

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, August 24, 2022**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 22-01124 Approval and adoption of minutes of the Metropolitan Council Meeting of August 10, 2022 and the Metropolitan Council Zoning Meeting of August 17, 2022. By Council Administrator/Treasurer.

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 22-01083 Granting a five-year property tax abatement estimated at \$10,779.01 per year for 210 Laurel Street, LLC located at 210 Laurel Street. This application is referred by Louisiana Economic Development Restoration Tax Abatement Program to the City of Baton Rouge as RTA application #20152025-RTA for the purpose of encouraging private investment and restoration of property. By Planning Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#) [Report](#) [Other Draft Resolution](#)
3. 22-01116 Authorizing the Mayor-President, on behalf of the Planning Commission to accept a grant award in the amount of \$13,550 from the Louisiana Office of Cultural Development. The funds from this grant will allow the Planning Commission to execute a contract with a consultant to update the Spanish Town Local Historic District structure survey as well as creating a digital storyboard and walking/biking tour through the neighborhood. This is a reimbursable grant that will accept in-kind services. By Planning Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Award Letter](#)

4. 22-01117 Authorizing the Mayor-President to implement a senior citizen aide program, which shall allow seniors to contract with the City-Parish Departments to perform assigned duties in the City-Parish system to foster community engagement and senior citizen employment within the City-Parish. Establishing the parameters and requirements of said contracts with senior citizen aide workers. By Councilman Darryl Hurst.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
5. 22-01147 Amending Title 8A (Minimum Standards for Existing Buildings), so as to add Chapter 4 (Standards for Rental Properties) for the purpose of providing higher level security, thereby enhancing a tenant’s peaceful possession of the property through the maintenance of security cameras, adequate outdoor lighting, and disclosure of criminal incidents in the immediate area of the rental property. This ordinance shall be known as “Devin’s Law.”. By Councilman Cleve Dunn, Jr..  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
6. 22-01151 Amending the 2022 operating and capital budget so as to appropriate \$3,000,000 for clearing and snagging of the Comite River, with \$2,500,000 funded from General Fund-Fund Balance Unassigned and \$500,000 funded from the City of Central, and further authorizing the Mayor-President to enter into an cooperative endeavor agreement with the City of Central, and amend the existing contract with DRC Emergency Services, LLC for the additional work to be performed. (Budget Supplement No. 8921). By Mayor-President.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [ASR-Comite Funding BS 8921](#)
7. 22-01104 Authorization to appropriate \$80,000.00 from the Airport’s cash account Capital Improvements (5810-0000-00-0000-0000-000000-100009) to be placed in the Employee Parking Lot Rehabilitation project (5821-0900-00-0910-0919-0000-000000-653000-A0107 E 9800000107-5821000000-0000000000-653100) to fund the design and reconstruction of employee parking lot. (BS#008664). By Aviation Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
8. 22-01106 Authorization to appropriate \$550,000.00 from the Airport’s cash account Capital Improvements (5810-0000-00-0000-0000-000000-100009) to be placed in the Taxiway L Redesign and reconstruction project (5821-0900-00-0910-0919-0000-000000-653000-A0109 E 9800000109-5821000000-0000000000-653100) to fund the design and reconstruction of Taxiway L and decommission of Runway 4R/22L & Taxiway E. (BS#008665). By Aviation Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
9. 22-01107 Authorization to appropriate \$310,000.00 from the Airport’s cash account Capital Improvements (5810-0000-00-0000-0000-000000-100009) to be placed in the Northwest Aviation Development project (5821-0900-00-0910-0919-0000-000000-653000-A0108 E 9800000108-5821000000-0000000000-653100) to fund the design and construction of a new taxiway in the Northwest section of the airfield. (BS#008666). By Aviation Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)

#### CONDEMNATION INTRODUCTIONS

10. 22-01123 Gary Keith Larkin  
27066 Hagen Dr. (Abandoned Motor Home & Rear Shed), Lot 45  
Hillside Farms - Council District 1 - Noel  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

11. 22-01125 Schorten Place, Inc.  
5159 Sycamore St. (House & Rear Shed), Lot E  
Schorten Place - Council District 5 - Hurst  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
12. 22-01126 Bonnie Crow Delatte, Sara Marie Crochet Horton, Debra Colleen Crochet Hitesman, Edward Davis Use, Jr., Wanda Rene Use Veazey, Laura Lynn Use Olinde, Mary Dietrich Landry, Annette Dietrich White, Albert Christian Dietrich, Russell L. Dietrich, Jr., Judith Dietrich Terrell, Linda Dietrich Leger, Jewel Diane Crochet, Delanea Gates, Albert Ray Crochet, Thomas Gerard Crochet, Paul Jerome Crochet, Donna Claire Arbour Riley, Richard Carl Arbour, Jr., Susan Dietrich, Sharon Ann Arbour Veen, Stanley William Arbour, John Christopher Arbour, The Estate of Richard Francis Crochet, The Estate of Warren Daniel Crochet, The Estate of Mary Juanita Crochet Use; The Estate of Robert Gregory Crochet, The Estate of Martha Anna Crochet Dietrich, The Estate of Donald Joseph Crochet, and The Estate of Elizabeth Margaret Crochet  
5105 Sycamore St., Lot F  
Schorten Place - Council District 5 - Hurst  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
13. 22-01127 James E. Hines, III  
2149, 2151 & 2153 N. Foster Dr., Lot 3, Sq. 3  
East Fairfields - Council District 7 - Cole  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
14. 22-01129 Joseph Holmes  
939 N 38th St., Lot 34, Sq. 26  
Eden Park - Council District 7 - Cole  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
15. 22-01130 Marilyn N. Saytue  
7247 Meadowbrook Ave. (House & Rear Shed), Lot 37-A  
Meadowpark Subdivision, 1st Filing - Council District 9 - Hudson  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
16. 22-01132 L. F. Sims & Edna Mae Galloway Sims  
275 W Harrison St. (House & Rear Apts.), Lot 9, (Per Assessor it is Lot 11) Sq. 26  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
17. 22-01133 249 19th St., LLC  
249 S. 19th St., Lot 6+ (Lots 6 & 7), Sq. 11  
Fuqua & Lamont Town - Council District 10 - Coleman  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
18. 22-01134 Efram Kentrell Green, Sedrick Green, Eric Troy Haugabrook, Travis Montrell Green, & Deandre Lamont Green  
1853 & 1855 Virginia St., Lot 14, Sq. 17  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on September 14, 2022***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
19. 22-01135 CC River District, L.L.C.  
1863 Nicholson Dr., Lots 23, & 24-A, Sq. 300  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on September 14, 2022***

