

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, April 26, 2023**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 23-00561 Approval and adoption of minutes of the Metropolitan Council Meeting of April 12, 2023 and the Metropolitan Council Zoning Meeting of April 19, 2023. By Council Administrator/Treasurer.

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 23-00541 Amending Ordinance 9490, adopted October 14, 1992, as amended by Parish Ordinance 5123 and City Ordinance 3843, adopted January 11, 1978, as amended by Parish Ordinance 5926 and City Ordinance 4692 on May 26, 1982, City-Parish Ordinance 7686 adopted October 24, 1984, City-Parish Ordinance 12278 adopted April 10, 2002, and City-Parish Ordinance 13478 adopted December 14, 2005, City-Parish Ordinance 17194 adopted November 26, 2019, and City-Parish Ordinance 18782 adopted March 8, 2023, particularly the list of exceptions to the required parking fee, to add unpaid parking for events only for the Mayor-President and members of the Metropolitan Council. By Councilwoman Carolyn Coleman, Councilwoman Jennifer Racca, and Councilman Aaron Moak.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [DRAFT Ordinance](#)
3. 23-00542 Amending Title 8 (Building Regulations), Chapter 8 (Fees), Section 8:801 (Schedule of Permit Fees) so as to add a permit fee for short term rental registration. By Department of Development.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [DRAFT Ordinance](#)

4. 23-00587 Amend the 2023 Allotment of Positions for the City of Baton Rouge and Parish of East Baton Rouge, adopted by Ordinance #18718, dated 12/13/2022, so as to change the allotment of Buildings and Grounds as follows, effective May 11, 2023. Buildings and Grounds – Administration: delete (1) Confidential Secretary (Unclassified), job code 3512 and add (1) Executive Assistant (Classified), job code 2024. By Buildings and Grounds Director and Human Resources Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
5. 23-00589 Authorizing settlement of the matter entitled "Lawrence Bajoie, et al v. City of Baton Rouge, et al", Suit No. 649,080 on the docket of the 19th Judicial District Court, in the amount of \$125,000.00, plus court costs in the amount of \$1,227.62, for a total amount of \$126,227.62; and appropriating \$126,227.62 for such purpose. \*This matter may be discussed in Executive Session. (Attorney of Record is Jill L. Craft). By Parish Attorney.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Cover Letter](#) [Resolution](#)

#### CONDEMNATION INTRODUCTIONS

6. 23-00548 Pamela Anne Hyde  
15796 Peairs Rd (Van, Fifth Wheel & Shed), Lot B-1, Cont .5165 Acres  
Resub of Tract B, Ivy Aucoin Property - Council District 1 - Noel  
***Introduce for public hearing/meeting on May 10, 2023***  
[Initial Time Log](#) [Picture](#) [Inspector's Report](#)
7. 23-00549 Rosemary Granberry  
4355 Blount Rd House, (Guest House & Barn), Lot 25 Pt, (8.21 Acres, More or Less,  
Being A Portion of Lot 25)  
Gibbens Place - Council District 2 - Banks  
***Introduce for public hearing/meeting on May 10, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
8. 23-00550 Gwendolyn Wilson Smith  
1572 Stilt St, Lot 2, Sq. 101  
North Baton Rouge - Council District 2 - Banks  
***Introduce for public hearing/meeting on May 10, 2023***  
[Initial Time Log](#) [Inspector's Report](#) [Picture](#)
9. 23-00551 Big Apple, Inc.  
10554 Greenwell Springs Rd, Lot 2 PT, 1.30 Acres Tract  
Hooper, H.E. Tract - Council District 5 - Hurst  
***Introduce for public hearing/meeting on May 10, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
10. 23-00552 Annie Collins Spencer  
1162 N 38th St (House & Abandoned Vehicles), Lot 8, Sq. 22  
Eden Park - Council District 7 - Cole  
***Introduce for public hearing/meeting on May 10, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
11. 23-00553 Jay Lee Mason  
3413 Jackson Ave (Garage & Garage Apartment), Lot 158  
Belfort - Council District 7 - Cole  
***Introduce for public hearing/meeting on May 10, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
12. 23-00554 Prudent Acquisitions, LLC  
2863 Thomas H Delpit Dr (Four Plex), Lot 32 And Lot 31 Pt (Lot 32 & South ½ Of Lot  
31), Sq. 46  
South Baton Rouge - Council District 10 - Coleman  
***Introduce for public hearing/meeting on May 10, 2023***

[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

- 13. 23-00555 Dorothy Brooks Simon and The Estate of Varise Simon  
2645 Tennessee St, Lot 7+, (N 40 X 39.4 ft of Lots 7, 8 & 9), Sq. 52  
South Baton Rouge - Council District 10 - Coleman  
**Introduce for public hearing/meeting on May 10, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

**ADJUDICATED PROPERTY INTRODUCTIONS**

- 14. 23-00517 Lot: 19, Square 24  
Subdivision: Bank  
Applicant: Antonius L. Ruffin  
Address: 71st Avenue  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 1,100.00  
Taxes Due: \$ 1,104.51 - Adjudicated in 2017  
Bids Received: 5/17/2023

**Introduce for public hearing/meeting on May 24, 2023**

- 15. 23-00518 Lot: 52, Square 9  
Subdivision: South Baton Rouge  
Applicant: Quantina Robins  
Address: Colorado Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 300.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 920.05  
Bids Received: 5/17/2023

**Introduce for public hearing/meeting on May 24, 2023**

- 16. 23-00519 Lot: 84-P-1 & 84-P-2  
Subdivision:  
Applicant: Jaborie M. Green  
Address: Jones Street  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 1,460.00  
Assessed Value: \$ 13,200.00  
Taxes Due: \$ 13,823.96 - Adjudicated in 1989  
Bids Received: 5/17/2023

**Introduce for public hearing/meeting on May 24, 2023**

17. 23-00520 Lot: 46  
Subdivision: Deer Park  
Applicant: Jose M. Alvarez  
Address: S. Deer Creek Avenue  
Metro Council District: 1 - Noel  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 16,500.00  
Taxes Due: \$ 2,642.24 - Adjudicated in 2019  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

18. 23-00521 Lot: A-18-B  
Subdivision: North Zachary Farms West  
Applicant: Daniel Washington  
Address: Dottie Lee Road  
Metro Council District: 1 - Noel  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 23,100.00  
Taxes Due: \$ 3,420.28 - Adjudicated in 2017  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

19. 23-00522 Lot: 1+, Square 13  
Subdivision: Monte Sano Highland Farms  
Applicant: Jerry Milton, Jr.  
Address: Kaufman Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 3,300.00  
Taxes Due: \$ 9,226.44 - Adjudicated in 1992  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

20. 23-00523 Lot: 6, Square 13  
Subdivision: New Dayton  
Applicant: Stephanie Trim  
Address: Charles Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,800.00  
Taxes Due: \$ 990.86 - Adjudicated in 2019  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

21. 23-00524 Lot: 243  
Subdivision: Woodaire  
Applicant: Sondra Walker  
Address: 75th Avenue  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 5,167.32 - Adjudicated in 2019  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

22. 23-00525 Lot: 46, Square 9  
Subdivision: Eden Park  
Applicant: Joe W. Williams  
Address: North 36th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 17,100.00  
Taxes Due: \$ 2,662.31 - Adjudicated in 2017  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

23. 23-00526 Lot: 31+, Square 4  
 Subdivision: Scotland Heights  
 Applicant: Gregory Lawrence  
 Address: Pintail Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 3,500.00  
 Advanced costs required (certified funds): \$ 650.00  
 Assessed Value: \$ 4,400.00  
 Taxes Due: \$ 3,441.73 - Adjudicated in 2018  
 Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

24. 23-00527 Lot: 44, Square 25  
 Subdivision: Eden Park  
 Applicant: Rick A. Chaney  
 Address: North 37th Street  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 1,700.00  
 Taxes Due: \$ 1,591.82 - Adjudicated in 1996  
 Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

