,000 awarded under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant. By Police Chief.
[Legislation](#) [Cover Letter](#)
77. 22-01140 Authorizing the Mayor-President to amend a professional services contract with Clay Young Enterprises for an increase in the amount of \$87,663 for a total amount of \$287,663 and extending the original three-year contract period of October 1, 2019 - September 30, 2022 for an additional 12 months to September 30, 2023 awarded under the FY 2019 Strategies for Policing Innovation Grant Program; and authorizing the execution of all documents in connection therewith. By Police Chief.
[Legislation](#) [Cover Letter](#)
78. 22-01141 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter in to contractual services with the Baton Rouge Law Enforcement and Criminal Justice Foundation(BRLECFJ) to develop an intelligence server for the regional camera sharing program under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant not to exceed \$88,000. By Police Chief.
[Legislation](#) [Cover Letter](#)
79. 22-01143 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to a contract with Stanley Consultants, Inc., to add Final Plan Services to the existing MOVEBR Enhancement Project Terrace Avenue (Highland Road to Perkins Road), being City-Parish Project No. 20-EN-HC-0045, in an amount not to exceed \$354,508.79. (Account No. 9217100080-4370 00000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)
80. 22-01144 Authorizing the Mayor-President to execute Supplemental Agreement No. 3 to a contract with Professional Engineering Consultants Corporation, to add Final Plan Services to the existing MOVEBR Enhancement Project Groom Road (LA 19 to Plank Road), being City-Parish Project No. 19-EN-HC-0035, in an amount not to exceed \$607,638.56.(Account No. 9217100076-4370 00000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)
81. 22-01145 Authorizing the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with GWS Engineering Inc. for services associated with MOVEBR S. Sherwood Forest Boulevard Sidewalks Project (Coursey Blvd. to I-12), being City-Parish Project No. 20-EN-HC-0026, in an amount not to exceed \$8,427.13. (Account No. 9227100033-4370000007-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)
82. 22-01149 Authorize the Mayor-President to execute a Supplemental Agreement to Contract for Professional Engineering Services with TRC Engineers, Inc. for services associated with MOVEBR Capacity Project Old Hammond Highway – Segment 2 (Millerville Boulevard to O’Neal Lane), being City-Parish Project No. 06-CS-HC-0028, in an amount not to exceed \$15,269.18. (Account No. 9217100023-00000 4371.00000-0000000000-653240). By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)

- 83. 22-01152 Authorizing the Mayor-President to execute a Lighting Agreement with the Louisiana Department of Transportation and Development in connection with State Project No. H.013897, Federal Aid Project No. H013897, I-10 & I-12 College Dr Flyover Ramp. By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)

- 84. 22-01151 Amending the 2022 operating and capital budget so as to appropriate \$3,000,000 for clearing and snagging of the Comite River, with \$2,500,000 funded from General Fund-Fund Balance Unassigned and \$500,000 funded from the City of Central, and further authorizing the Mayor-President to enter into an cooperative endeavor agreement with the City of Central, and amend the existing contract with DRC Emergency Services, LLC for the additional work to be performed. (Budget Supplement No. 8921). By Mayor-President.
[Legislation](#) [ASR-Comite Funding BS 8921](#)

- 85. 22-01154 Authorizing the Mayor-President to execute a Cooperative Endeavor Agreement with Livingston Parish to provide cleaning and snagging of Amite River from Bayou Manchac to the St. Helena Parish line, in an amount not to exceed \$3,000,000.00. By Transportation and Drainage Director.
[Legislation](#) [Council Memo](#)

- 86. 22-01153 To create a Stormwater Public Utility District through the use of an Intergovernmental Local Services Agreement for the operation of the City and Parish’s Municipal Separate Stormwater Sewer System so as to meet state and federal requirements and provide for the construction and acquisition of additions, improvements and extensions to the system as well as maintenance, financing and operation of the system. By Environmental Services Director and Parish Attorney's Office.
[Legislation](#) [Draft Resolution](#) [Council Memo](#)