**ADJUDICATED PROPERTY INTRODUCTIONS**

20. 22-01095 Lot: 18, Square 6  
 Subdivision: Eden Park  
 Applicant: A J Allen Investments, LLC  
 Address: North Acadian Thruway East  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 675.00  
 Assessed Value: \$ 1,700.00  
 Taxes Due: \$ 972.76 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

21. 22-01096 Lot: 19, Square 27  
 Subdivision: Fairfields  
 Applicant: Kevin Cook  
 Address: Jackson Avenue  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 4,400.00  
 Taxes Due: \$ 3,768.36 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

22. 22-01097 Lot: 24, Square 208  
 Subdivision: Istrouma  
 Applicant: Gregory K. Williams  
 Address: Alliquippa Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 2,145.73 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

23. 22-01098 Lot: 46, Square 15  
 Subdivision: South Baton Rouge  
 Applicant: Network Product Solutions  
 Address: Kentucky Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 1,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 8,800.00  
 Taxes Due: \$ 1,345.36 - Adjudicated in 2018  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

24. 22-01099 Lot: 285  
 Subdivision: Brookstown Place  
 Applicant: Connie M. Jackson  
 Address: St. Katherine Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 300.00  
 Advanced costs required (certified funds): \$ 908.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 1,769.44 - Adjudicated in 2001  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

25. 22-01100 Lot: 5, Square 7  
 Subdivision: Standard Heights  
 Applicant: Donterel Anderson  
 Address: Lobelia Avenue  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 5,000.00  
 Advanced costs required (certified funds): \$ 855.00  
 Assessed Value: \$ 19,300.00  
 Taxes Due: \$ 10,740.96 - Adjudicated in 2001  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

26. 22-01101 Lot: 18, Square 14  
 Subdivision: Greenville Extension  
 Applicant: Ella Morgan  
 Address: Billops Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 855.00  
 Assessed Value: \$ 1,100.00  
 Taxes Due: \$ 3,361.24 - Adjudicated in 2009  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

27. 22-01102 Lot: 142  
 Subdivision: Holiday Woods  
 Applicant: BHB Consultants, LLC  
 Address: E. Monarch Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 1,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 68,800.00  
 Taxes Due: \$ 5,391.46 - Adjudicated in 2018  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

28. 22-01103 Lot: 11+, Square 45  
 Subdivision: Greenville Extension  
 Applicant: Jacqueline L. Jones  
 Address: North 44th Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 1,048.03 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

29. 22-01105 Lot: 31, Square 46  
Subdivision: Greenville Extension  
Applicant: Jacqueline L. Jones  
Address: North 44th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 855.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 1,561.26 - Adjudicated in 1996  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

30. 22-01108 Lot: 13-A, Square 23  
Subdivision: Fuqua & Lamon Town  
Applicant: Jackie Clayton  
Address: Louisiana Avenue  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 850.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 1,039.90 - Adjudicated in 2009  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

31. 22-01109 Lot: 13-B, Square 23  
Subdivision: Fuqua & Lamon Town  
Applicant: Jackie Clayton  
Address: Louisiana Avenue  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 850.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 710.08 - Adjudicated in 2009  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

32. 22-01110 Lot: 66  
 Subdivision: North Merrydale  
 Applicant: Leona C. Murray & Earl Joseph Harris  
 Address: Silverleaf Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 3,000.00  
 Taxes Due: \$ 9,944.48 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

33. 22-01111 Lot: 24 pt.  
 Subdivision: Southern Heights  
 Applicant: Noire Industries  
 Address: Harding Boulevard  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 3,000.00  
 Taxes Due: \$ 1,756.91 - Adjudicated in 2017  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

34. 22-01112 Lot: 23  
 Subdivision: Belfair Homes  
 Applicant: Home Ink Investors, LLC  
 Address: Monroe Avenue  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 1,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 35,200.00  
 Taxes Due: \$ 2,766.14 - Adjudicated in 2018  
 Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***



35. 22-01113 Lot: 1pt., Square 273  
Subdivision: Swart Addition  
Applicant: Curtis Bolton  
Address: Eddie Robinson Sr. Drive  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 45,200.00  
Taxes Due: \$ 4,056.00 - Adjudicated in 2017  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

36. 22-01114 Lot: 14, Square 48  
Subdivision: Greenville Extension  
Applicant: Armando Lugo  
Address: North 46th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 4,500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 7,700.00  
Taxes Due: \$ 1,999.02 - Adjudicated in 2017  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

37. 22-01115 Lot: 5  
Subdivision: Mc Ban Place  
Applicant: Kevin Williams, Sr.  
Address: McBan Circle  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 3,000.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 29,200.00  
Taxes Due: \$ 2,428.68 - Adjudicated in 2018  
Bids Received: 9/21/2022

***Introduce for public hearing/meeting on September 28, 2022***

- 38. 22-01137 Lot: 67-72, Square 2
- Subdivision: Monte Sano Highland Farms
- Applicant: Dot-2-Dot Resource Connection, Inc.
- Address: Scenic at Kaufman
- Metro Council District: 10 - Coleman
- Initial Bid Amount \$ N/A - In My Fathers House
- Advanced costs required (certified funds): \$ 1,325.00
- Assessed Value: \$ N/A
- Taxes Due: \$ Unknown at this time
- Bids Received: 8/24/2022

***Introduce for public hearing/meeting on September 14, 2022***

**PLANNING AND ZONING INTRODUCTIONS**

- 39. 22-01084 **PA-18-22 Scotlandville Small Area Plan**  
 The Scotlandville Plan focuses on the area of Scotlandville bounded by Blount Road to the north, Plank Road to the east, Airline Highway to the south and the KCS railroad to the west (Council District 2-Banks and 10-Coleman)  
**PLANNING STAFF FINDINGS:** Planning Commission staff recommends approval, considering consistency with the comprehensive plan and the public engagement process utilized by CPEX in partnership with Southern University  
**COMMISSION ACTION:** Motion to approve carried, 8-0  
***Introduce for public hearing/meeting on September 21, 2022***  
[Application](#) [Staff Report](#) [Small Area Plan](#)
  
- 40. 22-01085 **PA-19-22 4663 and 5000-5100 Joor Road**  
 To amend the Comprehensive Land Use Plan from Residential Neighborhood to Compact Neighborhood on property located on the west side of Joor Road, south of Greenwell Street, on Tracts G and H of the former Wilderness Plantation. Sections 48 and 49, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**COMMISSION ACTION:** Motion to defer to September 19 carried, 8-0  
***Related to PUD-2-22***  
[Application](#)
  