25. 23-00528 Lot: 8 & 9, Square 24  
 Subdivision: Fortune  
 Applicant: AJG Investments, LLC  
 Address: Peerless Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 200.00  
 Advanced costs required (certified funds): \$ 1,460.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 7,377.66 - Adjudicated in 2010  
 Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

26. 23-00529 Lot: 8 & 9, Square 30  
Subdivision: Fortune  
Applicant: Artrix Singleton  
Address: Packard Street  
Metro Council District: 5 - Hurst  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 1,355.00  
Assessed Value: \$ 1,200.00  
Taxes Due: \$ 1,544.23 - Adjudicated in 1990  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

27. 23-00530 Lot: 3,4, & 5, Square 1  
Subdivision: Ellerslie  
Applicant: Mitchell Williams  
Address: Ellerslie Drive  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 5,000.00  
Advanced costs required (certified funds): \$ 1,655.00  
Assessed Value: \$ 6,600.00  
Taxes Due: \$ 5,146.33 - Adjudicated in 2002  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

28. 23-00531 Lot: 8, Square 1  
Subdivision: Ellerslie  
Applicant: Mitchell Williams  
Address: Ellerslie Drive  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 2,800.00  
Advanced costs required (certified funds): \$ 725.00  
Assessed Value: \$ 2,800.00  
Taxes Due: \$ 1,554.03 - Adjudicated in 2004  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

29. 23-00532 Lot: 9 - 12, Square 1  
Subdivision: Ellerslie  
Applicant: Mitchell Williams  
Address: Ellerslie Drive  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 5,000.00  
Advanced costs required (certified funds): \$ 1,850.00  
Assessed Value: \$ 20,000.00  
Taxes Due: \$ 34,883.46 - Adjudicated in 1985  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

30. 23-00533 Lot: 28, Square 19  
Subdivision: East Fairfields  
Applicant: Gillis Hawthorne, Jr.  
Address: Washington Avenue  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 1,500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 32,000.00  
Taxes Due: \$ 3,126.41 - Adjudicated in 2019  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

31. 23-00534 Lot: 17, Square 7  
Subdivision: Bogan  
Applicant: Leire Investment Properties  
Address: Lula Avenue  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,800.00  
Taxes Due: \$ 1,011.05 - Adjudicated in 2019  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***



32. 23-00535 Lot: N, Square 4  
Subdivision: Babin  
Applicant: Julia Fisher  
Address: Mohican Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ 200.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 1,074.01 - Adjudicated in 2017  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

33. 23-00536 Lot: 2,3, & 4, Square 8  
Subdivision: Scotland Heights  
Applicant: Wiley Brazier, V  
Address: Grebe Street  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 7,000.00  
Advanced costs required (certified funds): \$ 800.00  
Assessed Value: \$ 30,900.00  
Taxes Due: \$ 4,553.97 - Adjudicated in 2018  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

34. 23-00537 Lot: 46  
Subdivision: Brownfields  
Applicant: Charlotte Javius  
Address: Cooper Drive  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 500.00  
Taxes Due: \$ 967.78 - Adjudicated in 2017  
Bids Received: 5/17/2023

***Introduce for public hearing/meeting on May 24, 2023***

**PLANNING AND ZONING INTRODUCTIONS**

35. 23-00506 **PA-6-23 8439, 8483, 8400-8500 and 8501 Highland Road**  
 To amend the Comprehensive Land Use Plan from Residential Neighborhood to Neighborhood Center on property located on the north side of Highland Road, east of Magnolia Wood Avenue, on portions of property now or formerly known as a 0.483 acre tract of the Vernon Triche Property, an undesignated tract of the J.A. Triche Succession, Lots 114 and 115 of the Magnolia Woods Subdivision, Fifth Filing, and the remaining Emma C. Benton Property. Section 66, T8S, R1E, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Recommend approval, based upon examination of the area at a further level of detail and compatibility with surrounding uses  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Related to PUD-1-23*  
[Application](#) [Staff Report](#)
36. 23-00507 **PUD-1-23 The Village at Magnolia Woods**  
 To rezone from Single Family Residential (A1) to Planned Unit Development (PUD) for a proposed mixed use development with low and medium density residential and commercial/office uses on property located on the north side of Highland Road, east of Magnolia Wood Avenue, on property now or formerly known as a 0.483 acre tract of the Vernon Triche Property, an undesignated tract of the J.A. Triche Succession, Tracts 114 through 119-A of the Magnolia Woods Subdivision, Fifth Filing, the remaining Emma C. Benton Property, and Lot 5-A-1-A of Laurel Lea Subdivision. Section 66, T8S, R1E, GLD, EBRP, LA (Council District 12 - Racca)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the minimum criteria for a Planned Unit Development, being compatible with surrounding uses, and conforming to Unified Development Code requirements, if companion Comprehensive Plan Amendment is approved  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Related to PA-6-23*  
[Application](#) [Staff Report](#) [Plans](#)
37. 23-00508 **TA-2-23 Chapter 16, Signs**  
 Unified Development Code amendment to revise Section 16.2.4, Design, Construction and Maintenance, pertaining to Abandoned Signs  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed UDC amendment is consistent with the comprehensive plan  
**COMMISSION ACTION:** Motion to defer to May 15 carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Staff Report](#)
38. 23-00509 **Case 14-23 1500-1600 Brightside Drive**  
 To rezone from Single Family Residential (A1) to Light Commercial Two (LC2) on property located on the south side of Brightside Drive, west of Nicholson Drive, on property now or formerly known as Tract G-1 of the Arlington Plantation Property. Section 65, T7S, R1W, GLD, EBRP, LA (Council District 3 - Gaudet)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)

39. 23-00510 **Case 15-23 11275 Honore Lane**  
 To rezone from Rural to Light Industrial (M1) on property located on the north side of Honore Lane, east of Fieldstone Drive, on property now or formerly known as Tract A-2-A of the Martin Honore Property. Section 48, T8S, R2E, GLD, EBRP, LA (Council District 11 - Adams)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)
40. 23-00511 **Case 16-23 12181 Airline Highway**  
 To rezone from Rural to Light Industrial (M1) on property located on the east side of Airline Highway, west of Pecue Lane, on property now or formerly known as Tract 3-A of Ragusa Place. Section 31, T7S, R2E, GLD, EBRP, LA (Council District 11 - Adams)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)
41. 23-00512 **Case 17-23 2575 and 2595 O'Neal Lane**  
 To rezone from Light Commercial (C1) to Heavy Commercial One (HC1) on property located on the east side of O'Neal Lane, south of North Lirocchi Drive, on property now or formerly known as Lot 1 of the E.F. Hart Property. Section 46, T7S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)
42. 23-00513 **Case 19-23 17240 Perkins Road**  
 To rezone from Rural to General Office Low Rise (GOL) on property located on the south side of Perkins Road, north of Highland Road, on portions of property now or formerly known as Tracts 10-A-1-A and X-3 of the Rufus D. Hayes Property. Section 56, T8S, R2E, GLD, EBRP, LA (Council District 9 - Hudson)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)
43. 23-00514 **Case 20-23 12181 Airline Highway**  
 To rezone from Rural to Light Industrial (M1) on property located on the east side of Airline Highway, west of Pecue Lane, on property now or formerly known as Tract 3-A of Ragusa Place. Section 31, T7S, R2E, GLD, EBRP, LA (Council District 11 - Adams)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
*Introduce for public hearing/meeting on May 17, 2023*  
[Application](#) [Staff Report](#)

