

**AGENDA**  
**METROPOLITAN COUNCIL**  
**GREATER BATON ROUGE AIRPORT AUTHORITY**  
**EAST BATON ROUGE SEWERAGE COMMISSION**  
**CAPITAL IMPROVEMENTS DISTRICT**  
**CITY OF BATON ROUGE AND PARISH OF EAST BATON ROUGE**  
**Wednesday, April 12, 2023**  
**3:30 PM Presentations and Special Recognitions**  
**4:00 PM Metropolitan Council Meeting**  
**Metropolitan Council Chambers City Hall**  
**Third Floor**

**PUBLIC COMMENT POLICY**

This is a public meeting. In accordance with Title 1, Sections 1.2(c)(9) and 1.7(a) of the Code of Ordinances, all items on this agenda are public hearing items and are open for public comment with the exception of those items listed as "Introductions." Items listed as "Introductions" will be available for public comment at subsequent meetings. Any member of the public who wishes to speak on a particular item should refer to a meeting agenda and complete the necessary information prior to the meeting on the monitors outside the Metropolitan Council Chambers, or by completing a "request to speak" card. Once the item is announced by the President Pro-Tem, the Pro-Tem will call the name of each person who has requested to speak to the podium for in order to comment for the amount of time designated by the Pro-Tem. Any interested person who does not wish to comment in person may submit a comment electronically via the online form available at [www.brla.gov/councilcomment](http://www.brla.gov/councilcomment). Electronically submitted comments will be acknowledged as a tally in favor or opposed to the item. All electronically submitted comments will be forwarded to the Metropolitan Council members prior to the meeting.

**CALL TO ORDER**

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADOPTION AND APPROVAL OF MINUTES**

1. 23-00461 Approval and adoption of minutes of the Metropolitan Council Meeting of March 22, 2023 and the Greater Baton Rouge Airport Commission Meeting of April 4, 2023. By Council Administrator/Treasurer.  
[Airport Minutes](#)

**INTRODUCTIONS**

**SECTION 2.12 INTRODUCTIONS**

2. 23-00438 Amending Ordinance 9490, adopted October 14, 1992, as amended by Parish Ordinance 5123 and City Ordinance 3843, adopted January 11, 1978, as amended by Parish Ordinance 5926 and City Ordinance 4692 on May 26, 1982, City-Parish Ordinance 7686 adopted October 24, 1984, City-Parish Ordinance 12278 adopted April 10, 2002, and City-Parish Ordinance 13478 adopted December 14, 2005, City-Parish Ordinance 17194 adopted November 26, 2019, and City-Parish Ordinance 18782 adopted March 8, 2023, particularly the list of exceptions to the required parking fee, to add a discounted rate for Veterans of the Armed Forces. By Councilwoman Carolyn Coleman, Councilwoman Jennifer Racca, and Councilman Aaron Moak.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [DRAFT Ordinance](#)
3. 23-00467 Amending Title 10 (Transportation), Section 10:415 (Fare, Charge or Fee for Ambulance Services), so as to amend the fee schedule, establish parameters for billing user charges and establish a special events fee schedule. By Director of Emergency Medical Services.

**Introduce for public hearing/meeting on April 26, 2023**[Legislation](#) [DRAFT Ordinance](#)

4. 23-00481 A Resolution ordering and calling a special election to be held in the Parish of East Baton Rouge, State of Louisiana, on Saturday, October 14, 2023, under the provisions of Article VI, Sections 26 and 32 of the Louisiana Constitution of 1974, as amended, and other constitutional and statutory authority, for the purpose of authorizing the renewal of the levy and collection of an ad valorem tax of 3.13 mills on the dollar of assessed valuation on all property subject to taxation within the boundaries of the Parish of East Baton Rouge, State of Louisiana (the "Tax") for a period of ten (10) years, commencing with the tax collection for the year 2025, and annually thereafter to and including the year 2034, the proceeds of said tax (after paying the reasonable and necessary expenses of collecting and administering the tax, if any) to provide funds to the Department of Emergency Medical Services of the Parish of East Baton Rouge, State of Louisiana to be used entirely and exclusively to pay the operation and maintenance costs and expenses of providing emergency medical services within the Parish of East Baton Rouge, State of Louisiana; making application to the Louisiana State Bond Commission; providing notice that a public hearing regarding the adoption of this Resolution by the Metropolitan Council shall be held on Wednesday, May 10, 2023, at 4:00 p.m. at the regular meeting place of the Metropolitan Council, Third Floor, City Hall, Room 348, 222 St. Louis Street, Baton Rouge, Louisiana; and providing for other matters in connection therewith. By Bond Counsel.

**Introduce for public hearing/meeting on May 10, 2023**[Legislation](#) [Other](#) [Cover Letter](#)**CONDEMNATION INTRODUCTIONS**

