

**AGENDA**  
**HISTORIC PRESERVATION COMMISSION MEETING**  
**1100 LAUREL STREET, PLANNING COMMISSION**  
**CONFERENCE ROOM**  
**JANUARY 11, 2022**  
**8:30 A.M.**

ALL ITEMS ON THE ATTACHED AGENDA ARE PUBLIC  
HEARINGS

The rules for conducting such public hearings are as follows.

1. Applicant and applicant representatives for the proposal will speak first for a period not to exceed fifteen (15) minutes.
2. Proponents will speak, then the opponents. Each speaker will not be allowed more than three (3) minutes. The speakers are requested to limit their remarks and to avoid duplication in their presentations.
3. Applicant will be allowed a total period of five (5) minutes for rebuttal.

Members of the public who wish to speak on an agenda item may comment in person during the meeting.

Comments submitted prior to the meeting date, will be compiled by position (for/against) and the total number will be announced before the item's public hearing. Anyone who does not wish to comment in person may use the form found here: <https://www.brla.gov/pc> Comments submitted via email/form to the commission members will not be read aloud at the meeting.

Ryan L. Holcomb, AICP, Planning Director

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- 1. ROLL CALL**
  - 2. ELECTION OF CHAIR**  
*Motion to elect Byron Washington as Chair carried, 6-0*
  - 3. ELECTION OF VICE CHAIR**  
*Motion to elect Sara Brignac as Vice Chair carried, 6-0*
  - 4. APPROVAL OF [MINUTES](#) (NOVEMBER 9, 2022)**  
*Motion to approve carried, 6-0*
  - 5. HPC-13-22 2350 CHEROKEE STREET (DEFERRED FROM OCTOBER 12, 2022)**  
[Staff Report](#)   [Supplemental Material A](#)   [Supplemental Material B](#)  
*Motion to approve carried, 5-2*

**6. HPC-1-23 2355 TULIP STREET**

[Staff Report](#)

*Motion to approve carried, 7-0*

**7. HPC-2-23 647 BUNGALOW LANE**

[Staff Report](#)

*Motion to approve carried, 7-0*

**8. DISCUSSION AND APPROVAL OF POLICIES AND PROCEDURES AND MEETING DATES FOR 2023**

[Policies and Procedures](#)

[Proposed Meeting Dates](#)

*Motion to approve carried, 7-0*

**9. PRELIMINARY CHECKLIST REVIEW**

[Supplemental Material](#)

**10. PUBLIC COMMENTS**

**11. STAFF UPDATES**

**12. COMMISSION UPDATES**

**13. ADJOURN**