- 41. 22-01086 **PUD-2-22 Joor Place, Concept Plan**  
 To rezone from Single Family Residential (A1) to Planned Unit Development (PUD) on property located on the west side of Joor Road, south of Greenwell Street, on Tracts G and H of the former Wilderness Plantation. Sections 48 and 49, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**COMMISSION ACTION:** Motion to defer to September 19 carried, 8-0  
***Related to PA-19-22***  
[Application](#)
  
- 42. 22-01087 **Case 47-22 1419 Julie Street**  
 To rezone from High Density Multi-Family Residential (A3.3) to General Office Low Rise (GOL) on property located on the north side of Julia Street, west of South 15th Street, on Lot 10 and a portion of Lots 11 and 12 of Suburb Swart. Section 50, T7S, R1W, GLD, EBRP, LA (Council District 10 - Coleman)  
**COMMISSION ACTION:** Motion to defer to September 19 carried, 8-0  
***Introduce for public hearing/meeting on September 21, 2022***  
[Application](#)

- 43. 22-01088 **Case 50-22 8391 Anselmo Lane**  
 To rezone from Single Family Residential (A1) to Heavy Commercial Two (HC2) on property located on the north side of Anselmo Lane, south of Picardy Avenue and east of Madeira Drive, on Lot B-1-B of the Lawrence Messina Tract. Section 56, T7S, R1E, GLD, EBRP, LA (Council District 11 - Adams)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 8-0  
*Introduce for public hearing/meeting on September 21, 2022*  
[Application](#) [Staff Report](#)
- 44. 22-01089 **Case 51-22 10830 Greenwell Springs Road**  
 To rezone from Single Family Residential (A1) to Light Commercial Two (LC2) on property located on the south side of Greenwell Springs Road, west of North Sherwood Forest Drive, on Lot B of the Kirby Place Subdivision. Section 66, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 8-0  
*Introduce for public hearing/meeting on September 21, 2022*  
[Application](#) [Staff Report](#)
- 45. 22-01090 **Case 52-22 4601 and T4701 Stumberg Lane**  
 To rezone from Light Commercial (C1) and Off-Street Parking (B) to Light Commercial Three (LC3) on property located on the east side of Stumberg Lane, south of Coursey Boulevard, on Tract X-1-A-1 and X-1-A-2 of the M.G. Harelson Tract. Section 57, T7S, R2E, GLD, EBRP, LA (Council District 8 - Amoroso)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on September 21, 2022*  
[Application](#) [Staff Report](#)
- 46. 22-01091 **Case 53-22 20239 Highland Road**  
 To rezone from Rural (R) to Heavy Commercial Two (HC2) on property located on the north side of Highland Road, east of Airline Highway, on Tract C of the Camille Dixon Tract. Section 38, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 8-0  
*Introduce for public hearing/meeting on September 21, 2022*  
[Application](#) [Staff Report](#)
- 47. 22-01092 **Case 54-22 1440 Government Street**  
 To rezone from Light Industrial (M1) to Commercial Alcoholic Beverage (bar and lounge) (C-AB-2) on property located on the south side of Government Street, east of South 14th Street, on a portion of Lots 1 through 8 of Suburb Favrot, Square 343A. Section 74, T7S, R1W, GLD, EBRP, LA (Council District 10 - Coleman)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 8-0  
*Introduce for public hearing/meeting on September 21, 2022*

[Application](#) [Staff Report](#)

48. 22-01093 **PUD-14-06 Mickens Road, Concept Plan Revision 3**  
 Proposed revision to reallocate Phase IV commercial area into high density residential use on property located on the south side of Mickens Road, west of Joor road, on Tract A-1-A-1-C-1 and A-1-A-1-C-3 of the Nell P. Stipe Tract. Section 44, T6S, R1E, GLD, EBRP, LA (Council District 5 - Hurst)  
**COMMISSION ACTION:** Motion to defer to September 19 carried, 8-0  
***Introduce for public hearing/meeting on September 21, 2022***  
[Application](#)
49. 22-01094 **PUD-13-06 Pecue Place, Concept Plan Revision**  
 Proposed revision to revise and add new uses on property located east of Pecue Lane, north of Interstate 10, on Tract 4-B-1-A-1 of the L.R. Kleinpeter Estate. Section 49, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria of the Planned Unit Development, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
***Introduce for public hearing/meeting on September 21, 2022***  
[Application](#) [Staff Report](#) [Plans](#)
50. 22-01120 Provide findings of a study in regard to Residential Lot Size and Density in Rural Zoning as requested of the Planning Commission in Resolution 55900  
***Introduce for public hearing/meeting on September 21, 2022***

#### OTHER INTRODUCTIONS

51. 22-00894 Receiving a report from the Capital Area Groundwater Conservation District on the District's metering program. By Council Administrator/Treasurer.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
52. 22-01118 Establishment of a Review Committee to evaluate the redistricting process and write a commentary to highlight its strengths and weaknesses. By Councilwoman Chauna Banks.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
53. 22-01121 Authorizing the Parish Attorney's Office to submit a request for an Attorney General Opinion on whether a member of the Baton Rouge Fire and Police Civil Service Board may also serve on the board of directors of the Louisiana Housing Corporation and if not, the appropriate procedures to resolve this conflict. By Councilman Dwight Hudson.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [draft resolution](#)
54. 22-01122 Rescinding and Directing the Clerk of Court to Cancel the Decision and Order recorded on 7/29/2022 at ORIG 776 BNDL 13203 from the July 27, 2022 Metro Council Meeting In The Matter of "City Of Baton Rouge VS. William Jones & Billie Thomas Jones" - Condemnation Proceeding No. 11109 (1049 Swan Ave., (Cinder-Block Building, Mobile Home and Rear Shed), Lots 21 & 22, Sq. 2, University City Subdivision). Reason for Rescission: The Property Owner has a Purchase Agreement on the property. By Councilwoman Chauna Banks.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#) [Cover Letter](#)

