

**AGENDA**  
**HISTORIC PRESERVATION COMMISSION MEETING**  
**1100 LAUREL STREET, DPW CONFERENCE ROOM**  
**JANUARY 12, 2022**  
**8:30 A.M.**

ALL ITEMS ON THE ATTACHED AGENDA ARE PUBLIC HEARINGS

The rules for conducting such public hearings are as follows.

1. Applicant and applicant representatives for the proposal will speak first for a period not to exceed fifteen (15) minutes.
2. Proponents will speak, then the opponents. Each speaker will not be allowed more than three (3) minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.
3. Applicant will be allowed a total period of five (5) minutes for rebuttal.

Members of the public who wish to speak on an agenda item may comment in person during the meeting. Everyone will be asked to wear a mask. Due to social distancing requirements, members of the public and applicants shall wait in the lobby until their agenda item is called.

Comments submitted prior to the meeting date, will be compiled by position (for/against) and the total number will be announced before the item's public hearing. Anyone who does not wish to comment in person may use the form found here: <https://www.brla.gov/pc> Comments submitted via email/form to the commission members will not be read aloud at the meeting.

Ryan L. Holcomb, AICP, Planning Director

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- 1. ROLL CALL**
  - 2. ELECTION OF CHAIR**  
*Motion to elect Whitney Hoffman-Sayal as Chair carried, 4-0*
  - 3. ELECTION OF VICE CHAIR**  
*Motion to elect Byron Washington as Vice Chair carried, 4-0*
  - 4. [APPROVAL OF MINUTES \(NOVEMBER 10, 2021\)](#)**  
*Motion to approve carried, 4-0*
  - 5. [HPC-7-21 832 EUROPE STREET \(DEFERRED FROM OCTOBER 13, 2021\)](#)**  
*Motion to defer for 90 days carried, 5-0*
    - *Motion was made to give the homeowner time to provide an update on repairs to the house and an update from the homeowner's legal counsel.*

6. [HPC-22-21 2335 TULIP STREET \(DEFERRED FROM NOVEMBER 10, 2021\)](#)  
*Motion to approve carried, 5-0*
  - *Approval was contingent on the applicant providing a specification sheet on windows and doors.*
7. [HPC-1-22 1046 DREHR AVENUE](#)  
*Motion to approve carried, 5-0*
8. **PUBLIC COMMENTS**
9. **STAFF UPDATES**
10. **COMMISSION UPDATES**
11. **ADJOURN**