5. 23-00469 Larry Lynn Peairs  
19225 N. Joor Rd. (House & Side Shed), Lot C-2, Section 6, Township 5 South, Range 2 East  
S.P. Peairs Tract - Council District 1 - Noel  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
6. 23-00470 Wade Hampton Curry and Emma Jeanette Brown Curry  
9026 Whitfield St. (All Out Buildings & Abandoned Vehicles), Lots 9 & 10 (Subdiv. of Lots 4, 5, & 6 of the Taylor Tract 1962), Sq. 2  
Taylor Tract - Council District 2 - Banks  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
7. 23-00471 Marquita Guidry & Bryant Guidry, Sr.  
2415 Desoto Dr., Lot 166  
Beechwood - Council District 2 - Banks  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
8. 23-00472 James Edward Ross, Jr. and The Estate of Lionel Bady Deplush Ross  
4131 Clayton St. (House & Rear Shed), Lot 24, Sq. C  
Highland Park Place - Council District 5 - Hurst  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
9. 23-00473 Lovie Lubertha Bolden Whicker  
824 Columbus Dunn Dr., Lot 13, Sq. 47  
Greenville Extension - Council District 7 - Cole  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
10. 23-00474 The Estate of Myrtle Hamilton  
785 Columbus Dunn Dr., Lot 16, Sq. 46  
Greenville Extension - Council District 7 - Cole  
**Introduce for public hearing/meeting on April 26, 2023**

[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

11. 23-00475 Robert T. Sanders, Sr  
14120 Old Hammond Hwy., Lot 4 (5.00 Acres In Sec. 8 T7S R2E)  
J. W. Wortham Tract - Council District 8 - Amoroso  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
12. 23-00476 Hunter Ryan Lee, Garrett Debate, Richard Wesley Lee, Sue Ellen Daughtry Lee, Hanna Lee Naquin, and Tyler Matthew Naquin  
7676 Madewood Ave. (House and Rear Barn), Lot 8 A (Lots 8 & 9)  
Plantation Acres - Council District 9 - Hudson  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
13. 23-00477 Martha J. Watkins  
754 E Mc Kinley St., Lot 4, Sq. 52  
South Baton Rouge - Council District 10 - Coleman  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)
14. 23-00479 Anthony B. Brown  
2852 Byron St., Lot 4, Sq. 7  
Delmont Place - Council District 10 - Coleman  
**Introduce for public hearing/meeting on April 26, 2023**  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#)

#### ADJUDICATED PROPERTY INTRODUCTIONS

#### PLANNING AND ZONING INTRODUCTIONS

#### OTHER INTRODUCTIONS

15. 23-00431 Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Emergency Operations Center (EOC) grant with FEMA, administered by GOHSEP, in the amount of \$994,900.00 for the EBRP EOC Complex project, appropriating \$250,000.00 for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account. By Homeland Security and Emergency Preparedness Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Cover Letter](#)
16. 23-00437 Requesting the Parish Attorney's Office, Permit Office, and the Planning Commission to study amending regulations and distance requirements for tobacco retailers, specifically vape shops and those retailers selling e-cigarettes or vape products. By Councilman Rowdy Gaudet and Councilwoman Denise Amoroso.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Draft Resolution](#)
17. 23-00439 Authorizing the Mayor-President to execute a contract in the amount not to exceed \$1,450,000.00 with Hunt, Guillot and Associates under the HMGP 4277-80 All Hazards Mitigation Outreach Project. By Homeland Security and Emergency Preparedness Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Cover Letter](#)

18. 23-00454 Authorizing the Mayor-President to execute an agreement with the State of Louisiana Department of Culture, Recreation, and Tourism, Atchafalaya Trace Commission to accept a grant award to the Downtown Development District (DDD), in the amount of \$12,500, for the Baton Rouge Riverfront Wayfinding and Gateway Signage Project to provide for the development, design and installation of interpretive signage within the Atchafalaya National Heritage Area (ANHA) along the Downtown Baton Rouge Mississippi Riverfront. The grant requires matching funds in the amount of \$12,500.00 which will be funded through the DDD's budget for a total project cost of \$25,000.00. By Downtown Development District Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#)
19. 23-00453 Authorizing the Mayor-President to accept and execute grants from the Wal-Mart Foundation in the amounts of \$5,000 and \$4,000 to the Dr. Martin Luther King, Jr. Community Center for the purpose of community outreach to provide supplies for community members in District 7 that are in need. These two grants are 100% funded by the Wal-Mart Foundation and do not require any City-Parish matching funds. By Director, Dr Martin Luther King, Jr Community Center.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Dr Martin L King, Jr Community Center](#)
20. 23-00432 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute Supplemental Agreement No. 1 with Shread Kuyrkendall and Associates, Inc. for the Northwest Aviation Development Taxiway to provide Construction Services in an amount not to exceed \$104,982.06. (Account No. 5821-0900-00-0910-0919-0000-000000-653000-A0108 E 9800000108-5821000000-0000000000-653100). By Aviation Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#)
21. 23-00433 Authorizing the execution of a LADOTD "Review of Permit Request for Guide Signs on State Right of Way" for placement of guide signs at the intersection of Plank Road and Blount Road (facing north and/or south) in order to direct vehicle traffic toward Helix Aviation Academy located on Airpark Boulevard. The sign shall read "HELIX AVIATION ACADEMY" and have an accompanying direction arrow. By Aviation Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#)
22. 23-00434 Authorization for the Mayor-President and/or Chairman of the Airport Commission to execute a lease agreement with Total Delivery & Logistics, LLC to lease 6250 sq. ft. of cargo space for a period of two (2) years, with one (1), two (2) year mutual option to renew at a rental rate of \$34,375.00 per year. By Aviation Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#)
23. 23-00455 Approving the responses provided to the annual Louisiana Compliance Questionnaire for the year 2022 as required by the Legislative Auditor of the State of Louisiana. By Finance Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Supporting Documentation](#) [Louisiana Compliance Questionnaire-2022](#)
24. 23-00457 Authorizing the Metropolitan Council to declare Lot 20, Square 15, Fairfields Subdivision, municipal address 2840 Washington Avenue, Baton Rouge, Louisiana 70802 as surplus property and not needed for a public purpose, and authorizing the sale of same pursuant to Louisiana Revised Statute 33:4712 et seq., unto Lemark Augustus for the sum of \$17,000.00, and authorizing the Mayor-President to execute a purchase agreement, cash sale/closing documents, and any and all documents in furtherance of this sale, with the Parish Attorney's Office to prepare, review, and/or approve all such documentation. By Office of Community Development.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#) [Appraisal](#) [DRAFT Ordinance](#)