44. 23-00515 **Case 21-23 5621 Government Street**  
 To rezone from Light Commercial (C1) to Commercial Alcoholic Beverage (restaurant)(C-AB-1) on property located on the north side of Government Street, west of Cloud Drive, on a portion of property now or formerly known as Tract D of the Charles C. Hundemer Tract. Section 82, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)  
**PLANNING STAFF FINDINGS:** Staff certifies that the proposed request meets the criteria for a change of zoning, being consistent with the Comprehensive Plan, compatible with surrounding uses, and conforming to the Unified Development Code requirements  
**COMMISSION ACTION:** Motion to approve carried, 7-0  
***Introduce for public hearing/meeting on May 17, 2023***  
[Application](#) [Staff Report](#)

#### OTHER INTRODUCTIONS

45. 23-00462 Authorizing the Mayor-President to execute an agreement with Mougeot Architecture, LLC for Architectural Design Services in connection with Pride Fire District No. 8 - Indian Mound Station, being City Parish Project No. 21-ASD-CP-1443 in an amount not to exceed \$78,500.00. (Account No. 4652-1000-20-1008-0000-0000-000000-652000). By Buildings and Grounds Director.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Cover Letter](#) [Other](#)
46. 23-00505 Authorizing Mayor-President accept an increase in the original project award of \$2,794,187.00 under the Hazard Mitigation Grant Program 4277- Generators Project. The \$297,710.00 increase has been approved by FEMA due to vendor bids exceeding the original budget to acquire and install 11 permanent generators and acquire 3 portable generators. By Homeland Security and Emergency Preparedness Director.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Cover Letter](#)
47. 23-00538 Authorizing the Mayor-President to enter into a sub-recipient agreement with the East Baton Rouge Parish Criminal Justice Coordinating Council in the amount of \$300,000.00 to provide reentry services utilizing funds associated with the American Rescue Plan Act. By Mayor's Office.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Cover Letter](#)
48. 23-00516 Authorizing the Mayor-President on behalf of the Mayor's Office Of Community Development to authorize execution of a subrecipient agreement with the Baton Rouge Black Alcoholism Council d/b/a Metro Health to provide housing, case management and followup services for persons with HIV/AIDS in the amount of \$300,000.00 HOPWA (Housing Opportunities For Persons With AIDS) funds for the term commencing January 1, 2023 Through December 31, 2023 and authorizing the execution of all documents in connection therewith. By Mayor's Office.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Agenda Space Request](#) [Resolution](#) [Contract](#)
49. 23-00546 Amending the 2023 Annual Operating Budget for the Dr. Leo S. Butler Community Center so as to appropriate \$9,000.00 from Fund Balance Assigned to Community Centers to provide additional funding for the 2023 Kids Summer Camp. These funds will be used to provide for a Wellness Counselor, lunch for four (4) field trips, and daily snacks for campers. These funds were generated through prior year rental revenues at the Community Center. By Councilwoman Coleman.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [BS #8960 - Dr Leo S Butler Comm Ctr](#) [2023 Kids Summer Camp](#)

50. 23-00562 Authorizing settlement of the claim of Allstate insurance company a/s/o Deborah Magee for damages resulting from an auto accident caused by a department of public works employee, in the amount of \$23,045.92 paid to Allstate insurance company as subrogee of Deborah Magee, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. By Parish Attorney.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Cover Letter](#) [Resolution](#)
51. 23-00564 Authorizing the Mayor President on behalf of the Division of Human Development & Services Ryan White Program to amend a subrecipient contract with Volunteers of America South Central Louisiana the amount of \$273,546, for a total award amount of \$494,316 under the Ryan White Ending the HIV Epidemic Program for the 2023-2024 grant period, and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
52. 23-00565 Authorizing the Mayor-President on behalf of Human Development & Services to amend a subrecipient contract with Our Lady of the Lake, Inc. for an increase in the amount of \$249,684 for a total amount of \$359,684 awarded under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024 grant period; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
53. 23-00566 Authorizing the Mayor-President to enter into a Cooperative Endeavor Agreement with the Louisiana Department of Health to provide assistance with coordinating the purchase of prescribed HIV medications to people living with HIV in the custody of the East Baton Rouge jail. By Mayor's Office.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
54. 23-00567 Authorizing the Mayor-President on behalf of the Division of Human Development & Services to amend a subrecipient contract with No AIDS/Taskforce for the Ryan White Ending the HIV Epidemic Program for an increase in the amount of \$200,000 for a total award amount of \$336,056 for the 2023-2024 grant period; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
55. 23-00568 Authorizing the Mayor-President on behalf of the Division of Human Development & Services to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$300,000 for a total amount of \$502,917 under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024 grant period and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
56. 23-00569 Authorizing the Mayor-President on behalf of the Division of Human Development & Services to amend a subrecipient contract with Family Services of Greater Baton Rouge for an increase in the amount of \$246,145 for a total amount of \$349,145, awarded under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024 grant period; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)

57. 23-00570 Authorizing the Mayor-President on behalf of the Division of Human Development and Services to amend a subrecipient contract with Capitol City Family Health Clinic for an increase in the amount of \$280,625 for a total amount of \$488,625 awarded under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024 grant period; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
58. 23-00571 Authorizing the Mayor President on behalf of the Division of Human Development & Services to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program which includes Part A and the Minority AIDS Initiative in an amount of \$3,876,366 for the grant period of March 1, 2023 through February 28, 2024 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
59. 23-00572 Authorizing the Mayor President on behalf of the Division of Human Development and Services to accept funding from the US Department of Health and Human Services, Health Resources and Services Administration, for the Ryan White HIV/AIDS Program which includes Ryan White Ending the HIV Epidemic Funding in an amount of \$1,794,200 for the grant period of March 1, 2023 through February 28, 2024 and authorizing the execution of all documents in connection therewith. By Human Services Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#)
60. 23-00574 Authorizing settlement of the claim of Shelter Insurance Company a/s/o Cross Dunn for damages resulting from an auto accident caused by a Baton Rouge Police Officer, in the amount of \$14,534.81 paid to Shelter Insurance Company as subrogee of Cross Dunn, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000. 0000.000000.644120). \*This matter may be discussed in Executive Session. By Parish Attorney.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Cover Letter](#) [Resolution](#)
61. 23-00575 Authorizing the Mayor-President to execute a Lighting Agreement with the State of Louisiana, Department of Transportation and Development, in connection with State Project No. H.012232, LA 3064 to LA 1248 Phase 2 (Constantin Ave). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Council Memo](#)
62. 23-00576 Authorizing the Mayor-President to execute Supplemental Agreement No 1 to the Contract for Engineer Services with G.E.C., Inc. in connection with the Terrace Street Drainage Pump Station Renovations project, being City-Parish Project No. 16-DR-CI-0003, in an amount not to exceed \$266,098.00 (Account No. 337.7530622.652200.5984415). By Transportation and Drainage Director.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Council Memo](#)
63. 23-00580 Authorizing the Mayor-President to enter into a three month emergency extension of contract No. 8\*2652 for WC – Claims Adjusting Services through June 30, 2023, with Sedgwick Claims Management Services, Inc. By Parish Attorney.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Draft Resolution](#) [Contract](#)
64. 23-00581 Authorizing the Mayor-President to enter into a three month emergency extension of contract No. 8\*2654 for General Liability Claims Adjusting Services through June 30, 2023 with Sedgwick Claims Management Services, Inc., and adding \$40,000.00 to said contract. By Parish Attorney.