55. 22-01128 Authorizing settlement of the claim of Humberto Alvarado for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$16,500.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is James S. Vilas, Vilas Law Firm). By Parish Attorney.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Cover Letter](#)
56. 22-01131 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 773 of Bundle 13203 in the matter of "City of Baton Rouge vs. Dennis (Denis) Wayne Taylor, Sr., & The Estate of Julie Ann Taylor Banks" - Condemnation Proceeding No. 11106 (2796 Michelli Dr., Lot 274, Bird Station Subdivision). Reason for rescission: The property owner intends to rehab the property. By Councilman LaMont Cole.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#) [Other](#)
57. 22-01136 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on August 27, 2021 at Original 828 of Bundle 13132 in the matter of "City of Baton Rouge vs. Laura Lucia Massie Hayes" - Condemnation Proceeding No. 10927 (1795 Ingleside Dr., Lot 34, Square 5, Gilmore Place Subdivision). Reason for rescission: The property has been cleared. By Councilman LaMont Cole.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#) [Other](#)
58. 22-01138 Authorizing the Mayor-President to amend a subrecipient contract with Envisage Research and Analytics for an increase in the amount of \$72,000 for a total amount of \$211,740 and extending the original three-year contract period of October 1, 2019 - September 30, 2022 for an additional 12 months to September 30, 2023 awarded under the FY 2019 Strategies for Policing Innovation Grant Program; and authorizing the execution of all documents in connection therewith. By Police Chief.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
59. 22-01139 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on July 29, 2022 at Original 778 of Bundle 13203 in the matter of "City of Baton Rouge vs. Elvin Sterling and Norma G. Sterling" - Condemnation Proceeding No. 11111 (5358 Cadillac St., Lots 33 & 34, Square 34, Fortune Addition Subdivision). Reason for rescission: The property will be renovated. By Councilman Darryl W. Hurst.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#) [Other](#)
60. 22-01140 Authorizing the Mayor-President to amend a professional services contract with Clay Young Enterprises for an increase in the amount of \$87,663 for a total amount of \$287,663 and extending the original three-year contract period of October 1, 2019 - September 30, 2022 for an additional 12 months to September 30, 2023 awarded under the FY 2019 Strategies for Policing Innovation Grant Program; and authorizing the execution of all documents in connection therewith. By Police Chief.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
61. 22-01141 Authorizing the Mayor-President, on behalf of the Baton Rouge Police Department, to enter in to contractual services with the Baton Rouge Law Enforcement and Criminal Justice Foundation(BRLECJF) to develop an intelligence server for the regional camera sharing program under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant not to exceed \$88,000. By Police Chief.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)

62. 22-01142 Authorizing the Mayor-President to amend a subrecipient contract with Envisage Research and Analytics for an increase in the amount of \$32,000 for a total amount of \$62,000 awarded under the FY 2019 Gulf States Regional Law Enforcement Technology Assistance Initiative Grant. By Police Chief.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Cover Letter](#)
63. 22-01143 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to a contract with Stanley Consultants, Inc., to add Final Plan Services to the existing MOVEBR Enhancement Project Terrace Avenue (Highland Road to Perkins Road), being City-Parish Project No. 20-EN-HC-0045, in an amount not to exceed \$354,508.79. (Account No. 9217100080-4370 00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Council Memo](#)
64. 22-01144 Authorizing the Mayor-President to execute Supplemental Agreement No. 3 to a contract with Professional Engineering Consultants Corporation, to add Final Plan Services to the existing MOVEBR Enhancement Project Groom Road (LA 19 to Plank Road), being City-Parish Project No. 19-EN-HC-0035, in an amount not to exceed \$607,638.56.(Account No. 9217100076-4370 00000-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Council Memo](#)
65. 22-01145 Authorizing the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with GWS Engineering Inc. for services associated with MOVEBR S. Sherwood Forest Boulevard Sidewalks Project (Coursey Blvd. to I-12), being City-Parish Project No. 20-EN-HC-0026, in an amount not to exceed \$8,427.13. (Account No. 9227100033-4370000007-0000000000-653240). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Council Memo](#)
66. 22-01148 Authorizing the Parish Attorney's Office to submit a request for Attorney General Opinion on whether the local governing authority required to establish a Fire Prevention Bureau pursuant to La R.S. 40:1563 is the governing authority of the Fire Protection District or the governmental entity which established the Fire Protection District; further, what entity must assume the liability or responsibility for the fire inspections performed by the Fire Protection District pursuant to the statute. By Councilman Aaron Moak.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [draft resolution](#)
67. 22-01149 Authorize the Mayor-President to execute a Supplemental Agreement to Contract for Professional Engineering Services with TRC Engineers, Inc. for services associated with MOVEBR Capacity Project Old Hammond Highway – Segment 2 (Millerville Boulevard to O’Neal Lane), being City-Parish Project No. 06-CS-HC-0028, in an amount not to exceed \$15,269.18. (Account No. 9217100023-00000 4371.00000-0000000000-653240. By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Legislation](#) [Council Memo](#)
68. 22-01150 Authorizing settlement of the claim of Linover Perez for damages resulting from an auto accident caused by a Department of Public Works employee, in the amount of \$17,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is John H. Smith, Smith Shanklin Sossa, LLC). By Parish Attorney.  
***Introduce for public hearing/meeting on September 14, 2022***  
[Cover Letter](#)

69. 22-01152 Authorizing the Mayor-President to execute a Lighting Agreement with the Louisiana Department of Transportation and Development in connection with State Project No. H.013897, Federal Aid Project No. H013897, I-10 & I-12 College Dr Flyover Ramp. By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on September 14, 2022**  
[Legislation](#) [Council Memo](#)
70. 22-01153 To create a Stormwater Public Utility District through the use of an Intergovernmental Local Services Agreement for the operation of the City and Parish's Municipal Separate Stormwater Sewer System so as to meet state and federal requirements and provide for the construction and acquisition of additions, improvements and extensions to the system as well as maintenance, financing and operation of the system. By Environmental Services Director and Parish Attorney's Office.  
**Introduce for public hearing/meeting on September 14, 2022**  
[Legislation](#) [Draft Resolution](#) [Council Memo](#)
71. 22-01154 Authorizing the Mayor-President to execute a Cooperative Endeavor Agreement with Livingston Parish to provide cleaning and snagging of Amite River from Bayou Manchac to the St. Helena Parish line, in an amount not to exceed \$3,000,000.00. By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on September 14, 2022**  
[Legislation](#) [Council Memo](#)
72. 22-01155 Authorizing settlement of the matter entitled "Michael McFarland, sr. vs. Erin Lasseigne, et al," suit no. 721,672 on the Docket of the 19th Judicial District Court, in the amount of \$30,000.00, which amount shall be paid from the account designated "Insurance – Auto Liability" (1000.4700.10.0550.0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of Record is Michael Montalbano, Gordon McKernan Injury Attorneys). By Parish Attorney.  
**Introduce for public hearing/meeting on September 14, 2022**  
[Cover Letter](#)