ADJUDICATED PROPERTIES

87. 22-01137	Lot: Subdivision: Applicant: Address: Metro Council District: Initial Bid Amount Advanced costs required (certified funds): Assessed Value: Taxes Due: Bids Received:	67-72, Square 2 Monte Sano Highland Farms Dot-2-Dot Resource Connection, Inc. Scenic at Kaufman 10 - Coleman \$ N/A - In My Fathers House \$ 1,325.00 \$ N/A \$ Unknown at this time 8/24/2022
--------------	--	---

ADMINISTRATIVE MATTERS

ADMINISTRATIVE MATTER INTRODUCTIONS

- A. 22-01237 Authorizing the Mayor-President to accept a grant award in the amount of \$15,392,909.94 (\$14,491,327.02 Federal Share) under the Flood Mitigation Assistance 2020 Grant. This project will acquire/demolition 36 properties and elevate 39 residential structures that are prone to flooding in East Baton Rouge Parish. This acceptance is contingent upon Grants Review Committee approval at the next meeting on September 22, 2022. By Homeland Security and Emergency Preparedness Director.
Introduce for public hearing/meeting on September 21, 2022
[Legislation](#) [Cover Letter](#) [Map](#)

ADMINISTRATIVE MATTER ITEMS

- B. 22-01257 Receiving a report from the Bridge Center for Hope. By Councilman LaMont Cole. Reason for administrative matter: Date should have been 9/14
[Legislation](#) [Cover Letter](#)

APPOINTMENTS

- 88. 22-00998 **MUNICIPAL FIRE AND POLICE CIVIL SERVICE BOARD**
Consideration of reappointing or replacing Sharon Lewis, whose term expires on July 23 2022, effective July 24, 2022. This is a three (3) year term. (Louisiana State University Appointment).
Current Ballot
Jennifer Carwile
Luz D. Randolph
This item was deferred from July 27, 2022 and August 10, 2022
- 89. 22-01199 **DOWNTOWN DEVELOPMENT DISTRICT**
Concurring in the Mayor-President’s recommendation to reappoint Jude David Melville, whose term expired on September 12, 2022. This is a three (3) year term.
Current Ballot
David Jude Melville (letter requesting reappointment received)

ITEMS

CHANGE ORDERS

- 90. 22-01204 LA Highway 67 Force Main Relocation
Project Number: WW-93-04A
Original Estimated Cost: \$ 1,500,000.00
Purchase Order Number: 800004402
Account Number: 80810-5120NTP004-NCDPTR008-653400
Council Award Date: 1/26/2022
Contractor: Spartan Directional, LLC
Change Order Number: One
Change Order Amount: \$ 265,947.00
Original Contract Amount: \$ 1,409,975.00
Net Previous Changes: \$ 0.00
New Contract Amount: \$ 1,675,922.00
Description: Pay items to connect the new force main to the existing force main
Why Required: To expedite relocation of the force main

[Legislation](#) [Council Memo](#)

- 91. 22-01227 McHugh Road Improvements (Clearing and Grubbing)
Project Number: 19-CP-HC-0035
Original Estimated Cost: \$ 444,760.00
Purchase Order Number: 800004008
Account Number: 4371-7100-30--7120-7170-0000-000000-653000
Council Award Date: 9/8/2021
Contractor: Spinks Construction, Inc.
Change Order Number: 1 (One) (Final)
Change Order Amount: \$ (47,298.42)
Original Contract Amount: \$ 378,423.00
Net Previous Changes: \$ -0-
New Contract Amount: \$ 331,124.58
Description: Adjust contract quantities of all items to as-built quantities
Why Required: To make payment for final field-measured quantities

[Legislation](#) [Change Order Document](#)

- 92. 22-01229 Old Hammond Highway Improvements Segment 2 (Clearing and Grubbing)
 - Project Number: 06-CS-HC-0028
 - Original Estimated Cost: \$ 218,300.00
 - Purchase Order Number: 800004006
 - Account Number: 4371-7100-30-7120-7170-0000-000000-653000
 - Council Award Date: 9/8/2021
 - Contractor: Spinks Construction, Inc.
 - Change Order Number: 1 (One) (Final)
 - Change Order Amount: \$ (17,141.68)
 - Original Contract Amount: \$ 178,490.00
 - Net Previous Changes: \$ -0-
 - New Contract Amount: \$ 161,348.32
 - Description: Adjust contract quantities to as-built quantities
 - Why Required: To make payment for final field-measured quantities.