**Introduce for public hearing/meeting on May 10, 2023**[Legislation](#) [Draft Resolution](#) [Contract](#)

65. 23-00582 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 for Professional Engineering Services with AECOM Technical Services, Inc. for a partial allowance to initiate final design services associated with MOVEBR Corridor Enhancement Project College Drive (Perkins Rd. to I-10), being City-Parish Project No. 19-EN-HC-0033, in an amount not to exceed \$800,000. (Account No. 9217100081-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Council Memo](#)
66. 23-00583 Authorizing settlement of the claim of State Farm Insurance Company a/s/o Jocelyn Nicholson for damages resulting from an auto accident caused by a Baton Rouge police officer, in the amount of \$14,279.87 paid to State Farm Insurance company as subrogee of Jocelyn Nicholson, which amount shall be paid from the account designated "Insurance - Auto Liability" (1000.4700.10.0550.0000.0000.000000.644120). \*This matter may be discussed in Executive Session. By Parish Attorney.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Cover Letter](#) [Resolution](#)
67. 23-00584 Authorizing the Mayor-President to execute a Contract for Acquisition Services with Ruba Thomas Realtor, Inc., for services associated with MOVEBR Capacity Project Jefferson Hwy at Corporate Blvd. Intersection, being City-Parish Project No. 20-CP-HC-0034, in an amount not to exceed \$85,030.00. (Account No. 9207100025-4371.00000-0000000000-651120). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Council Memo](#)
68. 23-00585 Authorizing settlement of the claim of Jonte' Smith for damages resulting from a sewer back-up in claimant's home, for a total amount of \$20,939.34, which amount shall be paid from the account designated "Insurance - General Liability" (1000. 4700. 10. 0550. 0000. 0000. 000000.644110). \*This matter may be discussed in Executive Session. By Parish Attorney.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Cover Letter](#) [Resolution](#)
69. 23-00588 Authorizing the Mayor-President to execute a Supplemental Agreement to Articles of Agreement Utility Relocation Agreement with the City of Baker, for services associated with MOVEBR Capacity Project McHugh Road (Groom – Lower Zachary), City-Parish Project No. 19-CP-HC-0039, in an amount not to exceed \$300,000.00 (Account No. 9217100012-00000 4360.00006-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [Council Memo](#)
70. 23-00594 Amending the Code of Ordinances of the City of Baton Rouge and Parish of East Baton Rouge, Title 9 (Licensing and Regulation of Trades and Occupations), Chapter 20 (Massage Establishments) so as to provide for regulations to be comprehensively updated with current practices of this trade. By Councilman Rowdy Gaudet.  
**Introduce for public hearing/meeting on May 10, 2023**  
[Legislation](#) [DRAFT Ordinance](#)
71. 23-00595 Authorizing the Mayor-President on behalf of Baton Rouge City Court to enter a contract for Professional Services Agreements with Clare Neely. The contract is not to exceed the sum of \$72,000.00 for the term of the contract. The services provided are the performance of highly responsible court reporting activities which include taking verbatim testimony during court proceedings and transcribing. These services are provided by licensed Certified Court Reporters. The contract period is for one year; draft contract is attached. By Clerk of Court/Judicial Administrator.

**Introduce for public hearing/meeting on May 10, 2023**

[Legislation](#) [Cover Letter](#) [Contract](#)

- 72. 23-00596 Authorizing the Mayor-President on behalf of Baton Rouge City Court to enter a contract for Professional Services Agreements with Amber Clark. The contract is not to exceed the sum of \$72,000.00 for the term of the contract. The services provided are the performance of highly responsible court reporting activities which include taking verbatim testimony during court proceedings and transcribing. These services are provided by licensed Certified Court Reporters. The contract period is for one year; draft contract is attached. By Clerk of Court/Judicial Administrator.

**Introduce for public hearing/meeting on May 10, 2023**

[Legislation](#) [Cover Letter](#) [Contract](#)

- 73. 23-00597 Authorizing the Mayor-President on behalf of Baton Rouge City Court to enter a contract for Professional Services Agreements with Jodie Hebert. The contract is not to exceed the sum of \$72,000.00 for the term of the contract. The services provided are the performance of highly responsible court reporting activities which include taking verbatim testimony during court proceedings and transcribing. These services are provided by licensed Certified Court Reporters. The contract period is for one year; draft contract is attached. By Clerk of Court/Judicial Administrator.

**Introduce for public hearing/meeting on May 10, 2023**

[Legislation](#) [Cover Letter](#) [Contract](#)

**CONDEMNATIONS**

- 74. 23-00180 Charles Lee Perry, Jr., Evelyn Marie Perry, Debra Lynn Perry Gordon, Donald Ray Perry, & Stacey Nicole Perry Marbs  
2411 Edgewood Dr., Lot 3 & 4, Sq. 5  
Edgewood Lawn - Council District 7 - Cole

***This item was deferred from February 22, 2023 and March 22, 2023***

[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

- 75. 23-00085 Paul David Stiles  
26045 Kendalwood Rd., Lot 2-A-1, Cont. 0.740 acres, Resub of Lots 2-A & 2-B  
Waltman Camp Sites - Council District 9 - Hudson

***This item was deferred from February 8, 2023, March 8, 2023, and April 12, 2023***

[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

- 76. 23-00279 Margaret D. Taylor  
4432 Bawell St. (House & Abandoned Car), Lot 2, Square 3  
Valley Park - Council District 12 - Racca

***This item was deferred from March 8, 2023 and April 12, 2023***

[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

- 77. 23-00469 Larry Lynn Peairs  
19225 N. Joor Rd. (House & Side Shed), Lot C-2, Section 6, Township 5 South, Range 2 East  
S.P. Peairs Tract - Council District 1 - Noel

[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#) [Picture](#)

- 78. 23-00470 Wade Hampton Curry and Emma Jeanette Brown Curry  
9026 Whitfield St. (All Out Buildings & Abandoned Vehicles), Lots 9 & 10 (Subdiv. of Lots 4, 5, & 6 of the Taylor Tract 1962), Sq. 2  
Taylor Tract - Council District 2 - Banks

[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)



79. 23-00471 Marquita Guidry & Bryant Guidry, Sr.  
2415 Desoto Dr., Lot 166  
Beechwood - Council District 2 - Banks  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
80. 23-00472 James Edward Ross, Jr. and The Estate of Lionel Bady Deplush Ross  
4131 Clayton St. (House & Rear Shed), Lot 24, Sq. C  
Highland Park Place - Council District 5 - Hurst  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
81. 23-00473 Lovie Lubertha Bolden Whicker  
824 Columbus Dunn Dr., Lot 13, Sq. 47  
Greenville Extension - Council District 7 - Cole  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
82. 23-00474 The Estate of Myrtle Hamilton  
785 Columbus Dunn Dr., Lot 16, Sq. 46  
Greenville Extension - Council District 7 - Cole  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
83. 23-00475 Robert T. Sanders, Sr  
14120 Old Hammond Hwy., Lot 4 (5.00 Acres In Sec. 8 T7S R2E)  
J. W. Wortham Tract - Council District 8 - Amoroso  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
84. 23-00476 Hunter Ryan Lee, Garrett Debate, Richard Wesley Lee, Sue Ellen Daughtry Lee, Hanna Lee Naquin, and Tyler Matthew Naquin  
7676 Madewood Ave. (House and Rear Barn), Lot 8 A (Lots 8 & 9)  
Plantation Acres - Council District 9 - Hudson  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Picture](#)
85. 23-00479 Anthony B. Brown  
2852 Byron St., Lot 4, Sq. 7  
Delmont Place - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

#### **PUBLIC HEARING / MEETING**

86. 23-00403 An ordinance requiring Fair Chance hiring standards for persons, corporations, and entities that have a contract or cooperative endeavor agreement with the City of Baton Rouge, Parish of East Baton Rouge by limiting consideration of the criminal history of any applicant; and to provide otherwise with respect thereto. By Councilwoman Chauna Banks.  
***This item was deferred from April 12, 2023***  
[Legislation](#) [draft ordinance](#)
87. 23-00437 Requesting the Parish Attorney's Office, Permit Office, and the Planning Commission to study amending regulations and distance requirements for tobacco retailers, specifically vape shops and those retailers selling e-cigarettes or vape products. By Councilman Rowdy Gaudet and Councilwoman Denise Amoroso.  
[Legislation](#) [Draft Resolution](#)
88. 23-00429 Authorizing the Mayor-President to execute an agreement with Grace Hebert Curtis Architects, LLC for Architectural Design Services in connection with Juvenile Detention Center Upgrades, being City Parish Project No. 21-ASD-CP-1408 in an amount not to exceed \$136,323.00. (Account No.2712-5300-20-5310-0000-0000-000000-647200-41016). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#)