## **CONDEMNATIONS**

73. 22-00637 Phillip W. Rodgers  
1790 Peck Dr, Lot 334  
Village Saint George Subdivision, 2nd Filing - Council District 3 - Gaudet  
**This item was deferred from May 25, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#)
74. 22-00647 Sandra J. Tolliver, Kenneth W. Woods, Desiree W. Williams, Diane W. Myers, Dionne W. Bates (Richardson), Singer C. Woods, Jr., Latoya Francois, and Jessica Francois  
632 Eddie Robinson Sr Dr, South ½ of Lot 22, Square 240  
Suburb Favrot - Council District 10 - Coleman  
**This item was deferred from May 25, 2022**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#)
75. 22-00861 Reginald Webb  
1501 Scenic Hwy, Lots 1 & 2, Sq. 2  
Ellerslie - Council District 10 - Coleman  
**This item was deferred from July 27, 2022**  
[Inspector's Report](#) [Picture](#) [Initial Time Log](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
76. 22-01035 Annie Mae Robinson  
996 Grebe St (House and Rear Shed), Lot 9, Sq. 8  
Scotland Heights - Council District 2 - Banks  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

77. 22-01036 Sherry Matthews  
3132 Amarillo St, Lot 109  
Legion Village - Council District 5 - Hurst  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#)
78. 22-01037 Marquis Zarick Williams, Tyler Dejuan Williams and Harrison Morris Callahan  
5636 Lemonwood Dr (Rear Shed and Awning only), Lot 38  
Woodlawn - Council District 5 - Hurst  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
79. 22-01038 The Estate of Jesse Cummings and The Estate of Betsy Hargrove Cummings  
6161 Barksdale St, Lot 4  
Shada Place - Council District 5 - Hurst  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
80. 22-01039 Gertrude Scott Russell, The Estate of Earl Percy Franklin and The Estate of Sally Creer Franklin  
5117 Peerless St, Lot 13+ (13, 14 & 15), Sq. 23  
Fortune Addition - Council District 5 - Hurst  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#)
81. 22-01040 The Estate of Eddie Smith and The Estate of Clotel Thomas Smith  
6337 Kincaid Ave, Lot 368  
Bird Station - Council District 7 - Cole  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#)
82. 22-01041 Mai Thu Nguyen  
3642 N Foster Dr, Lot 190 & 191  
Fairwoods - Council District 7 - Cole  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
83. 22-01042 The Estate of Joe Beauchamp  
979 Terrace St, E 30 Ft. of Lot 12, Sq. 268  
Suburb Swart - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#)
84. 22-01043 Lynne R. Kirby  
3824 Partridge Ln (Rear Shed), Lot 13  
Partridge Lane Heights - Council District 11 - Adams  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
85. 22-01044 Mildred Jane Givens Haslom, John Wesley Givens, The Estate of Mildred Sims Givens and The Estate of Rena Givens  
2432 Delta St, Lot 3, Sq. 4  
Valley Park Annex - Council District 12 - Racca  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

#### **PUBLIC HEARING / MEETING**

86. 22-00761 Amending the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, Title 13 (Criminal Law), so as to add Section 13:107 (Camping in a public area prohibited). By Councilwoman Laurie Adams and Councilman Dwight Hudson.  
***This item was deferred from June 22, 2022 and July 27, 2022***  
[Legislation](#) [Cover Letter](#)



87. 22-01080 Amending Ordinance 18252 imposing a temporary moratorium for new land development approvals for specified projects within the defined special flood hazard areas, and providing for enhanced drainage design requirements within the special flood hazard areas, so as to extend the expiration period an additional six (6) months from the effective date, in order to consider and establish revised development standards in conjunction with the delivery of data from the parishwide Stormwater Master Plan. By Councilman Rowdy Gaudet, Councilwoman Denise Amoroso, Councilwoman Carolyn Coleman, Councilman Dwight Hudson, and Councilwoman Jennifer Racca.  
[Legislation](#) [Cover Letter](#)
88. 22-01002 Authorizing the Mayor-President to execute an agreement with Thompson Luke & Associates, LLC for Architectural Design Services in connection with City Hall AHU Replacement, being City Parish Project No. 21-ASD-CP-1402 in an amount not to exceed \$149,000.00. (Account No.1000-7800-10-7830-0000-0000-000000-647200). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#)
89. 22-00942 Authorizing the Metropolitan Council to declare Lot 83, Colonial Hill Subdivision, municipal address 1081 N. Acadian Thruway West, Baton Rouge, Louisiana 70802 as surplus property and not needed for a public purpose, and authorizing the sale of same pursuant to Louisiana Revised Statute 33:4712 et seq., unto Joycelyn Brooks for the sum of \$83,000.00, and authorizing the Mayor-President to execute a purchase agreement, cash sale/closing documents, and any and all documents in furtherance of this sale, with the parish attorney's office to prepare, review, and/or approve all such documentation. By Parish Attorney.  
[Legislation](#) [Ordinance - DRAFT](#) [Supporting Documentation](#)
90. 22-01031 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on May 13, 2022 at Original 305 of Bundle 13188 in the matter of "City of Baton Rouge vs. Alexis Lopez Rodriguez - Condemnation Proceeding No. 11069 (4328 Alliquipa St., Lot C+ (Lots C & D) Sq. 2, Dayton Subdivision). Reason for rescission: Owner has donated the property to a family member who intends to repair the home. By Councilwoman Carolyn Coleman.  
[Legislation](#) [Cover Letter](#) [Other](#)
91. 22-01063 Amend the 2022 Pay Plan for the Classified, Unclassified, Non-classified, Contract, Fire, and Police Employees of the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #18373, dated 12/07/2021, so as to make the following changes effective August 27, 2022. Amend the Classified and Unclassified Appendix I, Add: Item (25) A one-time non-pensionable retention allowance of \$5,000 will be paid to eligible active and new employees. The one-time retention allowance will be paid in two increments of \$2,500 after successful completion of a 90-day satisfactory performance review for the Fall Semester (August 2022 through December 2, 2022) and Spring Semester (January 2023 through April 30, 2023). Employees will be issued the first \$2,500 payment on paycheck dated December 23, 2022 and the second \$2,500 payment prior to May 31, 2023. Human Development & Services/Head Start Classifications are identified as follows: Family Advocate, Family Advocate (9.5 Months), Head Start Center Supervisor, Head Start Center Supervisor (9.5 Months), Teacher (9.5 Months), Teacher Advanced, Teacher Advanced (9.5 Months), Teacher Aide, Teacher Aide (9.5 Months). By Director of Human Development and Services and Human Resources Director.  
[Legislation](#) [Cover Letter](#)
92. 22-00824 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a Transportation Network Company License Agreement with River North Transit, LLC for a period up to five (5) years at a rate of \$3.00 per pick-up at the Baton Rouge Metropolitan Airport and other associated fees. By Aviation Director.  
***This item was deferred from July 27, 2022***  
[Legislation](#) [Cover Letter](#)