25. 23-00458 Authorizing the Metropolitan Council to declare Lot 81, Belfair Homes Subdivision, municipal address 2115 Bateman Circle, Baton Rouge, Louisiana 70805 as surplus property and not needed for a public purpose, and authorizing the sale of same pursuant to Louisiana Revised Statute 33:4712 et seq., unto Ellis Green for the sum of \$5,800.00, and authorizing the Mayor-President to execute a purchase agreement, cash sale/closing documents, and any and all documents in furtherance of this sale, with the Parish Attorney's Office to prepare, review, and/or approve all such documentation. By Office of Community Development.  
***Introduce for public hearing/meeting on May 10, 2023***  
[Legislation](#) [Cover Letter](#) [Appraisal](#) [DRAFT Ordinance](#)
26. 23-00460 Authorizing the Mayor-President to execute an amendment to the professional services contract with Postlethwaite & Netterville, APAC for the Annual Comprehensive Audit and the Raising Cane's River Center Management Agreement Audit for 2022 audit year, to increase the amount from \$352,000 to an amount not to exceed \$376,000. By Finance Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Supporting Documentation](#) [Contract Amendment](#)
27. 23-00463 Amending Title 10 (Transportation), Section 10:400 (Definitions), so as to add and amend definitions to "Advanced life support", "Operational control", "Paramedic unit", and "Protocols". By Director of Emergency Medical Services.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [DRAFT Ordinance](#)
28. 23-00464 Amending Title 10 (Transportation), Section 10:401 (Department of Emergency Medical Services), so as to add language establishing operational control. By Director of Emergency Medical Services.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [DRAFT Ordinance](#)
29. 23-00465 Amending Title 10 (Transportation), Section 10:403 (Ambulance Service by Private Providers), so as to amend Subsection (E) to change certification from advanced life support level to basic life support level. By Director of Emergency Medical Services.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#)
30. 23-00466 Amending Title 10 (Transportation), Section 10:410 (Qualifications to Operate Ambulances; Equipment; Personnel), so as to amend Subsection (9) to change certified EMT to advanced emergency medical technician and other related matters. By Director of Emergency Medical Services.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [DRAFT Ordinance](#)
31. 23-00429 Authorizing the Mayor-President to execute an agreement with Grace Hebert Curtis Architects, LLC for Architectural Design Services in connection with Juvenile Detention Center Upgrades, being City Parish Project No. 21-ASD-CP-1408 in an amount not to exceed \$136,323.00. (Account No.2712-5300-20-5310-0000-0000-000000-647200-41016). By Buildings and Grounds Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#) [Other](#)
32. 23-00430 Authorizing the Mayor-President to execute an agreement with DNA Workshop for Architectural Design Services in connection with Capital Area United Way Envelope Repairs, being City Parish Project No. 21-ASD-CP-1390 in an amount not to exceed \$58,805.00. (Account No.2712-7800-20-7830-0000-YR21-000000-647200-41016). By Buildings and Grounds Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Legislation](#) [Cover Letter](#) [Other](#)
33. 23-00468 Amending Title 6 (Public Health), Chapter 8 (Miscellaneous), so as to add Section 6:644 (Balloon release prohibited). By Councilwoman Laurie Adams.

**Introduce for public hearing/meeting on April 26, 2023**[Legislation](#) [DRAFT Ordinance](#)

34. 23-00480 Authorizing the Mayor-President to enter into a sub-recipient agreement with AGILE Planning Solutions Inc. in the amount of \$250,000.00 to administer and operate community-based violence intervention through the operation of the Baton Rouge Community Street Team (BRCST) to advance a continuum of care and case management services from the American Rescue Plan Act dedicated to combating community violence. By Mayor's Office.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Agreement](#)
35. 23-00482 Rescinding the Decision and Order from the March 8, 2023 Metro Council Meeting in the matter of "City Of Baton Rouge VS. James Carl Beeson and Claudia Phillips" - Condemnation Proceeding No. 11208 (9389 Horseshoe Dr. (Mobile Home Only), Lot 40, Cypress Park Subdivision), recorded on March 13, 2023 at ORIG 7 BNDL 13243 in the Clerk of Court Records. Reason for rescission: The property was condemned when Councilman intended to deferred the decision to give owner more time to clear violations. By Councilman Dwight Hudson.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Cover Letter](#)
36. 23-00483 Authorize the Mayor-President and/or EBROSCO to execute Supplemental Agreement No. 17 to the contract with ARCCO Company Services, Inc. for maintenance, repair, installation and storage of generators for pump station sites for a fee not to exceed \$2,150,000.00 (Account No. 5100-7700-40-7710-7753-0000-000000-647600). By Environmental Services Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
37. 23-00487 Authorizing settlement of the matter entitled "Lana Dugas Patrick v. City of Baton Rouge, et al," Suit No. 685,767 on the docket of the 19th Judicial District Court, in the amount of \$14,392.20, plus court costs in the amount of \$468.28 for a total amount of \$14,860.48. \*This matter may be discussed in executive session. (Attorney of Record is Henry Saunders, Saunders & Chabert). By Parish Attorney.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Cover Letter](#) [Resolution](#)
38. 23-00489 Rescinding the Decision and Order from the February 22, 2023 Metro Council Meeting in the matter of "City Of Baton Rouge VS. TC Langlos Properties, LLC" - Condemnation Proceeding No. 11195 (4829 Woodlyn Dr., (House , Rear Shed, & RV Cover), Lot 107, Sherwood Oaks Subdivision, 2nd Filing), recorded on February 27, 2023 at ORIG 807 BNDL 13240 in the Clerk of Court Records. Reason for rescission: The property owner was out of town when the property was condemned and has since cleaned up the property and intends to acquire permits to remodel and make repairs. By Councilwoman Denise Amoroso.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Cover Letter](#)
39. 23-00490 Expressing the opposition of the Metropolitan Council to House Bill 134 in the 2023 Louisiana Legislative session. By Councilman Dwight Hudson.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Cover Letter](#)
40. 23-00492 Authorizing the Mayor-President to execute Supplemental Agreement No. 1 to a contract with WTAA Engineers, Inc. for additional construction inspection services associated with MOVEBR Enhancement Project Elm Grove Garden Pedestrian Improvements, being City-Parish Project No. 17-SW-US-0029, in an amount not to exceed \$483,000.00. (Account No.227100025-4371 00000-0000000000-653100 - \$97,000 & 9227100040-4370 00000-0000000000-653100 - \$386,000). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**