89. 23-00430 Authorizing the Mayor-President to execute an agreement with DNA Wrokshop for Architectural Design Services in connection with Capital Area United Way Envelope Repairs, being City Parish Project No. 21-ASD-CP-1390 in an amount not to exceed \$58,805.00. (Account No.2712-7800-20-7830-0000-YR21-000000-647200-41016). By Buildings and Grounds Director.  
[Legislation](#) [Cover Letter](#) [Other](#)
90. 23-00478 Authorizing the Mayor-President to execute an agreement with Mougeot Architecture, LLC for Architectural Design Services in connection with City Hall Security Upgrades, being City Parish Project No. 21-ASD-CP-1426 in an amount not to exceed \$ 87,000.00. (Account No. 2712-7800-20-7830-0000-YR21-000000-647200-41016). By Buildings and Grounds Director.  
[Cover Letter](#) [Other](#) [Resolution](#)
91. 23-00432 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Supplemental Agreement No. 1 with Shread Kuyrkendall and Associates, Inc. for the Northwest Aviation Development Taxiway to provide Construction Services in an amount not to exceed \$104,982.06. (Account No. 5821-0900-00-0910-0919-0000-000000-653000-A0108 E 9800000108-5821000000-0000000000-653100). By Aviation Director.  
[Legislation](#) [Cover Letter](#)
92. 23-00433 Authorizing the execution of a LADOTD “Review of Permit Request for Guide Signs on State Right of Way” for placement of guide signs at the intersection of Plank Road and Blount Road (facing north and/or south) in order to direct vehicle traffic toward Helix Aviation Academy located on Airpark Boulevard. The sign shall read “HELIX AVIATION ACADEMY” and have an accompanying direction arrow. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
93. 23-00434 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with Total Delivery & Logistics, LLC to lease 6250 sq. ft. of cargo space for a period of two (2) years, with one (1), two (2) year mutual option to renew at a rental rate of \$34,375.00 per year. By Aviation Director.  
[Legislation](#) [Cover Letter](#)
94. 23-00431 Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Emergency Operations Center (EOC) grant with FEMA, administered by GOHSEP, in the amount of \$994,900.00 for the EBRP EOC Complex project, appropriating \$250,000.00 for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
95. 23-00439 Authorizing the Mayor-President to execute a contract in the amount not to exceed \$1,450,000.00 with Hunt, Guillot and Associates under the HMGP 4277-80 All Hazards Mitigation Outreach Project. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
96. 23-00453 Authorizing the Mayor-President to accept and execute grants from the Wal-Mart Foundation in the amounts of \$5,000 and \$4,000 to the Dr. Martin Luther King, Jr. Community Center for the purpose of community outreach to provide supplies for community members in District 7 that are in need. These two grants are 100% funded by the Wal-Mart Foundation and do not require any City-Parish matching funds. By Director, Dr Martin Luther King, Jr Community Center.  
[Legislation](#) [Dr Martin L King, Jr Community Center](#)

97. 23-00454 Authorizing the Mayor-President to execute an agreement with the State of Louisiana Department of Culture, Recreation, and Tourism, Atchafalaya Trace Commission to accept a grant award to the Downtown Development District (DDD), in the amount of \$12,500, for the Baton Rouge Riverfront Wayfinding and Gateway Signage Project to provide for the development, design and installation of interpretive signage within the Atchafalaya National Heritage Area (ANHA) along the Downtown Baton Rouge Mississippi Riverfront. The grant requires matching funds in the amount of \$12,500.00 which will be funded through the DDD's budget for a total project cost of \$25,000.00. By Downtown Development District Director.  
[Legislation](#) [Cover Letter](#)
98. 23-00455 Approving the responses provided to the annual Louisiana Compliance Questionnaire for the year 2022 as required by the Legislative Auditor of the State of Louisiana. By Finance Director.  
[Legislation](#) [Supporting Documentation](#) [Louisiana Compliance Questionnaire-2022](#)
99. 23-00460 Authorizing the Mayor-President to execute an amendment to the professional services contract with Postlethwaite & Netterville, APAC for the Annual Comprehensive Audit and the Raising Cane's River Center Management Agreement Audit for 2022 audit year, to increase the amount from \$352,000 to an amount not to exceed \$376,000. By Finance Director.  
[Legislation](#) [Supporting Documentation](#) [Contract Amendment](#)
100. 23-00463 Amending Title 10 (Transportation), Section 10:400 (Definitions), so as to add and amend definitions to "Advanced life support", "Operational control", "Paramedic unit", and "Protocols". By Director of Emergency Medical Services.  
[Legislation](#) [DRAFT Ordinance](#)
101. 23-00464 Amending Title 10 (Transportation), Section 10:401 (Department of Emergency Medical Services), so as to add language establishing operational control. By Director of Emergency Medical Services.  
[Legislation](#) [DRAFT Ordinance](#)
102. 23-00465 Amending Title 10 (Transportation), Section 10:403 (Ambulance Service by Private Providers), so as to amend Subsection (E) to change certification from advanced life support level to basic life support level. By Director of Emergency Medical Services.  
[Legislation](#) [Cover Letter](#)
103. 23-00466 Amending Title 10 (Transportation), Section 10:410 (Qualifications to Operate Ambulances; Equipment; Personnel), so as to amend Subsection (9) to change certified EMT to advanced emergency medical technician and other related matters. By Director of Emergency Medical Services.  
[Legislation](#) [DRAFT Ordinance](#)
104. 23-00467 Amending Title 10 (Transportation), Section 10:415 (Fare, Charge or Fee for Ambulance Services), so as to amend the fee schedule, establish parameters for billing user charges and establish a special events fee schedule. By Director of Emergency Medical Services.  
[Legislation](#) [DRAFT Ordinance](#)
105. 23-00468 Amending Title 6 (Public Health), Chapter 8 (Miscellaneous), so as to add Section 6:644 (Balloon release prohibited). By Councilwoman Laurie Adams.  
[Legislation](#) [DRAFT Ordinance](#)
106. 23-00482 Rescinding the Decision and Order from the March 8, 2023 Metro Council Meeting in the matter of "City Of Baton Rouge VS. James Carl Beeson and Claudia Phillips" - Condemnation Proceeding No. 11208 (9389 Horseshoe Dr. (Mobile Home Only), Lot 40, Cypress Park Subdivision), recorded on March 13, 2023 at ORIG 7 BNDL 13243 in the Clerk of Court Records. Reason for rescission: The property was condemned when Councilman intended to deferred the decision to give owner more time to clear violations. By Councilman Dwight Hudson.  
[Legislation](#) [Cover Letter](#) [Rescinding Resolution](#)