93. 22-01032 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with Dante's Bail Bonds, LLC., for a bail bond operation located on General Isaac Smith Drive for a period of four (4) years, with one (1) five (5) year mutual option to renew at a rental rate of \$2,505.75 per month or \$30,069.00 per year. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
94. 22-01033 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Lease No. GS-07P-LLA00658 with the United States of America on behalf of the General Services Administration (GSA) to lease 1776 square feet of terminal and office space to the Transportation Security Administration (TSA) for a period of ten (10) years at a rental rate of \$151,374.74 for years 1-5 and \$149,823.36 for years 6-10. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
95. 22-01034 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Work Authorization No. 7 to the contract with Airport Management Group, LLC (AMG) for Program Management Services at the Baton Rouge Metropolitan Airport for the Period October 1, 2022 through September 30, 2023 in amount not to exceed \$2,470,878.27. (Contingent on adequate funding). By Aviation Director.  
[Legislation](#) [Cover Letter](#)
96. 22-01046 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$407,534 for a total amount of \$1,553,950 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022- 2023 Ryan White Part A grant year; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
97. 22-01047 Authorizing the Mayor-President to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$66,814 for a total amount of \$199,979 and extending the contract period to February 28, 2023, awarded under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
98. 22-01048 Authorizing the Mayor-President to amend a subrecipient contract with Family Services of Greater Baton Rouge for an increase in the amount of compensation by \$597,497 for a total amount of \$1,791,680 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022 2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
99. 22-01049 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$147,267 for a total amount of \$441,290 and extending the contract period to February 28, 2023 under the Ryan White HIV/AIDS Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
100. 22-01050 Authorizing the Mayor-President to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$795,174 for a total amount of \$2,310,926 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program, for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)

101. 22-01051 Authorizing the Mayor-President to amend a subrecipient contract with No AIDS/Taskforce for an increase in the amount of \$80,465 for a total amount of \$199,500 and extending the contract period to February 28, 2023, awarded under the Ryan White HIV/AIDS Program, for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
102. 22-01052 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$47,440 for a total amount of \$138,237 and extending the contract period to February 28, 2023, awarded under the Ryan White Minority AIDS Initiative Program, for the 2022-2023 Ryan White MAI grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
103. 22-01053 Authorizing the Mayor-President to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$330,000 for a total amount of \$974,957 and extending the contract period to February 28, 2023 awarded under the Ryan White HIV/AIDS Program for the 2022-2023 Ryan White Part A grant year, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
104. 22-01054 Authorizing settlement of the matter entitled "Kendra Booker v. Mark Brown, et al," Suit no. 704,724 on the Docket of the 19th Judicial District Court, in the amount of \$82,500.00, plus court costs in the amount of \$285.00, for a total amount of \$82,785.00; and appropriating \$82,785.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Jonathan W. Duncan, Duncan Law Firm, LLC). By Parish Attorney.  
[Cover Letter](#)
105. 22-01055 Authorizing settlement of the claim of Chaz White for damages resulting from an auto accident caused by a Baton Rouge Police Officer, in the amount of \$13,000.00, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. (Attorney of record is Kelly C. Johnson, Morris Bart, LLC). By Parish Attorney.  
[Cover Letter](#)
106. 22-01056 Authorizing settlement of the matter entitled "Thomas Frampton vs. City of Baton Rouge," Suit no. 21-CV-328-362 on the Docket of the U.S. District Court - Middle District of Louisiana, in the amount of \$86,000.00; and appropriating \$86,000.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is William Most and Professor Katie Schwartzmann, Tulane First Amendment Law Center). By Parish Attorney.  
[Cover Letter](#)
107. 22-01065 Authorizing settlement of the matter entitled "Nikole Smith, et al vs. City of Baton Rouge," Suit no. 17-CV-436 on the Docket of the U.S. district court - middle district of Louisiana, in the amount of \$30,000.00; and appropriating \$30,000.00 for such purpose. \*This matter may be discussed in executive session. (Attorney of Record is MacArthur Foundation For Justice, Jim Craig, Eric Foley, Hannah Lommers-Johnson, Mandisa Moore-O'Neal). By Parish Attorney.  
[Cover Letter](#)
108. 22-01066 Authorizing settlement of the matter entitled "LaShon Hall v. Steven Nevels, et al," suit no. 709,488 on the Docket of the 19th Judicial District Court, in the amount of \$140,000.00, plus court costs in the amount of \$88.50, for a total amount of \$140,088.50; and appropriating \$140,088.50 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Isaac E. Khalid, Spencer Calahan Injury Attorneys). By Parish Attorney.

[Cover Letter](#)

109. 22-01077 Authorizing settlement of the matter entitled "Pamela Ann Mitchell v. Wastequip Manufacturing Company, LLC, et al," Suit no. 646,072 on the Docket of the 19th Judicial District Court, in the amount of \$75,000.00, plus court costs in the amount of \$1,306.40, for a total amount of \$76,306.40; and appropriating \$82,785.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Darrel J. Papillion, Walters, Papillion, Thomas, Cullens, L.L.C.). By Parish Attorney.  
[Cover Letter](#)
110. 22-01079 Authorizing settlement of the matter entitled "Siya Creel v. City of Baton Rouge, et al", Suit No. 702,363 on the Docket of the 19th Judicial District Court, in the amount of \$90,000.00 and appropriating \$90,000.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of record is Jill L Craft and W. Brett Conrad, Jr.). By Parish Attorney.  
[Cover Letter](#)
111. 22-01057 Authorizing the Mayor-President to enter into and execute grant agreements for subrecipients and developers awarded under the Fiscal Year 2021 Action Plan to the U.S. Department of Housing and Urban Development for the Community Development Block Grant (CDBG) program in the amount of \$3,258,983, Home Investments Partnership Program (HOME), in the amount of \$1,408,393, Housing Opportunities for People with AIDS (HOPWA) in the amount of \$2,533,548 and the Emergency Solutions Grant (ESG) program in the amount of \$280,083.00 and Home American Rescue Plan program (H-ARP) in the amount of \$5,104,454 (totaling approximately \$12,585,461.00 plus \$800,000.00 estimated program income. By Mayor's Office.  
[Legislation](#) [FY21 Mid-Year Budget Adjustment Resolution](#) [FY21 Mid-Year Budget Adjustment Budget](#)
112. 22-01058 Authorizing the Mayor-President to amend the Office of Community Development line item budgets for grant programs under the PY 2020-2021 and PY 2021-2022 and enter into and execute grant agreements for subrecipient projects awarded under the associated action plans to the U.S. department of Housing and Urban Development for funds related to HUD entitlement grant program and the Coronavirus Aid, Relief, and Economic Security (CARES) act made available through the Community Development Block Grant (CDBG), Home Investment Partnerships Program (HOME), Emergency Solutions Grant (ESG), Housing Opportunities for Persons with AIDS Grant(HOPWA), Community Development Block Grant (CDBG-CV), the Emergency Solutions Grant (ESG-CV), and the Housing Opportunities for Persons with AIDS Grant (HOPWA-CV) and through grant funds made available through the U.S. Department of the Treasury for administrative funds related to the Emergency Rental Assistance Grant program. By Mayor's Office.  
[Legislation](#) [OCD Mid-Year Budget Adjustments Resolution](#) [PY2021-22 Mid-Year Budget Adjustment Budget](#)
113. 22-01059 Authorizing the Mayor-President to execute the Full Signals Maintenance Agreement for the Fiscal Year ending June 30, 2023 between the Parish of East Baton Rouge and the State of Louisiana, Department of Transportation and Development. Funding for the signal maintenance shall be in accordance with the terms and conditions of the agreement. (200 traffic signals, \$2,440.00 per signal). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#) [Agreement](#)
114. 22-01060 Authorizing the Mayor-President to execute Supplemental Agreement No. 4 to the contract with Stantec Consulting, Inc., for engineering services associated with the MoveBR Community Enhancement Program Management Services, being City-Parish Project No. 19-CS-HC-0005 and Munis Contract 800002126, in an amount not to exceed \$127,501. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

