

ADMINISTRATIVE MATTERS
Metropolitan Council Meeting
Wednesday, March 22, 2023

ADMINISTRATIVE MATTERS INTRODUCTION

A. 23-00425

Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Pre-Disaster Mitigation Grant with FEMA, administered by GOHSEP, in the amount of \$4,694,600.00 for the South Flannery Road Bridge, appropriating \$1.2 million dollars for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account.

By: Transportation and Drainage Director

Introduce for public hearing/meeting on April 12, 2023

The reason this item is being requested as an Administrative Matter

To receive authorization to apply for grants and meet timeline.

B. 23-00426

Authorizing the Mayor-President to apply, accept, and execute grant agreements for the FY 24 Pre-Disaster Mitigation Grant with FEMA, administered by GOHSEP, in the amount of \$7,067,532.00 for the North Bayou Fountain Detention and Pump Station Project, appropriating \$1.8 million dollars for the local match requirement (75/25) to be funded from the General Funds Balance Unassigned Account.

By: Transportation and Drainage Director

Introduce for public hearing/meeting on April 12, 2023

The reason this item is being requested as an Administrative Matter

To receive authorization to apply for grants and meet timeline.

C. 23-00427

Details Case 18-23 1939 and 1941 Paulson Street

To rezone from Single Family Residential (A2) to Two-Family (A2.9) on property located on the west side of Paulson Street, south of Jackson Avenue, on property now or formerly known as Lot 16 of East Fairfields Subdivision. Section 74, T7S, R1E, GLD, EBRP, LA (Council District 7 - Cole)

By: Planning Director

Introduce for public hearing/meeting on April 19, 2023

The reason this item is being requested as an Administrative Matter

The submission deadline was not met.

ADMINISTRATIVE MATTERS
METROPOLITAN COUNCIL MEETING
MARCH 22, 2023

D. 23-00428 ADJUDICATED PROPERTY

Lot: 34, Square 9
Subdivision: Northdale
Applicant: 29:11 Academy
Address: North 15th Street
Metro Council District: 10 - Coleman
Initial Bid Amount \$ 100.00
Advanced costs required (certified funds): \$ 855.00
Assessed Value: \$ 3,900.00
Taxes Due: \$ 14,825.30 - Adjudicated in 1988
Bids Received: 4/19/2023
By: Parish Attorney

Introduce for public hearing/meeting on April 26, 2023

The reason this item is being requested as an Administrative Matter

Request by Council Member to be placed on the April auction