107. 23-00496 Rescinding the Decision and Order from the January 26, 2022 Metro Council Meeting in the matter of "City Of Baton Rouge VS. The Estate of Charlotte Michelle Wilson" - Condemnation Proceeding No. 10995 (1523 Gayosa St., Lot 2 Pt+ (E 19 Ft 9 in of Lot 2 and the W 8ft 3 in of Lot 3), Sq, 14, Suburb Gracie Subdivision), recorded on January 28, 2022 at ORIG 985 BNDL 13164 in the Clerk of Court Records. Reason for rescission: The property owner will obtain a permit to demolish the property. By Councilwoman Carolyn Coleman.  
[Legislation](#) [Cover Letter](#) [Rescinding Resolution](#)
108. 23-00489 Rescinding the Decision and Order from the February 22, 2023 Metro Council Meeting in the matter of "City Of Baton Rouge VS. TC Langlos Properties, LLC" - Condemnation Proceeding No. 11195 (4829 Woodlyn Dr., (House , Rear Shed, & RV Cover), Lot 107, Sherwood Oaks Subdivision, 2nd Filing), recorded on February 27, 2023 at ORIG 807 BNDL 13240 in the Clerk of Court Records. Reason for rescission: The property owner was out of town when the property was condemned and has since cleaned up the property and intends to acquire permits to remodel and make repairs. By Councilwoman Denise Amoroso.  
[Legislation](#) [Cover Letter](#) [Rescinding Resolution](#)
109. 23-00487 Authorizing settlement of the matter entitled "Lana Dugas Patrick v. City of Baton Rouge, et al," Suit No. 685,767 on the docket of the 19th Judicial District Court, in the amount of \$14,392.20, plus court costs in the amount of \$468.28 for a total amount of \$14,860.48. \*This matter may be discussed in executive session. (Attorney of Record is Henry Saunders, Saunders & Chabert). By Parish Attorney.  
[Cover Letter](#) [Resolution](#)
110. 23-00490 Expressing the opposition of the Metropolitan Council to House Bill 134 in the 2023 Louisiana Legislative session. By Councilman Dwight Hudson.  
[Legislation](#) [Cover Letter](#)
111. 23-00480 Authorizing the Mayor-President to enter into a sub-recipient agreement with AGILE Planning Solutions Inc. in the amount of \$250,000.00 to administer and operate community-based violence intervention through the operation of the Baton Rouge Community Street Team (BRCST) to advance a continuum of care and case management services from the American Rescue Plan Act dedicated to combating community violence. By Mayor's Office.  
[Legislation](#) [Agreement](#)
112. 23-00483 Authorize the Mayor-President and/or EBROSCO to execute Supplemental Agreement No. 17 to the contract with ARCCO Company Services, Inc. for maintenance, repair, installation and storage of generators for pump station sites for a fee not to exceed \$2,150,000.00 (Account No. 5100-7700-40-7710-7753-0000-000000-647600). By Environmental Services Director.  
[Legislation](#) [Council Memo](#)
113. 23-00492 Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to a contract with WTAA Engineers, Inc. for additional construction inspection services associated with MOVEBR Enhancement Project Elm Grove Garden Pedestrian Improvements, being City-Parish Project No. 17-SW-US-0029, in an amount not to exceed \$483,000.00. (Account No.227100025-4371 00000-0000000000-653100 - \$97,000 & 9227100040-4370 00000-0000000000-653100 - \$386,000). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
114. 23-00493 Authorizing the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Pivotal Engineering, LLC for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Bayou to Joor Road), being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$37,776.42. (Account No. 9217100039-00000-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

115. 23-00494 Authorize the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Infinity Engineering Consultants, LLC for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Highway to Tiger Bend Road), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$33,180.00. (Account No. 9217100035-00000-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
116. 23-00495 Authorize the Mayor-President to execute a Contract for Geotechnical Services with Terracon Consultants, Inc. for services associated with MOVEBR Capacity Mickens Road (Hooper Road to Joor Road) Project, being City-Parish Project No. 22-CP-HC-0024, in an amount not to exceed \$86,240.34. (Account No. 9217100088-00000 4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
117. 23-00497 Authorize the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Gresham Smith for services associated with MOVEBR ATM Systems Engineering Analysis, being City-Parish Project No. 21-TS-HC-0036, in an amount not to exceed \$120,929.62. (Account No. 9217100083-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
118. 23-00499 Authorizing the Mayor-President to execute a Right-of-Way Instrument agreement granting to Entergy, Louisiana LLC, Entergy, a Right-of-Way, Servitude and Easement thirty (30') feet in width for overhead facilities and ten (10') feet in width for underground facilities on a certain piece or portion of ground situated in the State of Louisiana in Section 50, Township 7 South, Range 1 West being associated with Terrace Street Pump Station, City-Parish Project Number 16-DR-CI-0003. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
119. 23-00500 Authorizing the Mayor-President to execute a Lighting Agreement with the Louisiana Department of Transportation and Development in connection with State Project No. H.012232, Federal Aid Project No. H012232, LA 3064 to LA 1248 Phase II. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
120. 23-00501 Authorizing the Mayor-President to enter into a professional service agreement with The Edgewood Group in the amount of \$108,000.00 to provide management consulting and technical assistance services to assist the Department with development of grant strategies and proposals to support established goals and priorities. By Mayor's Office.  
[Legislation](#) [Contract](#)

#### **ADJUDICATED PROPERTIES**

121. 23-00253 Lot: 33, Square 18  
 Subdivision: South Baton Rouge  
 Applicant: Jonathan Dillon  
 Address: Carolina Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 1,485.63 - Adjudicated in 2017  
 Bids Received: 3/15/2023  
 High Bidder: Jonathan Dillon - \$500.00  
 Intended Use: Residential development

***This item was deferred from March 22, 2023***

122. 23-00366 Lot: 6 & 7, Square 2  
 Subdivision: Greenville Extension  
 Applicant: Beautyinmyhands, LLC  
 Address: Provost  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 650.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 8,439.61 - Adjudicated in 2017  
 Bids Received: 4/19/2023  
 High Bidder: Beautyinmyhands, LLC - \$100.00  
 Intended Use: Investment

123. 23-00367 Lot: 20, Square 22  
 Subdivision: East Fairfields  
 Applicant: Gloria Zeno Sterling  
 Address: Jackson Avenue  
 Metro Council District: 7 - Cole  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 1,602.42 - Adjudicated in 2016  
 Bids Received: 4/19/2023  
 High Bidder: Gloria Zeno Sterling - \$500.00  
 Intended Use: Personal Property

124.	23-00368	Lot:	38
		Subdivision:	Airline Terrace
		Applicant:	Telford Williams
		Address:	Kaufman Street
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 850.00
		Assessed Value:	\$ 2,200.00
		Taxes Due:	\$ 1,164.92 - Adjudicated in 2008
		Bids Received:	4/19/2023
		High Bidder:	Telford Williams - \$100.00
		Intended Use:	Investment
125.	23-00369	Lot:	45
		Subdivision:	Green Ridge
		Applicant:	Brandi Wilson
		Address:	Green Ridge Drive
		Metro Council District:	5 - Hurst
		Initial Bid Amount	\$ 100.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 11,000.00
		Taxes Due:	\$ 1,796.09 - Adjudicated in 2018
		Bids Received:	4/19/2023
		High Bidder:	Brandi Wilson - \$4,200.00
		Intended Use:	Clear and prepare for construction
126.	23-00370	Lot:	12-A-1, Square 33
		Subdivision:	Bank
		Applicant:	Gloria Carrell
		Address:	72nd Avenue
		Metro Council District:	10 - Coleman
		Initial Bid Amount	\$ 200.00
		Advanced costs required (certified funds):	\$ 500.00
		Assessed Value:	\$ 1,100.00
		Taxes Due:	\$ 1,640.02 - Adjudicated in 2019
		Bids Received:	4/19/2023
		High Bidder:	Gloria Carrell - \$3,500.00
		Intended Use:	Investment

127. 23-00371
- Lot: 1+, Square 344-A  
Subdivision: Favrot  
Applicant: Torran Williams  
Address: South 14th Street  
Metro Council District: 10 - Coleman  
Initial Bid Amount \$ 500.00  
Advanced costs required (certified funds): \$ 725.00  
Assessed Value: \$ 5,000.00  
Taxes Due: \$ 2,287.96 - Adjudicated in 2008  
Bids Received: 4/19/2023  
High Bidder: Dillon Holdings Company - \$3,000.00  
Intended Use: Investment to build homes
128. 23-00372
- Lot: 12, Square 6  
Subdivision: Leland College Annex  
Applicant: Calvin Duncan  
Address: College Avenue  
Metro Council District: 2 - Banks  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 500.00  
Assessed Value: \$ 2,200.00  
Taxes Due: \$ 1,278.88 - Adjudicated in 2019  
Bids Received: 4/19/2023  
High Bidder: David Chambers - \$4,400.00  
Intended Use: Refurbish property
129. 23-00373
- Lot: 18, Square D  
Subdivision: Dougherty Place  
Applicant: Kristen Richardson  
Address: Ritterman Avenue  
Metro Council District: 5 - Hurst  
Initial Bid Amount \$ 100.00  
Advanced costs required (certified funds): \$ 850.00  
Assessed Value: \$ 1,700.00  
Taxes Due: \$ 4,020.63 - Adjudicated in 1990  
Bids Received: 4/19/2023  
High Bidder: Kristen Richardson - \$100.00  
Intended Use: Rental property