[Legislation](#) [Council Memo](#)

41. 23-00493 Authorizing the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Pivotal Engineering, LLC for services associated with MOVEBR Capacity Project Hooper Road (Blackwater Bayou to Joor Road), being City-Parish Project No. 12-CS-HC-0017, in an amount not to exceed \$37,776.42. (Account No. 9217100039-00000-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
42. 23-00494 Authorize the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Infinity Engineering Consultants, LLC for services associated with MOVEBR Capacity Project Jones Creek Road Extension (Airline Highway to Tiger Bend Road), being City-Parish Project No. 12-CS-HC-0060, in an amount not to exceed \$33,180.00. (Account No. 9217100035-00000-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
43. 23-00495 Authorize the Mayor-President to execute a Contract for Geotechnical Services with Terracon Consultants, Inc. for services associated with MOVEBR Capacity Mickens Road (Hooper Road to Joor Road) Project, being City-Parish Project No. 22-CP-HC-0024, in an amount not to exceed \$86,240.34. (Account No. 9217100088-00000-4371.00000-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
44. 23-00496 Rescinding the Decision and Order from the January 26, 2022 Metro Council Meeting in the matter of "City Of Baton Rouge VS. The Estate of Charlotte Michelle Wilson" - Condemnation Proceeding No. 10995 (1523 Gayosa St., Lot 2 Pt+ (E 19 Ft 9 in of Lot 2 and the W 8ft 3 in of Lot 3), Sq, 14, Suburb Gracie Subdivision), recorded on January 28, 2022 at ORIG 985 BNDL 13164 in the Clerk of Court Records. Reason for rescission: The property owner will obtain a permit to demolish the property. By Councilwoman Carolyn Coleman.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Cover Letter](#)
45. 23-00497 Authorize the Mayor-President to execute a Supplemental Agreement for Professional Engineering Services with Gresham Smith for services associated with MOVEBR ATM Systems Engineering Analysis, being City-Parish Project No. 21-TS-HC-0036, in an amount not to exceed \$120,929.62. (Account No. 9217100083-4371 00000-0000000000-653240). By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
46. 23-00499 Authorizing the Mayor-President to execute a Right-of-Way Instrument agreement granting to Entergy, Louisiana LLC, Entergy, a Right-of-Way, Servitude and Easement thirty (30') feet in width for overhead facilities and ten (10') feet in width for underground facilities on a certain piece or portion of ground situated in the State of Louisiana in Section 50, Township 7 South, Range 1 West being associated with Terrace Street Pump Station, City-Parish Project Number 16-DR-CI-0003. By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**  
[Legislation](#) [Council Memo](#)
47. 23-00500 Authorizing the Mayor-President to execute a Lighting Agreement with the Louisiana Department of Transportation and Development in connection with State Project No. H.012232, Federal Aid Project No. H012232, LA 3064 to LA 1248 Phase II. By Transportation and Drainage Director.  
**Introduce for public hearing/meeting on April 26, 2023**





55. 23-00279 Margaret D. Taylor  
4432 Bawell St. (House & Abandoned Car), Lot 2, Square 3  
Valley Park - Council District 12 - Racca  
***This item was deferred from March 8, 2023***  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)  
[Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
56. 23-00399 Charles Jason Stimac & Tina Marie Dehnkamp Stimac  
24728 Hoo Shoo Too Rd., Lots 29 & 30  
Amite Camp Sites - Council District 9 - Hudson  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)
57. 23-00400 Richard Walls & Gladys Taylor Walls  
2526 Dayton St., Lot 1, Sq. 3  
Suburb Scott - Council District 10 - Coleman  
[Inspector's Report](#) [Initial Time Log](#) [Picture](#) [Final Time Log](#) [Picture](#) [Picture](#) [Picture](#)