- 115. 22-01064 Authorizing the Mayor-President to execute a Contract for Construction Inspection Services with Modjeski and Masters, Inc. for services associated with MOVEBR Capacity Project Mall of Louisiana, being City-Parish Project No. 12-CS-HC-0043, in an amount not to exceed \$553,000.00. (Account No. 9217100027-00006-4303.00006-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
  
- 116. 22-01069 Authorizing the Mayor-President to accept a grant on behalf of Local Workforce Development Board 21 from the Louisiana Workforce Commission, Office of Workforce Development (LWC) to administer the Workforce Innovation and Opportunity Act Program (EmployBR) in the amount of \$3,829,742 and execute all documents in connection therewith for a grant period of July 1, 2022 through June 30, 2024. By Mayor's Office.  
[Legislation](#) [Cover Letter](#) [LWDA 21 WIOA Contract](#)
  
- 117. 22-01078 Authorizing the Mayor-President to accept the grant award for the FFY 2023 Highway Safety Grant in an amount up to \$98,500 on behalf of the Baton Rouge City Court from the Louisiana Highway Safety Commission for the operation of the Baton Rouge City Court’s DWI/Sobriety Court. And further authorizing the Administrative Judge and/or Clerk of Court/Judicial Administrator of the Baton Rouge City Court to execute all related grant agreements and/or necessary documents in connection therewith at the appropriate time. The grant is 100% federally funded through the Louisiana Highway Safety Commission. The Grants Review Committee shall review and approve the line item budget prior to the expenditure of funds. By Clerk of Court/Judicial Administrator.  
[Legislation](#) [Cover Letter](#) [Application](#) [Other](#) [Other](#) [Contract](#) [Contract](#) [Contract](#)

**ADJUDICATED PROPERTIES**

118. 22-00923	Lot:	16
	Subdivision:	Monte Sano Highland Farms
	Applicant:	Willie Titus
	Address:	Village Street
	Metro Council District:	10 - Coleman
	Initial Bid Amount	\$ 200.00
	Advanced costs required (certified funds):	\$ 500.00
	Assessed Value:	\$ 2,200.00
	Taxes Due:	\$ 1,606.68 - Adjudicated in 2017
	Bids Received:	8/17/2022
	High Bidder:	REDEEMED

- 119. 22-00924 Lot: 13  
 Subdivision: Epperson  
 Applicant: Kayla McCalope  
 Address: Epperson Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 5,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 44,600.00  
 Taxes Due: \$ 4,721.01 - Adjudicated in 2017  
 Bids Received: 8/17/2022  
 High Bidder: Tenita Shavers - \$45,000.00  
 Intended Use: Investment
- 120. 22-00925 Lot: 27  
 Subdivision: Shadow Oaks Estates  
 Applicant: Karen Harris  
 Address: Jon Michelle Drive  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 2,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 11,000.00  
 Taxes Due: \$ 5,538.51 - Adjudicated in 2018  
 Bids Received: 8/17/2022  
 High Bidder: Karen Harris - \$2,000.00  
 Intended Use: A home for my blind son. This property connects to my property
- 121. 22-00929 Lot:  
 Subdivision: J. R. Tucker Property  
 Applicant: Aimee and Mark Cedotal  
 Address: Zachary Deerford Road  
 Metro Council District: 1 - Noel  
 Initial Bid Amount \$ 4,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 16,000.00  
 Taxes Due: \$ 5,283.16 - Adjudicated in 2016  
 Bids Received: 8/17/2022  
 High Bidder: Koran Wilson - \$36,000.00  
 Intended Use: Build a home

122.	22-00930	Lot:	1-A+
		Subdivision:	Forest Square
		Applicant:	Robins Rentals, LLC
		Address:	Stan Avenue
		Metro Council District:	6 - Dunn Jr.
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 950.00
		Assessed Value:	\$ 62,800.00
		Taxes Due:	\$ 12,468.80 - Adjudicated in 2016
		Bids Received:	8/17/2022
		High Bidder:	Robins Rentals, LLC - \$100.00
		Intended Use:	Investment
123.	22-00931	Lot:	281
		Subdivision:	East Dayton
		Applicant:	LaKisha Johnson
		Address:	Elm Drive
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 58,900.00
		Taxes Due:	\$ 4,697.86 - Adjudicated in 2018
		Bids Received:	8/17/2022
		High Bidder:	Derrick Dunbar - \$21,000.00
		Intended Use:	Investment
124.	22-00932	Lot:	19, Square 1
		Subdivision:	Greenville Addition
		Applicant:	Byron S. Minor
		Address:	North 39th Street
		Metro Council District:	7 - Cole
		Initial Bid Amount	\$ 500.00
		Advanced costs required (certified funds):	\$ 855.00
		Assessed Value:	\$ 1,100.00
		Taxes Due:	\$ 1,963.83 - Adjudicated in 2006
		Bids Received:	8/17/2022
		High Bidder:	Byron S. Minor - \$500.00
		Intended Use:	Investment