130. 23-00374
- |  |                                    |
|--|------------------------------------|
| Lot:                                       | 54                                 |
| Subdivision:                               | Woodlawn                           |
| Applicant:                                 | Chester M. Schofield               |
| Address:                                   | Dutton Avenue                      |
| Metro Council District:                    | 5 - Hurst                          |
| Initial Bid Amount                         | \$ 500.00                          |
| Advanced costs required (certified funds): | \$ 500.00                          |
| Assessed Value:                            | \$ 55,400.00                       |
| Taxes Due:                                 | \$ 5,224.24 - Adjudicated in 2017  |
| Bids Received:                             | 4/19/2023                          |
| High Bidder:                               | Pharoah Johnson, III - \$33,700.00 |
| Intended Use:                              | Residence                          |
- 
131. 23-00375
- |  |                                   |
|--|-----------------------------------|
| Lot:                                       | K, Square 4                       |
| Subdivision:                               | Delmont Place                     |
| Applicant:                                 | Edward Williams                   |
| Address:                                   | Lorraine Street                   |
| Metro Council District:                    | 10 - Coleman                      |
| Initial Bid Amount                         | \$ 1,500.00                       |
| Advanced costs required (certified funds): | \$ 500.00                         |
| Assessed Value:                            | \$ 30,900.00                      |
| Taxes Due:                                 | \$ 4,836.76 - Adjudicated in 2016 |
| Bids Received:                             | 4/19/2023                         |
| High Bidder:                               | Clark Family Homes - \$25,500.00  |
| Intended Use:                              | Investment                        |
- 
132. 23-00376
- |  |                                   |
|--|-----------------------------------|
| Lot:                                       | 21+, Square 3                     |
| Subdivision:                               | Georgetown                        |
| Applicant:                                 | Kelly Gautier                     |
| Address:                                   | Tuscaloosa Avenue                 |
| Metro Council District:                    | 7 - Cole                          |
| Initial Bid Amount                         | \$ 100.00                         |
| Advanced costs required (certified funds): | \$ 500.00                         |
| Assessed Value:                            | \$ 1,100.00                       |
| Taxes Due:                                 | \$ 1,843.91 - Adjudicated in 2019 |
| Bids Received:                             | 4/19/2023                         |
| High Bidder:                               | Kelly Gautier - \$2,900.00        |
| Intended Use:                              | Personal Property                 |

133. 23-00377
- Lot: 11+, Square 12  
 Subdivision: Fortune  
 Applicant: Greg Hudson  
 Address: Peerless Street  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 2,800.00  
 Taxes Due: \$ 2,802.79 - Adjudicated in 2000  
 Bids Received: 4/19/2023  
 High Bidder: Kirt Sharper - \$2,300.00  
 Intended Use: Investment
134. 23-00378
- Lot: 39, Square 2  
 Subdivision: Monte Sano Highland Farms  
 Applicant: Wilson J. Leonard, Jr.  
 Address: Kaufman Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 905.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 3,645.75 - Adjudicated in 2011  
 Bids Received: 4/19/2023  
 High Bidder: Wilson J. Leonard, Jr. - \$500.00  
 Intended Use: Investment
135. 23-00380
- Lot: 1+, Square 21 (13 Lots)  
 Subdivision: Istrouma  
 Applicant: Mitchell Williams  
 Address: Tecumseh Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 10,000.00  
 Advanced costs required (certified funds): \$ 2,300.00  
 Assessed Value: \$ 216,933.00  
 Taxes Due: \$ 38,205.12 - Adjudicated in 2018  
 Bids Received: 4/19/2023

136. 23-00382
- Lot: 11, Square 4  
 Subdivision: University City  
 Applicant: Carlton J. Allen  
 Address: Simms Street  
 Metro Council District: 2 - Banks  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 1,185.42 - Adjudicated in 2017  
 Bids Received: 4/19/2023  
 High Bidder: Carlton J. Allen - \$2,200.00  
 Intended Use: Construction of homes
137. 23-00384
- Lot: 101  
 Subdivision: Woodlawn  
 Applicant: James L. Wilson  
 Address: Dutton Avenue  
 Metro Council District: 5 - Hurst  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 855.00  
 Assessed Value: \$ 2,500.00  
 Taxes Due: \$ 24,008.83 - Adjudicated in 2001  
 Bids Received: 4/19/2023  
 High Bidder: James L. Williams - \$10,500.00  
 Intended Use: Investment
138. 23-00387
- Lot: 35  
 Subdivision: Airline Terrace  
 Applicant: Shannonne Cryer  
 Address: Kaufman Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 500.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 2,200.00  
 Taxes Due: \$ 5,495.41 - Adjudicated in 2018  
 Bids Received: 4/19/2023  
 High Bidder: Shannonne Cryer - \$500.00  
 Intended Use: Investment

139. 23-00388 Lot: 16-A  
 Subdivision: Forest Square  
 Applicant: Christopher Robins  
 Address: Stan Avenue  
 Metro Council District: 6 - Dunn Jr.  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 12,100.00  
 Taxes Due: \$ 2,984.41 - Adjudicated in 2017  
 Bids Received: 4/19/2023  
 High Bidder: Christopher Robins - \$8,000.00  
 Intended Use: Investment

140. 23-00389 Lot: 23-A-1  
 Subdivision: Forest Square  
 Applicant: Christopher Robins  
 Address: Stan Avenue  
 Metro Council District: 6 - Dunn Jr.  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 500.00  
 Assessed Value: \$ 19,300.00  
 Taxes Due: \$ 3,682.21 - Adjudicated in 2016  
 Bids Received: 4/19/2023  
 High Bidder: Christopher Robins - \$5,000.00  
 Intended Use: Investment

141. 23-00428 Lot: 34, Square 9  
 Subdivision: Northdale  
 Applicant: 29:11 Academy  
 Address: North 15th Street  
 Metro Council District: 10 - Coleman  
 Initial Bid Amount \$ 100.00  
 Advanced costs required (certified funds): \$ 855.00  
 Assessed Value: \$ 3,900.00  
 Taxes Due: \$ 14,825.30 - Adjudicated in 1988  
 Bids Received: 4/19/2023  
 High Bidder: 29:11 Academy - \$3,700.00  
 Intended Use: Housing Development

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

- A. 23-00568 Authorizing the Mayor-President on behalf of the Division of Human Development & Services to amend a subrecipient contract with HIV/AIDS Alliance for Region 2 for an increase in the amount of \$300,000 for a total amount of \$502,917 under the Ryan White Ending the HIV Epidemic Program, for the 2023-2024 grant period and authorizing the execution of all documents in connection therewith. By Human Services Director.

***Introduce for public hearing/meeting on May 10, 2023***

[Legislation](#) [Cover Letter](#)

- B. 23-00599 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a servitude of passage with Williams Jet Center Condominium Association, Inc. By Aviation Director.