[Legislation](#) [Change Order Document](#)

FINAL ACCEPTANCES

- 93. 22-01228 McHugh Road Improvements (Clearing and Grubbing)
 - Project Number: 19-CP-HC-0035
 - Account Number: 4371-7100-30-7120-7170-0000-000000-653000
 - Council Award Date: 9/8/2021
 - Contractor: Spinks Construction, Inc.
 - Estimated Cost: \$ 444,760.00
 - Contract Amount: \$ 378,423.00
 - Total Change Orders: (1 (one)): \$ (47,298.42)
 - Final Cost: \$ 331,124.58
 - Days Allocated: 90
 - Days Used: 90
 - Liquidated Damages: \$ None

[Legislation](#) [Final Acceptance Document](#)

- 94. 22-01230 Old Hammond Highway Improvements (Clearing and Grubbing)
 - Project Number: 06-CS-HC-0028
 - Account Number: 4371-7100-30-7120-7170-0000-000000-653000
 - Council Award Date: 9/8/2021
 - Contractor: Spinks Construction, Inc.
 - Estimated Cost: \$ 218,300.00
 - Contract Amount: \$ 178,490.00
 - Total Change Orders: (1 (one)): \$ (17,141.68)
 - Final Cost: \$ 161,348.32
 - Days Allocated: 90
 - Days Used: 90
 - Liquidated Damages: \$ None

[Legislation](#)

ACCEPTANCE OF LOW BIDS

95. 22-01201 SWWTP Solids Handling Upgrade
 Project: 18-TP-MS-0012
 Account: 80502-5110000004-NCDSTP0006-653400
 Estimate: \$4,200,000.00
 *Local **In State
 **Tullier Services, LLC \$ 4,750,000.00
 *NMC, LLC \$ 4,852,000.00
 Wharton-Smith, Inc. \$ 4,995,864.00
 **The Lemoine Company, LLC \$ 5,072,900.00
 **L. King Company, LLC \$ 6,320,150.00

[Legislation](#) [Council Memo](#)

96. 22-01226 Sales Tax Street and Road Rehabilitation Program Project 18-3 Streets in the Lee-Stanford-Perkins Area
 Project: 22-AO-ST-0005
 Account: 9237100084-2341 00001-220AO0ST05-647100
 Estimate: \$2,200,000.00
 *Local **In State
 **Barriere Construction, Co, LLC \$ 2,475,156.80
 *Barber Brothers Contracting Co. LLC \$ 2,516,098.00
 **RJ Daigle & Sons Contractors, Inc. \$ 2,673,657.10

[Legislation](#) [Low Bid Agenda Space Request](#)

97. 22-01232 Janitorial Services for EBR Library System
 Project: A22-0402
 Account: 2002-1200-60-1200-0000-0000-000000-642200
 Estimate: \$430,820.00
 *Local **In State
 Matrese W. Grant (TLG Janitorial) \$ 426,008.04 *
 Pure Elegance Cleaning Service LLC \$ 692,194.94 (bid disqualified, did not meet bid requirements) **
 Bell’s Janitorial, LLC \$ 133,190.96 (only bid one location) *
 Bettye SD Cleaning Service, LLC \$ 506,305.96 *
 Titan Cleaning LLC d/b/a Omex International \$ 798,622.99 **
 Ramelli Janitorial Service, Inc. \$ 1,115,037.98 **
 Enmon Enterprises, LLC DBA Jani King of Baton Rouge \$ 1,287,264.98 **

[Legislation](#) [Cover Memo](#) [Other](#)

OTHER ITEMS

98. 22-00894 Receiving a report from the Capital Area Groundwater Conservation District on the District's metering program. By Council Administrator/Treasurer.
[Legislation](#) [Cover Letter](#)

OTHER ITEMS TO BE ADOPTED (EMERGENCY)

ADJOURNMENT