#### **PUBLIC HEARING / MEETING**

58. 23-00403 An ordinance requiring Fair Chance hiring standards for persons, corporations, and entities that have a contract or cooperative endeavor agreement with the City of Baton Rouge, Parish of East Baton Rouge by limiting consideration of the criminal history of any applicant; and to provide otherwise with respect thereto. By Councilwoman Chauna Banks.  
[Legislation](#) [draft ordinance](#)
59. 23-00401 A resolution approving an annual payment in lieu of tax to the Sheriff of Livingston Parish in an amount not to exceed the current property tax payment of \$1042.92 in accordance with a memorandum of understanding between the Capital Area Finance Authority and Millennium Properties, Inc. By Councilwoman Laurie Adams.  
[Legislation](#) [draft resolution](#) [MOU](#) [Livingston Parish Resolution](#)
60. 23-00395 A Resolution approving the substitution of Amazon.com Services LLC for Seefried Industrial Properties and modifying the termination date in connection with an annual payment in lieu of tax to East Baton Rouge Parish in an amount not to exceed the property tax payments of Thirty-Five Million Four Hundred Sixty-One Thousand Six Hundred Twenty-Six Dollars (\$35,461,626) in accordance with a Memorandum Of Understanding Between The Capital Area Finance Authority and Amazon.com Services LLC, and ratifying and approving such Memorandum of Understanding. By Mayor's Office.  
[Legislation](#) [Draft Resolution](#) [CAFA Memorandum of Understanding](#)
61. 23-00397 Amending Title 8 (Building Regulations), Chapter 8 (Fees), Section 8:801 (Schedule of Permit Fees) so as to add so as to provide for regulations to be comprehensively aligned with the international building code, international residential code, international existing building code, international plumbing code, international mechanical code and national electrical code; and re-number all chapters and sections for numerical consistency. By Department of Development.  
[Legislation](#) [DRAFT Ordinance](#)
62. 23-00394 Rescinding and directing the Clerk of Court to cancel the Decision and Order recorded on February 14, 2023 at Original 44 of Bundle 13239 in the matter of "City of Baton Rouge vs. Kyle P. Washington & Lisa Hightower Washington" - Condemnation Proceeding No. 11188 (1350 Sora St., Lot 10, Sq. 6, North Baton Rouge Subdivision). Reason for rescission: The new property owner intends to make repairs to the property. By Councilwoman Chauna Banks.  
[Legislation](#) [Cover Letter](#)

63. 23-00337 Authorizing Mayor-President to accept an additional award under the Hazard Mitigation Grant Program 4277-143, Hurricane Creek at Plank Rd. Streambank Stabilization Phase I, in the amount of \$23,100.00 bringing the total award to \$228,055.00. This additional award was reviewed and approved by the Grants Review Committee on February 28, 2023. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
64. 23-00338 Authorizing Mayor-President to accept an additional award under the Hazard Mitigation Grant Program 4277-142, Port Hudson Pride Road Streambank Stabilization Phase I, in the amount of \$68,629.00 bringing the total award to \$485,941.00. This additional award was reviewed and approved by the Grants Review Committee on February 28, 2023. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
65. 23-00357 Authorizing Mayor-President to submit a grant application and accept the grant award issued by the Federal Emergency Management Agency for Hazard Mitigation Grant Program (DR 4611- Hurricane Ida) in the amount up to \$922,000.00 and authorize the execution of all documents in connection therewith. Mayor's Office of Homeland Security and Emergency Preparedness will be submitting an application to Louisiana Governor's Office of Homeland Security and Emergency Preparedness and Federal Emergency Management Agency to improve the drainage in the Hurricane Creek/Monte Sano area. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
66. 23-00358 Authorizing Mayor-President to submit a grant application and accept the grant award issued by the Federal Emergency Management Agency for Hazard Mitigation Grant Program (DR 4611- Hurricane Ida) in the amount up to \$941,300.00 and authorize the execution of all documents in connection therewith. Mayor's Office of Homeland Security and Emergency Preparedness will be submitting an application to Louisiana Governor's Office of Homeland Security and Emergency Preparedness and Federal Emergency Management Agency to improve the drainage in the Monte Sano Bayou area. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
67. 23-00359 Authorizing Mayor-President to submit a grant application and accept the grant award issued by the Federal Emergency Management Agency for Hazard Mitigation Grant Program (DR 4611- Hurricane Ida) in the amount up to \$867,433.00 and authorize the execution of all documents in connection therewith. Mayor's Office of Homeland Security and Emergency Preparedness will be submitting an application to Louisiana Governor's Office of Homeland Security and Emergency Preparedness and Federal Emergency Management Agency to install two permanent generators. By Homeland Security and Emergency Preparedness Director.  
[Legislation](#) [Cover Letter](#)
68. 23-00391 Authorizing the Mayor-President to execute a contract with Franklin Associates, LLC for public outreach during FUTUREBR's 5-Year Update, the City-Parish's Comprehensive Master Plan, for an amount not to exceed \$100,000. By Planning Director.  
[Legislation](#) [Cover Letter](#) [Contract](#)
69. 23-00393 Authorizing the Mayor-President on behalf of the Division of Human Development & Services, EBRP Head Start Program to apply for and accept the Cost-of-Living Adjustment (COLA) increase through the Administration for Children and Families, Office of Head Start in the amount of \$649,367 and \$341,606 for Quality Improvement for the period of January 1, 2023 through December 31, 2023. By Human Services Director.  
[Legislation](#) [Cover Letter](#)