125. 22-00933
- Lot: 43, Square 6  
 Subdivision: Bank  
 Applicant: Kevin Cook  
 Address: 69th Avenue  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 1,100.00  
 Taxes Due: \$ 2,651.77 - Adjudicated in 2004  
 Bids Received: 8/17/2022  
 High Bidder: Kevin Cook - \$500.00  
 Intended Use: Add to my property
126. 22-00934
- Lot: 1-A  
 Subdivision: T. D. Broussard Tract  
 Applicant: Tandra Allen  
 Address: Hazeloak Drive  
 Metro Council District: 1 - Noel  
 Initial Bid Amount \$ 200.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 24,000.00  
 Taxes Due: \$ 4,156.69 - Adjudicated in 2017  
 Bids Received: 8/17/2022  
 High Bidder: Ankoma Hardy - \$20,750.00  
 Intended Use: Investment
127. 22-00935
- Lot: 1pt., Square 35  
 Subdivision: Monte Sano Highland Farms  
 Applicant: Earl. E. Jones  
 Address: Mason Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 10,000.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 25,300.00  
 Taxes Due: \$ 2,668.72 - Adjudicated in 2017  
 Bids Received: 8/17/2022  
 High Bidder: Derrick Dunbar - \$16,000.00  
 Intended Use: Investment



128. 22-00936
- |  |                                   |
|--|-----------------------------------|
| Lot:                                       | 4                                 |
| Subdivision:                               | Madden                            |
| Applicant:                                 | Johnny Morgan                     |
| Address:                                   | Alabama Street                    |
| Metro Council District:                    | 2 - Banks                         |
| Initial Bid Amount                         | \$ 100.00                         |
| Advanced costs required (certified funds): | \$ 500.00                         |
| Assessed Value:                            | \$ 9,900.00                       |
| Taxes Due:                                 | \$ 2,230.58 - Adjudicated in 2017 |
| Bids Received:                             | 8/17/2022                         |
| High Bidder:                               | Johnny Morgan - \$100.00          |
| Intended Use:                              | Investment                        |
129. 22-00937
- |  |                                   |
|--|-----------------------------------|
| Lot:                                       | 5                                 |
| Subdivision:                               | Madden                            |
| Applicant:                                 | Johnny Morgan                     |
| Address:                                   | Alabama Street                    |
| Metro Council District:                    | 2 - Banks                         |
| Initial Bid Amount                         | \$ 100.00                         |
| Advanced costs required (certified funds): | \$ 500.00                         |
| Assessed Value:                            | \$ 7,700.00                       |
| Taxes Due:                                 | \$ 4,865.56 - Adjudicated in 2016 |
| Bids Received:                             | 8/17/2022                         |
| High Bidder:                               | Johnny Morgan - \$100.00          |
| Intended Use:                              | Investment                        |
130. 22-00938
- |  |                                    |
|--|------------------------------------|
| Lot:                                       | 11, Square 47                      |
| Subdivision:                               | Greenville Extension               |
| Applicant:                                 | Earnest L. Jackson, Jr.            |
| Address:                                   | Columbus Dunn Drive                |
| Metro Council District:                    | 7 - Cole                           |
| Initial Bid Amount                         | \$ 500.00                          |
| Advanced costs required (certified funds): | \$ 500.00                          |
| Assessed Value:                            | \$ 1,100.00                        |
| Taxes Due:                                 | \$ 1,642.69 - Adjudicated in 2017  |
| Bids Received:                             | 8/17/2022                          |
| High Bidder:                               | Earnest L. Jackson, Jr. - \$500.00 |
| Intended Use:                              | Investment                         |

131. 22-00939 Lot: 45 & 46, Square 27  
 Subdivision: Fortune  
 Applicant: Elliot Drewery  
 Address: Cadillac Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 1,460.00  
 Assessed Value: \$ 1,200.00  
 Taxes Due: \$ 16,313.05 - Adjudicated in 1987  
 Bids Received: 8/17/2022  
 High Bidder: Elliot Drewery - \$100.00  
 Intended Use: Extend work area
132. 22-00940 Lot: 25 & 26, Square 40  
 Subdivision: Fortune  
 Applicant: Elliot Drewery  
 Address: Stearns Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 1,460.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 17,148.68 - Adjudicated in 1986  
 Bids Received: 8/17/2022  
 High Bidder: Elliot Drewery - \$100.00  
 Intended Use: Build a home
133. 22-00941 Lot: 35  
 Subdivision: Shada Place  
 Applicant: Shadonna Henry  
 Address: Barksdale Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 1,788.77 - Adjudicated in 2017  
 Bids Received: 8/17/2022  
 High Bidder: Shadonna Henry - \$100.00  
 Intended Use: Clear and fence in

134. 22-00943 Lot: 1, Square 3  
 Subdivision: Scott  
 Applicant: Isis Wright  
 Address: Dayton Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 6,600.00  
 Taxes Due: \$ 2,398.41 - Adjudicated in 2016  
 Bids Received: 8/17/2022  
 High Bidder: Ankoma Hardy - \$6,200.00  
 Intended Use: Rehab and occupy

135. 22-00922 Lot: 11, Square 1  
 Subdivision: Suburb North Baton Rouge  
 Applicant: Redeemed of the Lord Fellowship  
 Address: Baranco Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 605.00  
 Assessed Value: \$ 1,100.00-Mow to Own  
 Taxes Due: \$ Unknown at this time

*This item was deferred from August 10, 2022*

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

**ADMINISTRATIVE MATTER ITEMS**

A. 22-01068 Authorizing settlement of the matter entitled "Donna Collins v. Layotta Reed, et al," Suit no. 665,828 on the Docket of the 19th Judicial District Court, in the amount of \$105,000.00, plus court costs in the amount of \$143.00, for a total amount of \$105,143.00; and appropriating \$105,143.00 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Aub B. Ward, Gordon McKernan Injury Attorneys). By Parish Attorney.  
[Cover Letter](#)

**APPOINTMENTS**

136. 22-01146 **EAST BATON ROUGE PARISH COMMUNICATIONS DISTRICT BOARD OF COMMISSIONERS**  
 Concurring in the Chief of Police's nomination to reappoint Myron Daniels. This is a four (4) year term.  
**Current Ballot**  
 Myron Daniels

**ITEMS**

**CHANGE ORDERS**

**FINAL ACCEPTANCES**

**ACCEPTANCE OF LOW BIDS**

**OTHER ITEMS**

137. 22-01067 Receiving a report from 4-H on Youth Development programs in East Baton Rouge Parish. By Councilwoman Laurie Adams.  
[Legislation](#) [Cover Letter](#)

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

138. 22-01119 Cancelling the Regular Metropolitan Council meeting scheduled on September 28, 2022 and rescheduling that meeting to September 21, 2022 immediately following the Metropolitan Council Zoning meeting. By Councilman Lamont Cole.  
Reason for emergency: To provide notice of the change as soon as possible.  
[Legislation](#) [Cover Letter](#)

**ADJOURNMENT**