***Introduce for public hearing/meeting on May 10, 2023***

[Cover Letter](#)

**ADMINISTRATIVE MATTER ITEMS**

**APPOINTMENTS**

- 142. 23-00560 **PLANNING AND ZONING COMMISSION**  
One appointment to fill the unexpired term of April Hawthorne. This term expires December 31, 2023. (Rural/Outside City Limits Appointment)  
**Current Ballot**  
Jody Boyd  
Clayton Furr  
Christopher Richard

- 143. 23-00556 **GREATER BATON ROUGE AIRPORT DISTRICT - BOARD OF COMMISSIONERS**  
One appointment to fill the unexpired term of Alfred Buckley. This term expires January 1, 2024.  
**Current Ballot**  
Chauna Banks  
Ken Perret  
Errica Taylor

- 144. 23-00557 **HOUSING AUTHORITY OF EAST BATON ROUGE PARISH**  
One appointment to fill the unexpired term of Phillip Smith, Jr This term expires August 9, 2025.  
**Current Ballot**  
Brandon Kelly  
Terry Landry  
Errica Taylor

- 145. 23-00558 **HOUSING AUTHORITY OF EAST BATON ROUGE PARISH**  
One appointment to fill the unexpired term of Tyra Sterling. This term expires July 23, 2026.  
**Current Ballot**  
Brandon Kelly  
Terry Landry  
Errica Taylor

**ITEMS**

**CHANGE ORDERS**

146. 23-00485 Maintenance of Elevators, Escalators & Dumbwaiters  
 Project Number: A22-90934 #800005015  
 Original Estimated Cost: \$  
 Purchase Order Number:  
 Account Number: 1000-7800-10-7830-0000-0000-000000-643500  
 Council Award Date:  
 Contractor: Precision Elevator Company  
 Change Order Number: 1  
 Change Order Amount: \$ 75,000.00  
 Original Contract Amount: \$ 148,030.20  
 Net Previous Changes: \$  
 New Contract Amount: \$ 223,030.20  
 Description: Corrective repairs needed to correct deficiencies and make repairs at various City Parish elevators.  
 Why Required: Additional funding needed to correct deficiencies found after an assessment of various City Parish elevators across the Parish. There were various elevator code violations and other corrective repairs found and need immediate attention. These corrective repairs will allow the elevators to work at their full capacity.

[Legislation](#) [Cover Letter](#) [Resolution](#)

147. 23-00539 River Center Theatre for Performing Arts Improvements (Restart)  
 Project Number: 19-ASC-CP-1144  
 Original Estimated Cost: \$ 15,800,000.00  
 Purchase Order Number: 800002212  
 Account Number: 4104-5500-60-5550-0000-0000-6520000-92031; 5751-5500-60-5550-0000-0000-000000-6520000-92031  
 Council Award Date: 8/14/2019  
 Contractor: Buquet & LeBlanc Inc.  
 Change Order Number: 9 (Nine) (272 Days)  
 Change Order Amount: \$ 668,805.00  
 Original Contract Amount: \$ 15,794,900.00  
 Net Previous Changes: \$ 1,171,369.00  
 New Contract Amount: \$ 17,635,074.00  
 Description: Several revisions including rated ceilings, plaza revisions, relocated existing grid iron boxes and power revisions at fire pump. Add new "L" fixture at center cloud, beam trolleys, and power data storage. Paint Orchestra pit, two existing restroom door and paint stage door. Rebuild manholes along St. Louis Street with new covers, add new sidewalks at City Hall along with additional pavers, and additional railings at north side of building. Replace stair treads at City Hall and additional costs for stage demo.  
 Why Required: Unforeseen Conditions, Designer Omission and Owner and User Agency requested. Additional days needed to complete scope of work.

[Legislation](#) [Cover Letter](#) [Other](#)

148. 23-00547 Department of Environmental Services Renovation  
 Project Number: 20-ASC-CP-1236  
 Original Estimated Cost: \$ 5,800,000.00  
 Purchase Order Number: 800003743  
 Account Number: 5110-7700-40-7710-77020-0000-000000-653000-81403  
 Council Award Date: 4/26/2023  
 Contractor: Blount General Contractors, L.L.C.  
 Change Order Number: Four (4) 200 Days  
 Change Order Amount: \$ 377,627.00  
 Original Contract Amount: \$ 4,939,000.00  
 Net Previous Changes: \$ 1,128,386.00  
 New Contract Amount: \$ 6,445,013.00  
 Description: Two hundred (200) Days Add additional electrical feed, and concrete replacement add. concrete demo, provide 100 Amp circuit and add time clocks. Run fiber from server to server, add excavation and fill, add signage and card access door. Patch panel for camera, add front door camera and provide panic buttons at entry. Install heat trace and pallet rack.  
 Why Required: Change Order includes \$11,254.00 in Designer Omissions, and \$ 366,373.00 in User Agency Requests. Two hundred additional days required to meet changes in scope.

[Legislation](#) [Cover Letter](#) [Other](#)

149. 23-00590 Mancuso Lane Drainage Improvement  
 Project Number: 21-DR-US-0042  
 Original Estimated Cost: \$ 133,000.00  
 Purchase Order Number: 800004520  
 Account Number: 2022 2712-7100-20-7110-0000-YR21-000000-653000-41015  
 Council Award Date: 3/9/2022  
 Contractor: Industrial Enterprises, Inc.  
 Change Order Number: 1 (Final)  
 Change Order Amount: \$ 80,322.19  
 Original Contract Amount: \$ 203,432.23  
 Net Previous Changes: \$ -0-  
 New Contract Amount: \$ 283,754.44  
 Description: Adjusting contract quantities of all items to as-built quantities.  
 Why Required: To make final payment

[Legislation](#) [Change Order](#) [Agenda](#) [Space Request](#)

**FINAL ACCEPTANCES**

150. 23-00591 Mancuso Lane Drainage Improvements  
 Project Number: 21-DR-US-0042  
 Account Number: 2022 2712-7100-20-7110-0000-YR21-000000-653000-4:  
 Council Award Date: 3/9/2022  
 Contractor: Industrial Enterprises, Inc  
 Estimated Cost: \$ 133,000.00  
 Contract Amount: \$ 203,432.25  
 Total Change Orders: (1 (One)): \$ 80,322.19  
 Final Cost: \$ 283,754.44  
 Days Allocated: 30  
 Days Used: 30  
 Liquidated Damages: \$ None

[Legislation](#) [Final Acceptance Agenda Space Request](#)

**ACCEPTANCE OF LOW BIDS**

151. 23-00573 LEED Janitorial Services for EBR Main Library at Goodwood  
 Project: A23-0404  
 Account: 2002-1200-60-1200-0000-0000-000000-642200-  
 Estimate: \$125,160.00  
 \*Local \*\*In State

Southern Belle, LLC *	\$ 147,885.89
Axe National Management Services *	\$ 151,238.50
Cherry Tree Institute, Inc. *	\$ 163,964.04
Ramelli Janitorial Service, Inc. **	\$ 185,135.82
Goodwill Industries of Southeastern Louisiana, Inc.*	\$ 210,317.89
Pure Elegance Cleaning Service, LLC *	\$ 213,406.35
Titian Cleaning LLC dba OMEX International **	\$ 216,383.47
Platinum Cleaning Services, LLC *	\$ 240,474.76
OOK Janitorial Inc.*	\$ 348,478.02

[Legislation](#) [Other-Bid Tab](#) [Cover Letter](#)

152. 23-00577 Pecue/Reiger Sewer  
 Project: 20-PS-IF-023B  
 Account: 80810-5120STP004-NCDPTR0011-653400  
 Estimate: \$2,600,000.00  
 \*Local \*\*In State

*Boone Services, LLC	\$ 3,008,000.00
*NCCMC, LLC	\$ 3,667,000.00
*Grady Crawford Construction Company, Inc.	\$ 4,408,290.00

[Legislation](#) [Council Memo](#)





158. 23-00436 Lot: 2, Square 50 and Lot 56, Square 52  
Subdivision: Greenville Extension  
Applicant: World Shakers Church International  
Address: Jonah Street, North 48th Street  
Metro Council District: 7 - Cole  
Initial Bid Amount \$ N/A  
Advanced costs required (certified funds): \$ 200.00 each lot  
Assessed Value: \$ N/A  
Taxes Due: \$ Unknown at this time

***Introduce for public hearing/meeting on April 26, 2023***

**ADJOURNMENT**