70. 23-00398 Authorizing the Mayor-President, on behalf of the Mayor's Office of Community Development, to execute a Housing Grant Subrecipient agreement between the City of Baton Rouge and Habitat for Humanity of Greater Baton Rouge, Inc. for the use of HOME Investment Partnerships Program (HOME) funds for the construction of four (4) single family housing three (3) bedroom units on vacant residential lots on Progress Street and North 31st St, Baton Rouge, LA 70802 to be identified as Progress Park Housing Development in the amount of \$388,500.00 for the period commencing August 1, 2023 and expiring no later than December 31, 2024 and authorizing the execution of all documents in connection therewith. By Mayor's Office.  
[Legislation](#) [Signed Agenda Space Request](#) [Resolution](#)
71. 23-00404 Authorizing the Mayor-President to enter into and execute grant agreements for subrecipients and developers awarded under the Fiscal Year 2022 Action Plan to the Louisiana Division of Administration, Office of Community Development for Community Development Block Grant (CDBG) Disaster (DR) and Disaster Mitigation (DR MIT) funding in the amount of \$1,034,126.00 DR and in the amount of \$696,801.00 DR MIT (programs totaling approximately \$1,730,927.00). By Mayor's Office.  
[Legislation](#) [Agenda Space Request](#) [Resolution](#)
72. 23-00406 Authorizing the Mayor-President to execute a Utility Relocation Agreement with AT&T Louisiana, for services associated with MOVEBR Capacity Project Perkins Rd (Siegen Ln to Pecue Ln), being City-Parish Project No. 12-CS-HC-0015, in an amount not to exceed \$2,269,239.97. (Account No. 9217100038-00000 4371.00000-0000000000-653240). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
73. 23-00408 Authorizing the Mayor-President to execute Supplemental Agreement No. 2 to a contract with MEL, Inc. for additional construction inspection services associated with MOVEBR Enhancement Project Traffic Signal Connection and Communications Installation, being City-Parish Project No. 20-TS-HC-0010, in an amount not to exceed \$440,000.00. (Account No. 217100063-4371 00000-0000000000-653100 - \$167,000 & 9227100040-4370 00000-0000000000-653100 - \$273,000). By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
74. 23-00409 Authorizing the Mayor-President to execute an Agreement with Trimble Navigation, LTD, doing business as e-Builder, Inc. to obtain Trimble eBuilder Project Management Information System Software for the Management of the MOVEBR program and Department of Transportation and Drainage projects, in an amount not to exceed \$181,500.00 (Account No(s): 4370-7100-30-7170-0000-0000-000000-643500, AND 1000-7100-30-7120-0000-0000-000000-631200. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)
75. 23-00410 Authorizing the Mayor-President to execute an Agreement with the State of Louisiana, Department of Transportation and Development, in connection with the Baton Rouge MS River Levee Multi-use Path – Phase V Pedestrian Improvements project. Funding for the project, under the Transportation Alternatives Program (TAP), will be through an 80% Federal and 20% Local cost share for project construction up to a maximum federal share of \$855,860 in accordance with the terms and conditions of the agreement. The parish will assume full responsibility for the required 20% local match; for the design engineering; for construction administration and testing; for managing and maintaining the project; and for any legal liability incurred as a result of the project. MOVEBR funding for the local cost share will be included in the 2024 budget. By Transportation and Drainage Director.  
[Legislation](#) [Council Memo](#)

- 76. 23-00412 Authorizing the Mayor-President to execute Supplemental Agreement No. 5 to the Contract for Engineering Services for support services for implementation of various processes for the East Baton Rouge Parish Stormwater Plan, being City-Parish Project 17-DR-CI-0022 with HNTB Corporation in an amount not to exceed \$377,588.00. By Transportation and Drainage Director and Department of Development Director.  
[Legislation](#) [Council Memo](#)
  
- 77. 23-00418 Authorizing the Mayor-President to accept an amendment on behalf of the Division of Human Development and Services/Office of Social Services with the Louisiana Workforce Commission, for a Community Services Block Grant in the amount of \$1,405,068 for the Federal Fiscal Year 2022 grant period October 1, 2021 through September 30, 2023; and authorizing the execution of all documents in connection therewith. By Human Services Director.  
[Legislation](#) [Cover Letter](#)
  
- 78. 23-00425 Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Pre-Disaster Mitigation Grant with FEMA, administered by GOHSEP, in the amount of \$4,694,600.00 for the South Flannery Road Bridge, appropriating \$1.2 million dollars for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account. By Transportation and Drainage Director.  
[Legislation](#) [Council Document](#)
  
- 79. 23-00426 Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Pre-Disaster Mitigation Grant with FEMA, administered by GOHSEP, in the amount of \$7,067,532.00 for the North Bayou Fountain Detention and Pump Station Project, appropriating \$1.8 million dollars for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account. By Transportation and Drainage Director.  
[Legislation](#) [Council Document](#)

**ADJUDICATED PROPERTIES**

80. 23-00402	Lot:	6, Square 13
	Subdivision:	Prosperity
	Applicant:	Six Arbour Children, LLC
	Address:	Baton Rouge Avenue
	Metro Council District:	10 - Coleman
	Initial Bid Amount	\$ 100.00
	Advanced costs required (certified funds):	\$ 200.00
	Assessed Value:	\$ N/A - Mow to Own
	Taxes Due:	\$ Unknown at this time

**ADMINISTRATIVE MATTERS**

**ADMINISTRATIVE MATTER INTRODUCTIONS**

- A. 23-00478 Authorizing the Mayor-President to execute an agreement with Mougeot Architecture, LLC for Architectural Design Services in connection with City Hall Security Upgrades, being City Parish Project No. 21-ASD-CP-1426 in an amount not to exceed \$ 87,000.00. (Account No. 2712-7800-20-7830-0000-YR21-000000-647200-41016). By Buildings and Grounds Director.  
***Introduce for public hearing/meeting on April 26, 2023***  
[Cover Letter](#) [Other](#)

**ADMINISTRATIVE MATTER ITEMS**

- B. 23-00504 Authorizing the Mayor-President to draft a letter of intent to apply for Coastal Pollution Reduction Grant (CPRG) in the amount of \$1,000,000.00. By Mayor's Office.

Reason for administrative matter: The City of Baton Rouge, Parish of East Baton Rouge is the lead organization applying for the Climate Pollution Reduction Grant. The grant will support the parishes of East Baton Rouge, West Baton Rouge, East Feliciana, West Feliciana, St. Helena, Point Coupee, Iberville, Ascension, Livingston and Assumption. All grant applications must be submitted by April 28, 2023.

[Cover Letter](#)

**APPOINTMENTS**

**ITEMS**

**CHANGE ORDERS**

81. 23-00484 Elm Grove Gardens Ped. Improvements

Project Number: 17-SW-US-0029

Original Estimated Cost: \$ 4,199,355.64

Purchase Order Number: 800004391

Account Number: 4317-7100-30-7120-7170-0000-000000-653000

Council Award Date: 3/16/2022

Contractor: Truimp Construction, LLC

Change Order Number: Two (2)

Change Order Amount: \$ 79,567.73 (extend the contract for 127 days)

Original Contract Amount: \$ 3,278,100.00

Net Previous Changes: \$ 51,360.00

New Contract Amount: \$ 3,409,027.73

Description: To add additional items for Sewer Service Adjustments, Abandonments, and Conflict Boxes that are in conflict with new drainage pipes.

Why Required: To address the existing sewer services laterals and adjust around the new drainage pipes, abandon sewer service laterals no longer in use, and install conflict boxes as needed that were not identified on the original plans.

[Legislation](#) [Change Order Agenda Space Request](#)

82. 23-00488 Permanent Count Station Installations  
 Project Number: 21-TS-HC-0004  
 Original Estimated Cost: \$ 993,750.00  
 Purchase Order Number: 800004003  
 Account Number: 4371-7100-30-7120-7170-0000-000000-653000  
 Council Award Date: 8/11/2021  
 Contractor: JB Group of LA, LLC DBA Infrastructure Solutions Group, LLC  
 Change Order Number: One (1) ( Extend contract for 23 additional days)  
 Change Order Amount: \$ 72,710.90  
 Original Contract Amount: \$ 999,602.50  
 Net Previous Changes: \$ -0-  
 New Contract Amount: \$ 1,072,313.40  
 Description: New items for removing and relocations count station on S. Harrell's Ferry, installation meters at all locations for power supply, and to locate and repair fiber on Stumberg Ln.  
 Why Required: The location of S. Harrell's Ferry was removed due to a business complaint. The meters were necessary for Entergy and DEMCO to supply power to the count stations. The fiber on Stumberg required repairs for the count station to communicate with City's Traffic Engineering Division

[Legislation](#) [Change Order Agenda Space Request](#)

83. 23-00491 School Flasher Installation  
 Project Number: 21-TS-HC-0001  
 Original Estimated Cost: \$ 3,616,800.00  
 Purchase Order Number: 800004005  
 Account Number: 4371-7100-30-7120-7170-0000-000000-653000  
 Council Award Date: 8/11/2021  
 Contractor: Diamond Electrical Company, Inc.  
 Change Order Number: Two (2)  
 Change Order Amount: \$ (371,413.56)  
 Original Contract Amount: \$ 2,724,126.40  
 Net Previous Changes: \$ 61,323.08  
 New Contract Amount: \$ 2,414,035.92  
 Description: Add items for street light power and to supplement conduit install items.  
 Why Required: The purpose of this change is to cover contractor cost for labor and equipment to power school flashers from existing street light, to supplement the price per foot to install conduit due to more than a 25% decrease in plan quantity, to decrease the unit quantity for electrical services that will be installed under pay item 90012 street light power connection, and to decrease unit pay item for conduit installed via trenched due to field conditions and school flasher layout.

[Legislation](#) [Change Order Agenda Space Request](#)

- 84. 23-00502 Sales Tax Street and Road Rehabilitation Program Project 17-5 Streets in New Dayton, Fairwoods, Babin, The Lakes At Stone Gate, Sherwood Manor, Bocage, Fox Croft Subdivisions, Adams, St Joseph, Ponderosa
  - Project Number: 20-AO-ST-0040
  - Original Estimated Cost: \$ 4,700,000.00
  - Purchase Order Number:
  - Account Number: 9237100076-2341 00001-200AO0ST40-647100
  - Council Award Date: 3/24/2021
  - Contractor: R. J. Daigle and Sons Contractors, Inc.
  - Change Order Number: Three (3) (Final)
  - Change Order Amount: \$ 30,837.84
  - Original Contract Amount: \$ 4,179,761.27
  - Net Previous Changes: \$ (43,508.13)
  - New Contract Amount: \$ 4,167,090.98
  - Description: Claim resolution for loss of production due to unforeseen utility delays
  - Why Required: To close project

[Legislation](#) [Change Order Agenda Space Request](#) [Council Document](#)

**FINAL ACCEPTANCES**

- 85. 23-00503 Sales Tax Street and Road Rehabilitation Program Project 17-5 Streets in New Dayton, Fairwoods, Babin, The Lakes At Stone Gate, Sherwood Manor, Bocage, Fox Croft Subdivisions, Adams, St Joseph, Ponderosa
  - Project Number: 20-AO-ST-0040
  - Account Number: 9237100076-2341 00001-200AO0ST40-647100
  - Council Award Date: 3/24/2021
  - Contractor: R. J. Daigle and Sons Contractors, Inc
  - Estimated Cost: \$ 4,700,000.00
  - Contract Amount: \$ 4,179,761.27
  - Total Change Orders: (Three (3)): \$ (12,670.29)
  - Final Cost: \$ 4,167,090.98
  - Days Allocated: 242
  - Days Used: 242
  - Liquidated Damages: \$ none

[Legislation](#) [Final Acceptance Agenda Space Request](#) [Council Document](#)

**ACCEPTANCE OF LOW BIDS**

86. 23-00435 Janitorial Services for the 19th JDC  
 Project: A22-0418  
 Account: 1000-2500-10-2500-0000-0000-000000-642200

E:  
 \*Local \*\*

*Axe National Management Services LLC	\$ 210,000.01	(did not provide proof of workers comp insurance or background checks)
**Elite Professional Cleaning Service LLC	\$ 227,842.95	(next lowest bidder)
**Bettye S.D. Cleaning Service, LLC	\$ 236,403.02	
**Primero Service dba Service Master	\$ 247,460.58	
*Bell's Janitorial Service, LLC	\$ 250,892.24	
**Pure Elegance Cleaning Service, LLC	\$ 266,906.64	
**Titian Cleaning, dba OMEX International	\$ 296,704.86	
*OOK Janitorial, INC	\$ 305,760.62	
**Cleaning Concierge, LLC	\$ 328,409.55	
**Ramelli Janitorial Service	\$ 387,777.22	
*Enmon Enterprise dba Jani King	\$ 406,956.37	

[Legislation](#) [Cover Letter](#) [Agency Approval of Bids](#) [Bid Tabulation Sheet](#)

87. 23-00459 Annual Contract A23-0404 LEED Janitorial Services for EBR Main Library at Goodwood  
 Project: A23-0404  
 Account: 2002-1200-60-1200-0000-0000-000000-642200-

Estimate: \$125,160.00

\*Local \*\*In State

Bettye S&D Cleaning Service, LLC*	\$ 109,000.04
Goodwill Industries of Southeastern Louisiana, Inc. *	\$ 121,839.70
Southern Belle, LLC *	\$ 147,885.89
Axe National Management Services *	\$ 151,238.50
Cherry Tree Institute, Inc. **	\$ 163,964.04
Ramelli Janitorial Service, Inc.**	\$ 185,135.82
Pure Elegance Cleaning Service, LLC **	\$ 213,406.35
Titian Cleaning LLC dba OMEX International **	\$ 216,383.47
Platinum Cleaning Services, LLC **	\$ 240,474.76
OOK Janitorial Inc.*	\$ 348,478.02

[Legislation](#) [Other-Bid Document](#) [Other-Bid Tab](#) [Other-approval of bids](#) [Memo to Council](#)



88. 23-00486 Beech Street Area ADA Transition Project and Hollywood St. Area Ada Transition Project  
Project: 20-EN-HC-0059; 20-EN-HC-0060  
Account: 9227100040-4371 00000-0000030009-653100

Estimate: \$712,500.00

\*Local \*\*In State

- \* THE LUSTER GROUP, LLC \$ 711,854.00
- \* COVENANT GENERAL CONTRACTORS, INC. \$ 740,000.00
- \* GRADY CRAWFORD CONSTRUCTION COMPANY OF BR \$ 768,662.00
- \* INDUSTRIAL ENTERPRISES, INC. \$ 1,055,646.45
- \*\* CAPE CONSTRUCTION, LLC \$ 1,057,812.57

[Legislation](#) [Low Bid Agenda Space Request](#)

89. 23-00498 Community Development Disaster Recovery Bridge Replacements for Fraternity Street Bridge Hud No. B-08-DI-22-0001  
Project: 13-BR-LA-0004  
Account: 4012300009-0000000000-17PARA2106-653300

Estimate: \$1,200,000.00

\*Local \*\*In State

- \*\*GUINN CONSTRUCTION, LLC \$ 1,137,196.00
- \*\*MATT L. GUINN CONSTRUCTION, LLC \$ 2,782,187.02

[Legislation](#) [Low Bid Agenda Space Request](#)

**OTHER ITEMS**

90. 23-00029 Receiving the first quarter of 2023 report from the Department of Environmental Services for performance for garbage, trash, bulky item, woody waste and recycle pickup. By Councilman Dwight Hudson.  
[Legislation](#) [Cover Letter](#)

91. 23-00415 A discussion of the matter entitled "Michael McClanahan, et al vs. Scott Wilson, et al," Suit No. 17-cv-01720 on the docket of the U.S. District Court Middle District of Louisiana. \*This matter may be discussed in Executive Session.\* (Attorney of record is William Most of Most & Associates). By Councilwoman Chauna Banks.  
[Legislation](#) [Draft Resolution](#)

92. 23-00424 Receiving a report from Turn Key Health Clinics, LLC regarding the operations of prison medical services at the East Baton Rouge Parish Prison. By Councilman Aaron Moak.  
[Legislation](#) [Cover Letter](#)

**OTHER ITEMS TO BE ADOPTED (EMERGENCY)**

**ADJOURNMENT**